

NOTICE TO BIDDERS

1. Notice is hereby given that the governing board ("Board") of the Oxnard Union High School District ("District") will receive electronic bids for the following project ("Project" or "Contract"): **Bid 654 Rio Mesa High School Well No. 2 Rehabilitation**

Scope of Work:

For an estimated project value of \$300,000 - \$400,000

Work Consists of:

Providing all Labor, Materials and Equipment Required or Necessary to Complete the Rehabilitation/Renovation & Repair of Well#2 including all Related components existing both above Grade at the Surface and Below Grade or Down Hole to the Point of Water Supply. There are 28 Individual Tasks Listed on the Contractor Bid Sheet Dated November 2020 From Hopkins Groundwater Consultants that will be performed by the C-57 Water Well Contractor who is awarded the Contract.

Contractor shall Complete all work per the Scope of Work in Hopkins Groundwater Consultants Technical Plans and Specifications for: Oxnard Union High School District Rio Mesa High School Well No. 2 Rehabilitation Project Pages 1-30, Plates 1-8 Water Quality Test Reports 2 pages and Attachment B Video Survey Summary Reports 4 pages and the Down Hole Video Survey consisting of 6 pages and finally Attachment C Well No. 2 Pump Information and Design Curve.

2. To bid on this Project, the Bidder is required to possess one or more of the following State of California contractors' license(s): **C-57**. The Bidder's license(s) must remain active and in good standing throughout the term of the Contract.
3. To bid on this Project, the Bidder is required to be registered as a public works contractor with the Department of Industrial Relations pursuant to the Labor Code.
4. Contract Documents will be available on or after **November 15, 2021**, for review on the District's website, <https://www.oxnardunion.org/administrative-services/purchasing-warehousing/rfp/>.
5. **The District will only receive bids submitted electronically.** Bids will be received until 3:00 p.m., December 15, 2021 only at the following email address [Deanna.Rantz@oxnardunion.org], after which time the bids will be opened and posted on the District website. **Each bidder is solely responsible for timely submission of its bid; the District is not responsible for any technological issues in a bidder's ability to timely submit its bid or portion thereof.** Any claim by a bidder of error in its bid must be made in compliance with section 5100 et seq. of the Public Contract Code. Prior to posting bids, the District reserves the right to verify the genuineness of any bid security.
6. All bids shall be on the form provided by the District. Each bid must conform and be responsive to all pertinent Contract Documents, including, but not limited to, the Instructions to Bidders.

7. A bid bond by an admitted surety insurer on the form provided by the District, a cashier's check or a certified check, drawn to the order of the Oxnard Union High School District, in the amount of ten percent (10%) of the total bid price, must be submitted **in hard copy by the bid due date and time** to 1800 Solar Drive, Oxnard, CA 93030, Attn: Director of Purchasing. A copy of bid security shall accompany the electronic submission of the bid package. Bid Security must be submitted as a guarantee that the Bidder will, within ten (10) calendar days after the date of the Notice of Award, enter into a contract with the District for the performance of the services as stipulated in the bid.
8. A **mandatory** pre-bid conference and site visit will be held on **December 1, 2021, at 9:00. am. at Rio Mesa High School, 545 Central Ave, Oxnard Ca. (MEET AT EAST GATE TO CAMPUS), California.** All participants are required to sign in front of the Main Office Administration Building. Failure to attend or tardiness will render bid ineligible. Late arrivals will not be allowed to register on the sign in sheet.
9. The successful Bidder shall be required to furnish a 100% Performance Bond and a 100% Payment Bond if it is awarded the Contract for the Work. The successful Bidder may substitute securities for any monies withheld by the District to ensure performance under the Contract, in accordance with the provisions of section 22300 of the Public Contract Code.
10. The Contractor and all Subcontractors under the Contractor shall pay all workers on all Work performed pursuant to this Contract not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of the District, pursuant to section 1770 et seq. of the California Labor Code. Prevailing wage rates are also available from the District or on the Internet at: <<http://www.dir.ca.gov>>.
11. This Project is subject to labor compliance monitoring and enforcement by the Department of Industrial Relations pursuant to Labor Code section 1771.4 and subject to the requirements of Title 8 of the California Code of Regulations. The successful Bidder shall comply with all requirements of Division 2, Part 7, Chapter 1, Articles 1-5 of the Labor Code.
12. The Contractor and all Subcontractors under the Contractor shall comply with applicable federal, State, and local requirements relating to COVID-19 or other public health emergency/epidemic/pandemic including, if required, preparing, posting, and implementing a Social Distancing Protocol.
13. The District shall award the Contract, if it awards it at all, to the lowest responsive responsible bidder based upon the base bid amount only.
14. The Board reserves the right to reject any and all bids and/or waive any irregularity in any bid received. If the District awards the Contract, the security of unsuccessful bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no bidder may withdraw its bid for ninety (90) days after the date of the bid opening.

END OF DOCUMENT

Publication Dates: 11/14/21 & 11/21/21