



February 19, 2021

Oxnard Union High School District

**Attn: Deanna Rantz**

309 South K Street, Building G

Oxnard, CA 93030

**RE: IFB: Bid No. 645 Rose Avenue Tree Removal for Del Sol High School**

**Due: Monday, February 22, 2021 at 10:00AM**

To whom it may concern;

Thank you for allowing West Coast Arborists, Inc. (WCA) the opportunity to submit a proposal for tree removal services for Oxnard Union High School District. WCA is a family-owned and operated company employing nearly 1,000 full-time employees providing various tasks to achieve one goal: serving communities who care about trees. We have reviewed, understand, and agree to the terms and conditions described in this RFP. We also hereby acknowledge that we meet the minimum requirements and responded to each of these requirements to the best of our ability. Our proposal is valid for a minimum of 90 days.

WCA's corporate values include listening to customers and employees to help improve services offered. By establishing clear goals and expectations for the organization, supporting its diverse teams, and exchanging frequent feedback from customers and employees, we are able to provide 'gold standard' tree care services. WCA's top management team has created a culture where employees become accountable for actions and results. Our Tree Care Industry Association (TCIA) company-wide accreditation is evidence of the commitment WCA has to our safety and training programs, customer satisfaction and our capacity to maintain industry standards.

WCA has a 48-year track record of working for more than 300 California and Arizona municipalities as well as other various agencies. Our company has been in business since 1972 and is licensed by the California State Contractors License Board under license #366764. We have held this license in good standing since 1978. The license specializes in Class C61 (Tree Service), Class C27 (Landscaping) and Class C31(Traffic Control). We currently employ over 80 Certified Arborists and over 150 Certified Tree workers, as recognized by the International Society of Arboriculture. WCA is also registered with the Department of Industrial Relations (DIR) for Public Works projects, our registration number is 1000000956. All work will be performed in-house; no subcontractors will be used.

Our employees will operate from our Ventura Office located at 11405 Nardo St., Ventura, CA 93004. For questions related to this proposal and who has the authority to negotiate/present please contact Victor Gonzalez, V.P. Business Development, at (714) 991-1900 or at [vgonzalez@wcainc.com](mailto:vgonzalez@wcainc.com). Lorenzo Perez, Area Manager, will be assigned to this project should WCA be awarded a contract. He can be reached at (714) 681-3428 or [lperez@wcainc.com](mailto:lperez@wcainc.com).

Sincerely,

  
Patrick Mahoney  
President

**(Addendum #2)**  
**REVISED BID FORM**  
**AND PROPOSAL**

To: Governing Board of the Oxnard Union High School District (“District” or “Owner”)

From: (Proper Name of Bidder)

The undersigned declares that Bidder has read and understands the Contract Documents, including, without limitation, the Notice to Bidders and the Instructions to Bidders, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications of

Bid No. 645 for the following project known as:

**Rose Avenue Tree Removal for Del Sol High School**

(“Project” or “Contract”) and will accept in full payment for that Work the following total lump sum amount, all taxes included:

<u>One Hundred-Seventy Five Thousand</u> dollars	\$ <u>175,000.00</u>
<b><i>BASE BID to Remove, Haul and Dispose of All Trees, Shrubs, Fencing and other debris.</i></b>	
<u>Eighty Five Thousand</u> dollars	\$ <u>85,000.00</u>
<b><i>ALTERNATE BID to Remove, Grind and Stockpile all Trees and Shrubs Materials onsite, Off Haul all fencing and other debris.</i></b>	
<b><i>Bidder acknowledges and agrees that the Base Bid accounts for any and all costs associate with original scope.</i></b>	

**A. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this Proposal, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its Proposal, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.**

**B. The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.**

- C. The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.**
- D. The liquidated damages clause of the General Conditions and Agreement is hereby acknowledged.**
- E. It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.**
- F. The following documents are attached hereto:**
  - **Bid Bond on the District's form or other security**
  - **Designated Subcontractors List**
  - **Site Visit Certification**
  - **Non-Collusion Declaration**
  - **Iran Contracting Act Certification**

**G. Receipt and acceptance of the following Addenda is hereby acknowledged:**

No. <u>1</u> , Dated <u>2/1/21</u>	No. _____, Dated _____
No. <u>2</u> , Dated <u>2/5/21</u>	No. _____, Dated _____
No. <u>3</u> , Dated <u>2/9/21</u>	No. _____, Dated _____

- H. Bidder acknowledges that the license required for performance of the Work is one or more of the following: B, C21, C27, C61/D49.**
- J. Bidder hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.**
- K. Bidder specifically acknowledges and understands that if it is awarded the Contract, that it shall perform the Work of the Project while complying with all requirements of the Department of Industrial Relations.**
- L. Bidder hereby certifies that its bid includes sufficient funds to permit Bidder to comply with all local or state labor laws or regulations during the Project, including payment of prevailing wage, and that Bidder will comply with the provisions of Labor Code section 2810(d) if awarded the Contract**
- M. Bidder agrees to comply with all requirements of the Project Labor Agreement.**
- N. Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property.**

- O. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.**
- P. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Gov. Code, § 12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.**
- Q. The undersigned Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the Contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents and registered as a public works contractor with the Department of Industrial Relations. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.**
- R. Contractor Acknowledges the following:**
- Contractor shall be responsible to obtain all applicable permits for this project, all fees required for permit applications will be paid by the Contractor.**
  - Contractor shall obtain and submit traffic control plan for City's approval, then implement and maintain approved traffic control plan for the project.**
  - The District will provide arborist's service, including arborist report and tree appraisal (valuation), along with other required EIR and CEQA surveys prior to removal. Contractor shall coordinate with the City regarding the timeline of arborist's assessment, so that the Contractor's work will commence after the arborist report and appraisal of all trees has been finalized.**
  - Contractor shall take special care so as not to damage any utility lines in the process of cutting and removing the trees, Contractor is liable and responsible for any damage incurred.**
  - Contractor shall provide street sweeping service throughout the duration of tree removal work to ensure that all public streets adjacent to the project remain clear of all debris associated with tree removal. All streets within and adjacent to the project area shall be swept at the end of tree removal activities.**
  - Due to recent storm events the City of Oxnard has cut all 120 trees approximately to 3' Above ground surface.**
  - Contractor is responsible to remove and dispose of all 120 trees, surrounding shrubs and fencing from site. See Example Photos of Site Conditions.**
  - The Contractor is responsible to remove and dispose of all 120 stumps to 3' below surface.**

- **Contractor is responsible for all traffic control along Rose Avenue in the City of Oxnard or as required.**
- **Contractor is responsible for contacting Dig-Alert for existing utilities location.**
- **Contractor is responsible for any and all damages to existing utilities, structures, road and surfaces.**
- **Contractor is responsible for Dust Control during removal operations.**
- **Contractor has the use of the site to perform work as required.**
- **Contractor is responsible for any and all required permits by City of Oxnard as applies; such as business licensing, bonds, insurance and etc. but not limited to.**
- **Contractor is to use the attached (Revised) Bid Form that include an alternative to grind and stockpile all materials onsite.**
- **Grinding will be offered as an alternate, to grind and stockpile all tree and shrub materials onsite at designate area. All fencing and other non-usable or debris materials shall be off-hauled to a recognize disposal.**
- **Contractor shall provide adequate procedures for the COVID-19 PANDEMIC. Contractor shall provide procedures within their submitted IIPP addressing such issue. See attached Exhibit A for further information.**

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 19th day of February 20 21

Name of Bidder: West Coast Arborists, Inc.

Type of Organization: Corporation

Signed by: Patrick Mahoney

Title of Signer: President

Address of Bidder: 2200 East Via Burton, Anaheim, CA 92806 (Corporation)

Taxpayer Identification No. of Bidder: 95-3250682

Telephone Number: 714-991-1900

E-mail: vgonzalez@wcainc.com

Contractor's License No(s): No.: 366764 Class: C27 Expiration Date: 12/31/2022

*OUHSD Addendum #2 Bid 645 Rose Avenue Tree Removal for Del Sol High School*

No.: 366764 Class: C31 Expiration Date: 12/31/2022

No.: 366764 Class: C61/D49 Expiration Date: 12/31/2022

Public Works Contractor Registration No.: 1000000956

END OF DOCUMENT

**BIDDER'S CERTIFICATION**

I acknowledge receipt of the foregoing Addendum # 2 and accept all conditions contained herein.

Dated: 02/19/21 BIDDER: West Coast Arborists, Inc.  
(company/entity)

By:  Patrick Mahoney Printed Name: Patrick Mahoney  
(authorized representative signature)

Title: President

**BID BOND**

**(Note: If Bidder is providing a bid bond as its bid security, Bidder must use this form, NOT a surety company form.)**

KNOW ALL PERSONS BY THESE PRESENTS:

That the undersigned, West Coast Arborists, Inc., as Principal ("Principal"),

and Arch Insurance Company, as Surety ("Surety"), a corporation organized and existing under and by virtue of the laws of the State of California and authorized to do business as a surety in the State of California, are held and firmly bound unto the Oxnard Union High School District ("District") of Ventura County, State of California, as Obligee, in an amount equal to ten percent (10%) of the Base Bid plus alternates, in the sum of

Ten Percent of Total Bid Amount-----Dollars (\$10% of Bid Amount )

lawful money of the United States of America, for the payment of which sum well and truly to be made, we, and each of us, bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted a bid to the District for all Work specifically described in the accompanying bid.

NOW, THEREFORE, if the Principal is awarded the Contract and, within the time and manner required under the Contract Documents, after the prescribed forms are presented to Principal for signature, enters into a written contract, in the prescribed form in accordance with the bid, and files two bonds, one guaranteeing faithful performance and the other guaranteeing payment for labor and materials as required by law, and meets all other conditions to the Contract between the Principal and the Obligee becoming effective, or if the Principal shall fully reimburse and save harmless the Obligee from any damage sustained by the Obligee through failure of the Principal to enter into the written contract and to file the required performance and labor and material bonds, and to meet all other conditions to the Contract between the Principal and the Obligee becoming effective, then this obligation shall be null and void; otherwise, it shall be and remain in full force and effect. The full payment of the sum stated above shall be due immediately if Principal fails to execute the Contract within ten (10) days of the date of the District's Notice of Award to Principal.

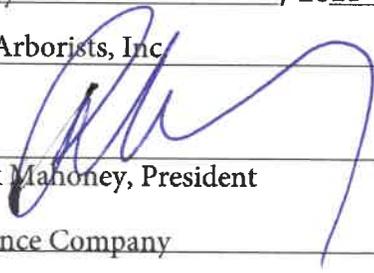
Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract or the call for bids, or to the work to be performed thereunder, or the specifications accompanying the same, shall in any way affect its obligation under this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the Contract or the call for bids, or to the work, or to the specifications.

In the event suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorneys' fee to be fixed by the Court.

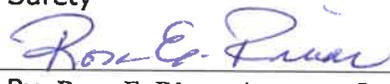
If the District awards the bid, the security of unsuccessful bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no bidder may withdraw its bid for ninety (90) days after the date of the bid opening.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on the 11th day of February, 2021.

West Coast Arborists, Inc  
Principal

  
By Patrick Mahoney, President

Arch Insurance Company  
Surety

  
By Rosa E. Rivas, Attorney-In-Fact

Aon Risk Insurance Services West, Inc.  
Name of California Agent of Surety

707 Wilshire Blvd., Suite 2600 Los Angeles, CA 90017  
Address of California Agent of Surety

213-713-0286  
Telephone Number of California Agent of Surety

**Bidder must attach Power of Attorney and Certificate of Authority for Surety and a Notarial Acknowledgment for all Surety's signatures. The California Department of Insurance must authorize the Surety to be an admitted Surety Insurer.**

END OF DOCUMENT

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

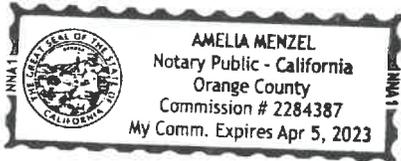
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Orange )  
On 2/19/21 before me, Amelia Menzel, Notary Public  
*Date Here Insert Name and Title of the Officer*  
personally appeared Patrick Mahoney, President  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Amelia Menzel*  
*Signature of Notary Public*

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**  
Title or Type of Document: Oxnard UHSD Bid Bond  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**  
Signer's Name: Patrick Mahoney  
 Corporate Officer — Title(s): President  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: WCA, Inc.

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

STATE OF CALIFORNIA  
DEPARTMENT OF INSURANCE  
SAN FRANCISCO

№ 08157

Amended  
Certificate of Authority

THIS IS TO CERTIFY THAT, Pursuant to the Insurance Code of the State of California,

Arch Insurance Company

of Missouri, organized under the  
laws of Missouri, subject to its Articles of Incorporation or  
other fundamental organizational documents, is hereby authorized to transact within the State, subject to  
all provisions of this Certificate, the following classes of insurance:

Fire, Marine, Surety, Disability, Liability, Workers' Compensation,

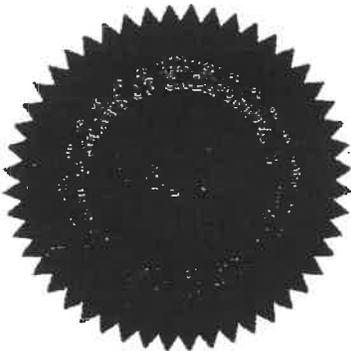
Common Carrier Liability, Boiler and Machinery, Burglary,

Team and Vehicle, Automobile, and Aircraft

as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in  
full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made  
under authority of the laws of the State of California as long as such laws or requirements are in effect  
and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 15th  
day of December, 2005, I have hereunto  
set my hand and caused my official seal to be affixed this  
15th day of December, 2005.



John Garamendi  
Insurance Commissioner  
By *Patricia K. Staggs*  
Patricia K. Staggs  
for Richard D. Baum ~~Deputy~~  
Chief Deputy

**NOTICE:**

Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly after issuance of this Certificate of Authority. Failure to do so will be a violation of Insurance Code Section 701 and will be grounds for revoking this Certificate of Authority pursuant to the covenants made in the application therefor and the conditions contained herein.

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

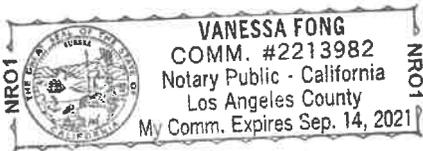
State of California

County of Orange

On FEB 11 2021 before me Vanessa Fong, Notary Public, personally appeared Rosa E. Rivas who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

A handwritten signature in blue ink that reads 'Vanessa Fong'. The signature is written over a horizontal line.

Signature of Notary Public

*This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.*

**POWER OF ATTORNEY**

**Know All Persons By These Presents:**

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

**Lisa K. Crail and Rosa E. Rivas of Irvine, CA (EACH)**

its true and lawful Attorney(s)in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (90,000,000.00). This authority does not permit the same obligation to be split into two or more bonds In order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on September 15, 2011, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"**VOTED**, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

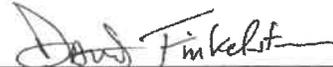
This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on September 15, 2011:

**VOTED**, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on September 15, 2011, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. **In Testimony Whereof**, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 10th day of September, 2020

**Attested and Certified**

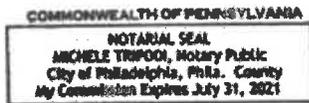
  
\_\_\_\_\_  
Patrick K. Nails, Secretary



Arch Insurance Company  
  
\_\_\_\_\_  
David M. Finkelstein, Executive Vice President

STATE OF PENNSYLVANIA SS  
COUNTY OF PHILADELPHIA SS

I, **Michele Tripodi**, a Notary Public, do hereby certify that Patrick K. Nails and David M. Finkelstein personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



  
\_\_\_\_\_  
Michele Tripodi, Notary Public  
My commission expires 07/31/2021

**CERTIFICATION**

I, **Patrick K. Nails**, Secretary of the Arch Insurance Company, do hereby certify that the attached **Power of Attorney dated September 10, 2020** on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said David M. Finkelstein, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

**IN TESTIMONY WHEREOF**, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 11 day of February 20 21.

  
\_\_\_\_\_  
Patrick K. Nails, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

**PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:**

Arch Insurance – Surety Division  
3 Parkway, Suite 1500  
Philadelphia, PA 19102



*To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at [SuretyAuthentic@archinsurance.com](mailto:SuretyAuthentic@archinsurance.com)  
Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.*

**DESIGNATED SUBCONTRACTORS LIST**  
**(Public Contact Code Sections 4 1 0 0 -4114)**

Bidder acknowledges and agrees that it must clearly set forth below the name, location and California contractor license number of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work or who will specially fabricate and install a portion of the Work according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent (0.5%) of Bidder's total Base Bid and the kind of Work that each will perform. Vendors or suppliers of materials only do not need to be listed.

Bidder acknowledges and agrees that, if Bidder fails to list as to any portion of Work, or if Bidder lists more than one subcontractor to perform the same portion of Work, Bidder must perform that portion itself or be subjected to penalty under applicable law. In case more than one subcontractor is named for the same kind of Work, state the portion of the kind of Work that each subcontractor will perform.

If alternate bid(s) is/are called for and Bidder intends to use subcontractors different from or in addition to those subcontractors listed for work under the Base Bid, Bidder must list subcontractors that will perform Work in an amount in excess of one half of one percent (0.5%) of Bidder's total Base Bid plus alternate(s).

If further space is required for the list of proposed subcontractors, attach additional copies of page 2 showing the required information, as indicated below.

**Subcontractor Name:** NONE TO BE USED

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

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CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

Date: 02/19/21

Proper Name of Bidder: West Coast Arborists, Inc.

Signature:  \_\_\_\_\_

Print Name: Patrick Mahoney

Title: President

END OF DOCUMENT

**SITE VISIT CERTIFICATION**

Project/Contract between the Oxnard Union High School District ("District") and  
West Coast Arborists, Inc. ("Contractor" or "Bidder").

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

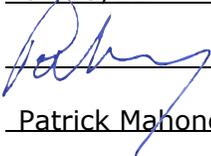
Check option that applies:

       I certify that I visited the Site of the proposed Work, received the attached        pages of information and/or viewed the Bid Documents on the District website, and became fully acquainted with the conditions relating to construction and labor. I fully understand the facilities, difficulties, and restrictions attending the execution of the Work under contract.

  X   I certify that Lorenzo Perez, Area Manager (Bidder's representative) visited the Site of the proposed Work, received the attached 170 pages of information and/or viewed the Bid Documents on the District website, and became fully acquainted with the conditions relating to construction and labor. The Bidder's representative fully understood the facilities, difficulties, and restrictions attending the execution of the Work under contract.

Bidder fully indemnifies the Oxnard Union High School District, its Architect, its Engineers, its Construction Manager, and all of their respective officers, agents, employees, and consultants from any damage, or omissions, related to conditions that could have been identified during my visit and/or the Bidder's representative's visit to the Site.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 02/19/21  
Signature:   
Print Name: Patrick Mahoney  
Title: President

END OF DOCUMENT

**NON-COLLUSION DECLARATION  
(Public Contract Code Section 7106)**

The undersigned declares:

I am the President of  
[Title]

West Coast Arborists, Inc., the party making the foregoing bid.  
[Name of Firm]

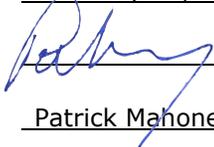
The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding.

The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on February 19, 2021,  
[Date]  
at Anaheim, CA.  
[City] [State]

Date: February 19, 2021

Signature:  \_\_\_\_\_

Print Name: Patrick Mahoney

Title: President

END OF DOCUMENT

**IRAN CONTRACTING ACT CERTIFICATION**  
**(Public Contract Code Sections 2 2 0 2 -2208)**

Project/Contract between the Oxnard Union High School District ("District") and  
West Coast Arborists, Inc. ("Contractor" or "Bidder").

Prior to bidding on or submitting a proposal for a contract for goods or services of \$1,000,000 or more, the bidder/proposer must submit this certification pursuant to Public Contract Code section 2204.

The bidder/proposer must complete **ONLY ONE** of the following two options. To complete OPTION 1, check the corresponding box **and** complete the certification below. To complete OPTION 2, check the corresponding box, complete the certification below, and attach documentation demonstrating the exemption approval.

- OPTION 1.** Bidder/Proposer is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b), and we are not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.
- OPTION 2.** Bidder/Proposer has received a written exemption from the certification requirement pursuant to Public Contract Code sections 2203(c) and (d). *A copy of the written documentation demonstrating the exemption approval is included with our bid/proposal.*

**CERTIFICATION:**

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY, that I am duly authorized to legally bind the bidder/proposer to the OPTION selected above. This certification is made under the laws of the State of California.

<i>Vendor Name/Financial Institution (Printed)</i> West Coast Arborists, Inc.	<i>Federal ID Number (or n/a)</i> 95-3250682
<i>By (Authorized Signature)</i> 	
<i>Printed Name and Title of Person Signing</i> Patrick Manoney, President	<i>Date Executed</i> 02/19/21

END OF DOCUMENT

**WORKERS' COMPENSATION CERTIFICATION**

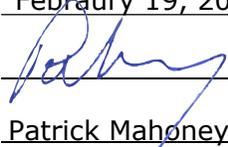
Project/Contract between the Oxnard Union High School District ("District") and  
West Coast Arborists, Inc. ("Contractor" or "Bidder").

Labor Code section 3700, in relevant part, provides:

Every employer except the State shall secure the payment of compensation in one or more of the following ways:

- a. By being insured against liability to pay compensation by one or more insurers duly authorized to write compensation insurance in this state; and/or
- b. By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees.

I am aware of the provisions of section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self- insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the Work of this Contract.

Date: Febraury 19, 2021  
Signature:   
Print Name: Patrick Mahoney  
Title: President

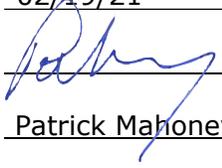
(In accordance with Labor Code sections 1860 and 1861, the above certificate must be signed and filed with the awarding body prior to performing any Work under this Contract.)

END OF DOCUMENT

**PREVAILING WAGE AND  
RELATED LABOR REQUIREMENTS CERTIFICATION**

Project/Contract between the Oxnard Union High School District ("District") and  
West Coast Arborists, Inc. ("Contractor" or "Bidder").

I hereby certify that I will conform to the State of California Public Works Contract requirements regarding prevailing wages, benefits, on-site audits with 48-hours' notice, payroll records, and apprentice and trainee employment requirements, for all Work on the above Project including, without limitation, labor compliance monitoring and enforcement by the Department of Industrial Relations.

Date: 02/19/21  
Signature:   
Print Name: Patrick Mahoney  
Title: President

END OF DOCUMENT

**DISABLED VETERAN BUSINESS ENTERPRISE PARTICIPATION  
CERTIFICATION**

PROJECT/CONTRACT NO.: 645 between the Oxnard Union High School District ("District") and West Coast Arborists, Inc. ("Contractor" or "Bidder") ("Contract" or "Project").

**GENERAL INSTRUCTIONS**

Section 17076.11 of the Education Code requires school districts using, or planning to use, funds allocated pursuant to the State of California School Facility Program ("Program") for the construction and/or modernization of school buildings to have a participation goal for disabled veteran business enterprises ("DVBE") of at least three percent (3%) per year of the overall dollar amount expended each year by the school district on projects that receive state funding. Therefore, the lowest responsive responsible Bidder awarded the Contract must submit this document to the District with its executed Agreement, identifying the steps contractor took to solicit DVBE participation in conjunction with this Contract. **This form must be provided to the District no later than four (4) calendar days after bid opening.**

**PART I – Method of Compliance with DVBE Participation Goals.** Check the appropriate box to indicate your method of committing the contract dollar amount.

<b>YOUR BUSINESS ENTERPRISE IS:</b>	<b>AND YOU WILL</b>	<b>AND YOU WILL</b>
<b>A. <input type="checkbox"/> Disabled veteran owned and your forces will perform at least 3% of this Contract</b>	Include a copy of your DVBE letter from Office of Small Business and Disabled Veterans Business Enterprise Services ("OSDS")*	Complete Part 1 of this form and the Certification
<b>B. <input type="checkbox"/> Disabled veteran owned but is unable to perform 3% of this Contract with your forces</b>	Use DVBE subcontractors /suppliers to bring the Contract participation to at least 3%	Include a copy of each DVBE's letter from OSDS (including yours, if applicable), and complete Part 1 of this form and the Certification
<b>C. <input type="checkbox"/> NOT disabled veteran owned</b>	Use DVBE subcontractors /suppliers for at least 3% of this Contract	
<b>D. <input checked="" type="checkbox"/> Unable to meet the required participation goals after good faith efforts</b>	Make good faith efforts, including contacts, advertisement and DVBE solicitation	Complete all of this form and the Certification

\* A DVBE letter from OSDS is obtained from the participating DVBE.

**You must complete the following table to show the dollar amount of DVBE participation:**

	<b>TOTAL CONTRACT PRICE</b>
<b>A. Prime Bidder, if DVBE (own participation)</b>	\$ 260,000
<b>B. DVBE Subcontractor or Supplier</b>	
A. N/A	
B.	
C.	
D.	
<b>C. Subtotal (A &amp; B)</b>	\$260,000
<b>D. Non-DVBE</b>	\$260,000
<b>E. Total Bid</b>	\$260,000

**PART II – Contacts.** To identify DVBE subcontractors/suppliers for participation in your contract, you must contact each of the following categories. You should contact several DVBE organizations.

<b>CATEGORY</b>	<b>TELEPHONE NUMBER</b>	<b>DATE CONTACTED</b>	<b>PERSON CONTACTED</b>
1. The District, if any			*
2. OSDS, provides assistance locating DVBEs at <a href="https://caleprocure.ca.gov/pages/PublicSearch/supplier-search.aspx">https://caleprocure.ca.gov/pages/PublicSearch/supplier-search.aspx</a>	(916) 375-4940	2/10/21	* DVBE list is available online
3. DVBE Organization (List)			*
Compliance News Publishing Company		2/13/21	See GFE docs enclosed

\*Write "recorded message" in this column, if applicable.

**PART III – Advertisement.** You must advertise for DVBE participation in both a trade and focus paper. List the advertisement you place to solicit DVBE participation. Advertisements should be published at least fourteen (14) days prior to bid/proposal opening; if you cannot advertise fourteen (14) days prior, advertisements should be published as soon as possible. Advertisements must include that your firm is seeking DVBE participation, the project name and location, and your firm’s name, your contact person, and telephone number. Attach copies of advertisements to this form.

FOCUS/TRADE PAPER NAME	CHECK ONE		DATE OF ADVERTISEMENT
	TRADE	FOCUS	
Compliance News Monthly Trade Journal	X		2/13/21
Compliance News Daily Focus Journal		X	2/13/21

**PART IV – DVBE Solicitations.** List DVBE subcontractors/suppliers that were invited to bid. Use the following instructions to complete the remainder of this section (read the three columns as a sentence from left to right). If you need additional space to list DVBE solicitations, please use a separate page and attach to this form.

IF THE DVBE.....	THEN.....	AND.....		
was selected to participate	Check "YES" in the "SELECTED" column	include a copy of their DVBE letter(s) from OSDS		
was <b>NOT</b> selected to participate	Check "NO" in the "SELECTED" column	state why in the "REASON NOT SELECTED" column		
did not respond to your solicitation	Check the "NO RESPONSE" column.			
DVBE CONTACTED	SELECTED		REASON NOT SELECTED	NO RESPONSE
	YES	NO		
IECLT, Inc.		X		X
Greenous LLC		X		X
Toyo Landscaping		X		X
Hughes Tree Service, Inc.		X		X

A copy of this form must be retained by you and may be subject to a future audit.

**From: Compliance News Publishing Company**

<http://www.compliancenes.com>

[info@compliancenes.com](mailto:info@compliancenes.com)

Tel: 562-439-2788 Fax: 562-439-1398

11 S. Termino, Suite 214, Long Beach, CA 90803

---

TO: West Coast Arborists, Inc.

2200 E. Via Burton

Anaheim,CA,92806

Phone: (714) 991-1900

Fax: (714) 956-3745

**RECEIPT for Ad: 69918**

Published on 02/13/2021

For Project:

Oxnard Union High School District Bid No. 645 - Rose Avenue Tree  
Removal for Del Sol High School

**Total Amount PAID: \$75.00**

**Compliance News Monthly Trade Journal**  
Publication Affidavit-Declaration of Publication -- State of California

West Coast Arborists, Inc. is seeking certified and qualified DVBE subs and/or suppliers to provide Tree removal services for Oxnard Union High School District Bid No. 645 - Rose Avenue Tree Removal for Del Sol High School in Oxnard,CA	Contact: Amelia Menzel 2200 E. Via Burton Anaheim,CA,92806 Phone:(714) 991-1900 Fax:(714) 956-3745 Email:amenzel@wcainc.com
We are an Equal Opportunity Employer.	Bid Due on:02/22/2021 at 10:00 AM Solicitation Number: 645

The West Coast Arborists, Inc. Good Faith Effort ad has been published in both the Compliance News Internet and Hard-Copy publications.

Located Online at: [http://www.compliancenes.com/classified\\_monthly](http://www.compliancenes.com/classified_monthly)

The undersigned declares:

I am over the age of 18 years and a citizen of the United States. I am the principal publisher of the Compliance News Monthly Trade Journal in the City of Long Beach, County of Los Angeles, and the State of California. The notice, a true copy of which is attached was published on Sat Feb 13 23:49:27 +0000 2021

I declare under penalty of perjury that the foregoing is true and correct. Executed at Long Beach, California

Henry Sprague III

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# Compliance News Daily Focus Journal

## Publication Affidavit-Declaration of Publication -- State of California

West Coast Arborists, Inc. is seeking certified and qualified DVBE subs and/or suppliers to provide Tree removal services for Oxnard Union High School District Bid No. 645 - Rose Avenue Tree Removal for Del Sol High School in Oxnard,CA	Contact: Amelia Menzel 2200 E. Via Burton Anaheim,CA,92806 Phone:(714) 991-1900 Fax:(714) 956-3745 Email:amenzel@wcainc.com
We are an Equal Opportunity Employer.	Bid Due on:02/22/2021 at 10:00 AM Solicitation Number: 645

The West Coast Arborists, Inc. Good Faith Effort ad has been published in both the Compliance News Internet and Hard-Copy publications.

Located Online at: [http://www.compliancenes.com/classified\\_daily](http://www.compliancenes.com/classified_daily)

The undersigned declares:

I am over the age of 18 years and a citizen of the United States. I am the principal publisher of the Compliance News Monthly Trade Journal in the City of Long Beach, County of Los Angeles, and the State of California. The notice, a true copy of which is attached was published on Sat Feb 13 23:49:27 +0000 2021

I declare under penalty of perjury that the foregoing is true and correct. Executed at Long Beach, California

Henry Sprague III

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# West Coast Arborists, Inc.

## LOG

### Good Faith Effort for Bid Solicitation 645

Project: Oxnard Union High School District Bid No. 645 - Rose Avenue Tree Removal for Del Sol High School

#### Important Instructions

NOTE: If your bid-package includes form STD-840, you MUST write "See attached Log sections A, B, & C" on STD-840 and include STD-840 with your GFE documents.

- 1.) Read and complete Section A.
- 2.) We have completed Section B for you.
- 3.) Complete Section C by making follow-up phone calls to the firms listed below.  
->For DVBE firms, call at least 3 firms. ->For DBE, MBE, & WBE firms, call all of them.

#### SPECIAL DIRECTIONS FOR CALTRANS PROJECTS:

As of June 1, 2010 Caltrans now requires primes that do not meet their UDBE & DBE goal to do the following:

1.
  - A. Go to the CalTrans project calendar webpage at <http://dap1.dot.ca.gov/hq/esc/oe/calendar> and log-in using your bid package registration and password.
  - B. Hit on the project number your bidding.
  - C. Hit "See Opt-in records".
  - D. Print this page. You must now contact these Opt-in DBE's as part of your search for participation.
2. Now hit your browser back-button and hit "Primes: Advertise for help" Be sure your listed in the CalTrans "Primes Seeking Assistance".

As of Sept. 2010, Caltrans suggests the following further steps to support Good Faith Effort (GFE).

1. Attend networking opportunity events at mandatory Caltrans pre-bids & district meetings. Include with your GFE, information that you attended the meeting along with the event brochure.
2. As you reach the bid opening date, ask yourself how likely you are to meeting the goal. If its apparent you may not, then do another GFE. This should be done 5 days of bid opening.

#### SPECIAL DIRECTIONS FOR FEDERALLY FUNDED PROJECTS:

Review your bid documents and search for any references to the Small Business Administration (SBA) and the Minority Business Development Agency (MBDA). If the agencies are mentioned in the bid documents you MUST post your opportunity through their websites. Contact us for more details.

---

#### A. Awarding Department Contact Instructions

Many California Good-Faith Efforts may require the bidding contractor to CALL the awarding department or owner and talk with their Good-Faith representative. SEE YOUR CONTRACT DOCUMENTS FOR THIS TELEPHONE NO. Call it and record the result below.

#### Awarding Department Contact Action

West Coast Arborists, Inc. contacted the awarding department issuing this contract at (tel number) \_\_\_\_\_ at (time) \_\_\_\_\_ on (date) \_\_\_\_\_ and discussed Good-Faith Effort with (Awarding Department Contact) \_\_\_\_\_.

Remarks:(left message, etc.) \_\_\_\_\_.

Phone call was made by (Prime Rep's do\_signature) \_\_\_\_\_.

---

#### B. Federal, State, & Local Agencies Contacted

On 02/13/21, West Coast Arborists, Inc. contacted:

1. Federal Agency: System for Award Management (SAM) at <https://www.sam.gov/portal/SAM/##11#1> at 11:49PM on 02/13/2021
2. State Agency: Office of Small Business & DVBE Certification (OSDC) <http://www.pd.dgs.ca.gov/smbus> at 11:49PM on 02/13/2021
3. California Unified Certification Program (CUCP) at <http://www.dot.ca.gov/ucp/GetLicenseForm.do> at 11:49PM on 02/13/2021
4. Local referral organization: Compliance News ([www.compliancencenews.com](http://www.compliancencenews.com)) at 11:49PM on 02/13/2021

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See Next Page for Firms

### C. Summary of Firms Sent Bid Invitations

4 total firms were sent invitations.

---

**Company Name:** IECLT, INC

**Address:** 44943 10th St West

LANCASTER,CA, 93534

**Phone:** (661) 766-4200, **Fax:** (661) 793-7140

**Work Categories:**

Landscape maintenance services including tree trimming removal weed abatement irrigation pesticide control landscape and hardscape construction Janitorial Facilities maintenance B General Building Contractor C-27 Landscaping Contractor D-49 Tree Service

**Phone Solicitation Information**

**Date/s-Time/s Solicited by Phone:** \_\_\_\_\_

Person Contacted and Comments for Solicitation: 645 Oxnard Union High School District Bid No. 645 - Rose Avenue Tree Removal for Del Sol High School

---

**Company Name:** GREENOUS LLC

**Address:** 6386 GREELEY HILL RD PMB 271

COULTERVILLE,CA, 95311

**Phone:** (209) 878-3415, **Fax:** (209) 878-3415

**Work Categories:**

SERVICES INCLUDE NATURAL RESOURCES CONSERVATION FORESTRY BRUSH ECOLOGY MASTICATION EXCAVATION HEAVY HAULING BRUSH TREE SHREDDING

**Phone Solicitation Information**

**Date/s-Time/s Solicited by Phone:** \_\_\_\_\_

Person Contacted and Comments for Solicitation: 645 Oxnard Union High School District Bid No. 645 - Rose Avenue Tree Removal for Del Sol High School

---

**Company Name:** TOYO LANDSCAPING

**Address:** 764 N CYPRESS ST

ORANGE,CA, 92867

**Phone:** (714) 633-5200, **Fax:** (714) 633-5033

**Work Categories:**

Landscaping, Maintenance, Trimming, Mowing, Lawn, Irrigation, Trees, Removal, Pruning, Thinning, Pest/insect Control, Disease Control, Weed Abatement, Cleanup, Design, Renewal 701115 - Plants And Ornamental Trees 721029 - Facility Maintenance And Repair S

**Phone Solicitation Information**

**Date/s-Time/s Solicited by Phone:** \_\_\_\_\_

Person Contacted and Comments for Solicitation: 645 Oxnard Union High School District Bid No. 645 - Rose Avenue Tree Removal for Del Sol High School

---

**Company Name:** HUGHES TREE SERVICE INC

**Address:** PO BOX 16

NORTH FORK, CA, 93643

**Phone:** (559) 877-2660, **Fax:** (559) 877-3882

**Work Categories:**

Tree service trimming utility line clearance vegetation management hazardous removal excavation hauling debris crane mastication water tender pruning weed eating clean up topping brush chipping stump grinding land clearing defensible space fuel reduction

**Phone Solicitation Information**

**Date/s-Time/s Solicited by Phone:** \_\_\_\_\_

Person Contacted and Comments for Solicitation: 645 Oxnard Union High School District Bid No. 645 - Rose Avenue Tree Removal for Del Sol High School

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**Affidavit of Fax Solicitation**

The undersigned employee of Compliance News Publishing, located in the City of Long Beach, County of Los Angeles, and the State of California, declares that bid solicitation letters have been faxed to the following 4 firms listed below at 11:49PM on 02/13/2021. I am over the age of 18 years and a citizen of the United States. I declare under penalty of perjury that the foregoing is true and correct. Executed at Long Beach, California.

**Henry Sprague III**

## **West Coast Arborists, Inc.**

2200 E. Via Burton  
Anaheim, CA 92806  
Telephone: (714) 991-1900  
Fax: (714) 956-3745

### **INVITATION TO BID**

February 13, 2021  
Attn: IECLT, INC  
44943 10th St West  
LANCASTER, CA, 93534

We are seeking certified and qualified **DVBE** subcontractors and/or suppliers for:

**Project:** Oxnard Union High School District Bid No. 645 - Rose Avenue Tree Removal for Del Sol High School

**Location:** Oxnard, CA

**Bid Due Date:** 02/22/21 at 10:00 AM PST

**Solicitation Number:** 645

**Contact:** Amelia Menzel

---

Quotes are needed for:  
**Tree removal services.**

---

Please indicate if you will be bidding on this project and fax your response to (714) 956-3745.

Yes, we will bid       No, not interested

We are an Equal Opportunity Employer and intend to seriously negotiate with certified and qualified DVBE subcontractors and/or suppliers for project participation.

Subcontractors will be required to enter into our standard contract. No modifications to the contract are permitted.

If you have any questions please do not hesitate to contact us.

**West Coast Arborists, Inc.**

2200 E. Via Burton  
Anaheim,CA 92806  
Telephone: (714) 991-1900  
Fax: (714) 956-3745

**INVITATION TO BID**

February 13, 2021  
Attn: GREENOUS LLC  
6386 GREELEY HILL RD PMB 271  
COULTERVILLE,CA,95311

We are seeking certified and qualified **DVBE** subcontractors and/or suppliers for:

**Project:** Oxnard Union High School District Bid No. 645 - Rose Avenue Tree Removal for Del Sol High School

**Location:** Oxnard,CA

**Bid Due Date:** 02/22/21 at 10:00 AM PST

**Solicitation Number:** 645

**Contact:** Amelia Menzel

---

Quotes are needed for:  
**Tree removal services.**

---

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If you have any questions please do not hesitate to contact us.

## **West Coast Arborists, Inc.**

2200 E. Via Burton  
Anaheim, CA 92806  
Telephone: (714) 991-1900  
Fax: (714) 956-3745

### **INVITATION TO BID**

February 13, 2021  
Attn: TOYO LANDSCAPING  
764 N CYPRESS ST  
ORANGE, CA, 92867

We are seeking certified and qualified **DVBE** subcontractors and/or suppliers for:

**Project:** Oxnard Union High School District Bid No. 645 - Rose Avenue Tree Removal for Del Sol High School

**Location:** Oxnard, CA

**Bid Due Date:** 02/22/21 at 10:00 AM PST

**Solicitation Number:** 645

**Contact:** Amelia Menzel

---

Quotes are needed for:  
**Tree removal services.**

---

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## **West Coast Arborists, Inc.**

2200 E. Via Burton  
Anaheim, CA 92806  
Telephone: (714) 991-1900  
Fax: (714) 956-3745

### **INVITATION TO BID**

February 13, 2021  
Attn: HUGHES TREE SERVICE INC  
PO BOX 16  
NORTH FORK, CA, 93643

We are seeking certified and qualified **DVBE** subcontractors and/or suppliers for:

**Project:** Oxnard Union High School District Bid No. 645 - Rose Avenue Tree Removal for Del Sol High School

**Location:** Oxnard, CA

**Bid Due Date:** 02/22/21 at 10:00 AM PST

**Solicitation Number:** 645

**Contact:** Amelia Menzel

---

Quotes are needed for:  
**Tree removal services.**

---

Please indicate if you will be bidding on this project and fax your response to (714) 956-3745.

Yes, we will bid       No, not interested

We are an Equal Opportunity Employer and intend to seriously negotiate with certified and qualified DVBE subcontractors and/or suppliers for project participation.

Subcontractors will be required to enter into our standard contract. No modifications to the contract are permitted.

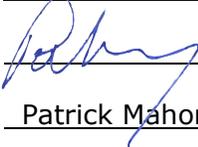
If you have any questions please do not hesitate to contact us.

**CERTIFICATION**

I, Patrick Mahoney, certify that I am the bidder's President and that I have made a diligent effort to ascertain the facts with regard to the representations made herein. In making this certification, I am aware of section 12650 et seq. of the Government Code providing for the imposition of treble damages for making false claims.

Date: 02/19/21

Proper Name of Contractor: West Coast Arborists, Inc.

Signature:  \_\_\_\_\_

Print Name: Patrick Mahoney

Title: President

END OF DOCUMENT

**DRUG-FREE WORKPLACE CERTIFICATION**

Project/Contract between the Oxnard Union High School District ("District") and

West Coast Arborists, Inc. ("Contractor" or "Bidder").

This Drug-Free Workplace Certification form is required from the successful Bidder pursuant to Government Code section 8350 et seq., the Drug-Free Workplace Act of 1990. The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for the procurement of any property or service from any state agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a state agency may be subject to suspension of payments or termination of the contract or grant, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

The District is not a "state agency" as defined in the applicable section(s) of the Government Code, but the District is a local agency and public school district under California law and requires all contractors on District projects to comply with the provisions and requirements of the Drug-Free Workplace Act of 1990.

Contractor must also comply with the provisions of Health & Safety Code section 11362.3 which prohibits the consumption or possession of cannabis or cannabis products in any public place, including school grounds, and specifically on school grounds while children are present.

Contractor shall certify that it will provide a drug-free workplace by doing all of the following:

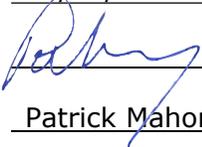
- a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited in the person's or organization's workplace and specifying actions which will be taken against employees for violations of the prohibition.
- b. Establishing a drug-free awareness program to inform employees about all of the following:
  - i. The dangers of drug abuse in the workplace.
  - ii. The person's or organization's policy of maintaining a drug-free workplace.
  - iii. The availability of drug counseling, rehabilitation, and employee- assistance programs.
  - iv. The penalties that may be imposed upon employees for drug abuse violations.

- c. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required above, and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of Government Code section 8355 listed above and will publish a statement notifying employees concerning (a) the prohibition of controlled substance at the workplace, (b) establishing a drug-free awareness program, and (c) requiring that each employee engaged in the performance of the Contract be given a copy of the statement required by section 8355(a), and requiring that the employee agree to abide by the terms of that statement.

I also understand that if the District determines that I have either (a) made a false certification herein, or (b) violated this certification by failing to carry out the requirements of section 8355, that the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that, should I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the aforementioned Act.

I acknowledge that I am aware of the provisions of and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990 and Health and Safety Code section 11362.3.

Date: 02/19/21  
Signature:   
Print Name: Patrick Mahoney  
Title: President

END OF DOCUMENT

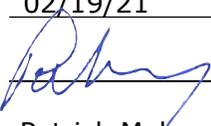
**TOBACCO-FREE ENVIRONMENT CERTIFICATION**

Project/Contract between the Oxnard Union High School District ("District") and  
West Coast Arborists, Inc. ("Contractor" or "Bidder").

This Tobacco-Free Environment Certification form is required from the successful Bidder.

Pursuant to, without limitation, 20 U.S.C. section 6083, Labor Code section 6400 et seq., Health & Safety Code section 104350 et seq., Business and Professions Code section 22950 et seq., and District Board policies, all District sites, including the Project site, are tobacco- free environments. Smoking and the use of tobacco products by all persons is prohibited on or in District property. District property includes school buildings, school grounds, school- owned vehicles and vehicles owned by others while on District property. The prohibition on smoking includes the use of any electronic smoking device that creates an aerosol or vapor, in any manner or in any form, and the use of any oral smoking device for the purpose of circumventing the prohibition of tobacco smoking. Further, Health & Safety Code section 11362.3 prohibits the smoking or use of cannabis or cannabis products in any place where smoking tobacco is prohibited.

I acknowledge that I am aware of the District's policy regarding tobacco-free environments at District sites, including the Project site and hereby certify that I will adhere to the requirements of that policy and not permit any of my firm's employees, agents, subcontractors, or my firm's subcontractors' employees or agents, to use tobacco and/or smoke on the Project site.

Date: 02/19/21  
Signature:   
Print Name: Patrick Mahoney  
Title: President

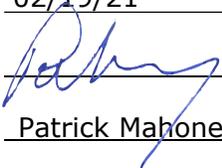
END OF DOCUMENT

**HAZARDOUS MATERIALS CERTIFICATION**

Project/Contract between the Oxnard Union High School District ("District") and West Coast Arborists, Inc. ("Contractor" or "Bidder").

1. Contractor hereby certifies that no asbestos, or asbestos-containing materials, polychlorinated biphenyl (PCB), or any material listed by the federal or state Environmental Protection Agency or federal or state health agencies as a hazardous material, or any other material defined as being hazardous under federal or state laws, rules, or regulations, ("New Hazardous Material"), shall be furnished, installed, or incorporated in any way into the Project or in any tools, devices, clothing, or equipment used to affect any portion of Contractor's work on the Project for District.
2. Contractor further certifies that it has instructed its employees with respect to the above-mentioned standards, hazards, risks, and liabilities.
3. Asbestos and/or asbestos-containing material shall be defined as all items containing but not limited to chrysotile, crocidolite, amosite, anthophyllite, tremolite, and actinolite. Any or all material containing greater than one-tenth of one percent (0.1%) asbestos shall be defined as asbestos-containing material.
4. Any disputes involving the question of whether or not material is New Hazardous Material shall be settled by electron microscopy or other appropriate and recognized testing procedure, at the District's determination. The costs of any such tests shall be paid by Contractor if the material is found to be New Hazardous Material.
5. All Work or materials found to be New Hazardous Material or Work or material installed with equipment containing New Hazardous Material will be immediately rejected and this Work will be removed at Contractor's expense at no additional cost to the District.
6. Contractor has read and understood the document titled Hazardous Materials Procedures & Requirements, and shall comply with all the provisions outlined therein.

Date: 02/19/21

Signature:  \_\_\_\_\_

Print Name: Patrick Mahoney

Title: President

END OF DOCUMENT

**CRIMINAL BACKGROUND INVESTIGATION**  
**/FINGERPRINTING CERTIFICATION**

Project/Contract between the Oxnard Union High School District ("District") and  
West Coast Arborists, Inc. ("Contractor" or "Bidder").

The undersigned does hereby certify to the governing board of the District as follows:

That I am a representative of the Contractor currently under contract with the District; that I am familiar with the facts herein certified; and that I am authorized and qualified to execute this certificate on behalf of Contractor.

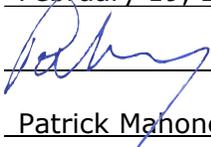
Contractor certifies that it has taken at least one of the following actions with respect to the construction Project that is the subject of the Contract (check all that apply):

- The Contractor is a sole proprietor and intends to comply with the fingerprinting requirements of Education Code section 45125.1(k) with respect to all Contractor's employees who may have contact with District pupils in the course of providing services pursuant to the Contract, and hereby agrees to the District's preparation and submission of fingerprints such that the California Department of Justice may determine that none of those employees has been convicted of a felony, as that term is defined in Education Code section 45122.1. No work shall commence until such determination by DOJ has been made.
- The Contractor, who is not a sole proprietor, has complied with the fingerprinting requirements of Education Code section 45125.1 with respect to all Contractor's employees and all of its Subcontractors' employees who may have contact with District pupils in the course of providing services pursuant to the Contract, and the California Department of Justice has determined that none of those employees has been convicted of a felony, as that term is defined in Education Code section 45122.1. A complete and accurate list of Contractor's employees and of all of its subcontractors' employees who may come in contact with District pupils during the course and scope of the Contract is attached hereto; and/or

**NOTE:** If the Contractor is a sole proprietor, and elects the above option, Contractor must have the above-named employee's fingerprints prepared and submitted by the District, in accordance with Education Code section 45125.1(k). No work shall commence until such determination by DOJ has been made.

Contractor's responsibility for background clearance extends to all of its employees, Subcontractors, and employees of Subcontractors coming into contact with District pupils regardless of whether they are designated as employees or acting as independent contractors of the Contractor.

Date: February 19, 2021

Signature: 

Print Name: Patrick Mahoney

Title: President

**REGISTERED SUBCONTRACTORS LIST**  
**(Labor Code Section 1771.1)**

Contractor acknowledges and agrees that it must clearly set forth below the name and Department of Industrial Relations (DIR) registration number of each subcontractor **for all tiers** who will perform work or labor or render service to Contractor or its subcontractors in or about the construction of the Work **at least two (2) weeks before the subcontractor is scheduled to perform work**. This document is to be updated as all tiers of subcontractors are identified.

Contractor acknowledges and agrees that, if Contractor fails to list as to any subcontractor of any tier who performs any portion of Work, the Contract is subject to cancellation and the Contractor will be subjected to penalty under applicable law.

If further space is required for the list of proposed subcontractors, attach additional copies of page 2 showing the required information, as indicated below.

**Subcontractor Name:** NONE TO BE USED

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

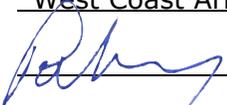
**Subcontractor Name:** \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

Date: February 19, 2021

Name of Contractor: West Coast Arborists, Inc.

Signature:  \_\_\_\_\_

Print Name: Patrick Mahoney

Title: President

END OF DOCUMENT



**Bid 645**  
**Rose Avenue Tree Removal for Del Sol High School**

**BID CLARIFICATION ADDENDUM #1**

Dated: February 1, 2021

*All interested parties seeking to submit responses to the Oxnard Union High School District's Bid #645 shall execute the certification at the end of this addendum and shall attach the addendum to the documents submitted to the District.*

---

**The Oxnard Union High School District hereby amends Bid 645 Rose Avenue Tree Removal for Del Sol High School as follows:**

- 1) Due to recent storm events, and the hazards created from trees falling over, the City of Oxnard had all 120 trees, referenced in this bid package, cut down. Trees were approximately cut down to 3' above ground surface +/- . Contractors will be able to verify heights of remaining stumps during bid walk. Cut down trees were not hauled off. This addendum includes the scope of work for complete removal of cut down trees, please see further clarifications below.**

**As a result, Scope of Work Note #1, Div. 00 21 13 Instructions To Bidders Note #31, Div. 00 41 13 Bid Form and Proposal Note #R, and Div. 00 73 13 Special Conditions Note #5 shall be revised as follows:**

- a. Contractor shall cut, remove, and dispose all stockpiled trees, stumps, branches, vegetative debris, etc., on the east side of Rose Avenue between Cesar Chavez Drive and Camino Del Sol.
- b. Contractor shall demo, haul off, and dispose all fences adjacent to the referenced trees, on the east side of Rose Avenue between Cesar Chavez Drive and Camino Del Sol.
- c. Contractor shall remove all trees (#1 - #120) indicated in Contract Document entirely down to 3'-0" below surface. Contractor shall remove and dispose all associated materials of the Work, including but not limited to, trees, stumps, roots, branches, vegetative debris, other associated waste, etc.



*OUHSD Addendum #1 Bid 645 Rose Avenue Tree Removal for Del Sol High School*



*OUHSD Addendum #1 Bid 645 Rose Avenue Tree Removal for Del Sol High School*



*OUHSD Addendum #1 Bid 645 Rose Avenue Tree Removal for Del Sol High School*

**BIDDER'S CERTIFICATION**

**I acknowledge receipt of the foregoing Addendum # 1 and accept all conditions contained herein.**

**Dated:** 02/19/21 **BIDDER:** West Coast Arborists, Inc.  
(company/entity)

**By:**  **Printed Name:** Patrick Mahoney  
(authorized representative signature)

**Title:** President



**Bid 645**  
**Rose Avenue Tree Removal for Del Sol High School**

**BID CLARIFICATION ADDENDUM #2**

Dated: February 5, 2021

*All interested parties seeking to submit responses to the Oxnard Union High School District's Bid #645 shall execute the certification at the end of this addendum and shall attach the addendum to the documents submitted to the District.*

---

The Oxnard Union High School District hereby amends Bid 645 Rose Avenue Tree Removal for Del Sol High School as follows:

**2/3/2021 Mandatory Site Walk Bid Clarifications:**

- 1) No Change to Bid Date
- 2) Due to recent storm events, the City of Oxnard has cut all 120 trees approximately to 3' above surface. The contractor shall provide the following services.
  - The Contractor is responsible to remove and dispose of all 120 trees, surrounding shrubs and fencing from site. See Example Photos of Site Conditions.
  - The Contractor is responsible to remove and dispose of all 120 stumps to 3' below surface.
  - The Contractor is responsible for all traffic control along Rose Avenue in the City of Oxnard or as required.
  - The Contractor is responsible for contacting Dig-Alert for existing utilities location.
  - The Contractor is responsible for grading and leveling their own haul re-route throughout the site.
  - The Contractor shall not use Rose Avenue as a haul route for tree and debris disposal, without City of Oxnard Approval.
  - The contractor is responsible for any and all damages to existing utilities, structures, road and surfaces.
  - The Contractor is responsible for Dust Control during removal operations.
  - The Contractor has the use of the site to perform work as required.
  - The Contractor is responsible for any and all required permits as applies; such as business licensing, bonds, insurance and etc. but not limited to.

3) Contractor is to use the attached (Revised) Bid Form that includes an alternative to grind and stockpile all materials onsite.

- Grinding will be offered as an alternate, to grind and stockpile all tree and shrub materials onsite at designate area. All fencing and other non-usable or debris materials shall be off-hauled to a recognize disposal.



**(Addendum #2)**  
**REVISED BID FORM**  
**AND PROPOSAL**

To: Governing Board of the Oxnard Union High School District (“District” or “Owner”)

From: (Proper Name of Bidder)

The undersigned declares that Bidder has read and understands the Contract Documents, including, without limitation, the Notice to Bidders and the Instructions to Bidders, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications of

Bid No. \_\_\_\_\_ for the following project known as:

**Rose Avenue Tree Removal for Del Sol High School**

(“Project” or “Contract”) and will accept in full payment for that Work the following total lump sum amount, all taxes included:

<p>_____ dollars</p> <p><b><i>BASE BID to Remove, Haul and Dispose of All Trees, Shrubs, Fencing and other debris.</i></b></p>	<p>\$ _____</p>
<p>_____ dollars</p> <p><b><i>ALTERNATE BID to Remove, Grind and Stockpile all Trees and Shrubs Materials onsite, Off Haul all fencing and other debris.</i></b></p>	<p>\$ _____</p>
<p><b><i>Bidder acknowledges and agrees that the Base Bid accounts for any and all costs associate with original scope.</i></b></p>	

**A. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this Proposal, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its Proposal, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.**

**B. The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.**

- C. The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.**
- D. The liquidated damages clause of the General Conditions and Agreement is hereby acknowledged.**
- E. It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.**
- F. The following documents are attached hereto:**
  - **Bid Bond on the District's form or other security**
  - **Designated Subcontractors List**
  - **Site Visit Certification**
  - **Non-Collusion Declaration**
  - **Iran Contracting Act Certification**

**G. Receipt and acceptance of the following Addenda is hereby acknowledged:**

No._____, Dated _____	No._____, Dated _____
No._____, Dated _____	No._____, Dated _____
No._____, Dated _____	No._____, Dated _____

- H. Bidder acknowledges that the license required for performance of the Work is one or more of the following: B, C21, C27, C61/D49.**
- J. Bidder hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.**
- K. Bidder specifically acknowledges and understands that if it is awarded the Contract, that it shall perform the Work of the Project while complying with all requirements of the Department of Industrial Relations.**
- L. Bidder hereby certifies that its bid includes sufficient funds to permit Bidder to comply with all local or state labor laws or regulations during the Project, including payment of prevailing wage, and that Bidder will comply with the provisions of Labor Code section 2810(d) if awarded the Contract**
- M. Bidder agrees to comply with all requirements of the Project Labor Agreement.**
- N. Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property.**

- O. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.**
- P. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Gov. Code, § 12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.**
- Q. The undersigned Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the Contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents and registered as a public works contractor with the Department of Industrial Relations. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.**
- R. Contractor Acknowledges the following:**
- Contractor shall be responsible to obtain all applicable permits for this project, all fees required for permit applications will be paid by the Contractor.**
  - Contractor shall obtain and submit traffic control plan for City's approval, then implement and maintain approved traffic control plan for the project.**
  - The District will provide arborist's service, including arborist report and tree appraisal (valuation), along with other required EIR and CEQA surveys prior to removal. Contractor shall coordinate with the City regarding the timeline of arborist's assessment, so that the Contractor's work will commence after the arborist report and appraisal of all trees has been finalized.**
  - Contractor shall take special care so as not to damage any utility lines in the process of cutting and removing the trees, Contractor is liable and responsible for any damage incurred.**
  - Contractor shall provide street sweeping service throughout the duration of tree removal work to ensure that all public streets adjacent to the project remain clear of all debris associated with tree removal. All streets within and adjacent to the project area shall be swept at the end of tree removal activities.**
  - Due to recent storm events the City of Oxnard has cut all 120 trees approximately to 3' Above ground surface.**
  - Contractor is responsible to remove and dispose of all 120 trees, surrounding shrubs and fencing from site. See Example Photos of Site Conditions.**
  - The Contractor is responsible to remove and dispose of all 120 stumps to 3' below surface.**

- **Contractor is responsible for all traffic control along Rose Avenue in the City of Oxnard or as required.**
- **Contractor is responsible for contacting Dig-Alert for existing utilities location.**
- **Contractor is responsible for any and all damages to existing utilities, structures, road and surfaces.**
- **Contractor is responsible for Dust Control during removal operations.**
- **Contractor has the use of the site to perform work as required.**
- **Contractor is responsible for any and all required permits by City of Oxnard as applies; such as business licensing, bonds, insurance and etc. but not limited to.**
- **Contractor is to use the attached (Revised) Bid Form that include an alternative to grind and stockpile all materials onsite.**
- **Grinding will be offered as an alternate, to grind and stockpile all tree and shrub materials onsite at designate area. All fencing and other non-usable or debris materials shall be off-hauled to a recognize disposal.**
- **Contractor shall provide adequate procedures for the COVID-19 PANDEMIC. Contractor shall provide procedures within their submitted IIPP addressing such issue. See attached Exhibit A for further information.**

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 19th day of February 20 21

Name of Bidder: West Coast Arborists, Inc.

Type of Organization: Corporation

Signed by: Patrick Mahoney

Title of Signer: President

Address of Bidder: 2200 East Via Burton, Anaheim, CA 92806 (Corporation)

Taxpayer Identification No. of Bidder: 95-3250682

Telephone Number: 714-991-1900

E-mail: vgonzalez@wcainc.com

Contractor's License No(s): No.: 366764 Class: C27 Expiration Date: 12/31/2022

*OUHSD Addendum #2 Bid 645 Rose Avenue Tree Removal for Del Sol High School*

No.: 366764 Class: C31 Expiration Date: 12/31/2022

No.: 366764 Class: C61/D49 Expiration Date: 12/31/2022

Public Works Contractor Registration No.: 1000000956

END OF DOCUMENT

**BIDDER'S CERTIFICATION**

I acknowledge receipt of the foregoing Addendum # 2 and accept all conditions contained herein.

Dated: 02/19/21 BIDDER: West Coast Arborists, Inc.  
(company/entity)

By:  Patrick Mahoney  
(authorized representative signature)

Title: President



**Bid 645**  
**Rose Avenue Tree Removal for Del Sol High School**

**BID CLARIFICATION ADDENDUM #3**

Dated: February 9, 2021

*All interested parties seeking to submit responses to the Oxnard Union High School District's Bid #645 shall execute the certification at the end of this addendum and shall attach the addendum to the documents submitted to the District.*

---

The Oxnard Union High School District hereby amends Bid 645 Rose Avenue Tree Removal for Del Sol High School as follows:

**1. Bid Date Change:**

Bids Date for this RFP **shall be changed to February 22, 2021 at 10:00AM.**

**BIDDER'S CERTIFICATION**

**I acknowledge receipt of the foregoing Addendum # 3 and accept all conditions contained herein.**

**Dated:** 02/19/21 **BIDDER:** West Coast Arborists, Inc.  
(company/entity)

**By:**  **Printed Name:** Patrick Mahoney  
(authorized representative signature)

**Title:** President

# SIGN IN SHEET

## Mandatory Pre-Bid Conference & Site Visit – Bid 645 Tree Removal DSHS

Rose Avenue

February 3, 2021 @ 9:00 a.m.

(leave business cards please!)

Company: *Mowbrays Tree Service* Email: *emartinez@mowbrays.com* Phone: *909 665-2116*

Attendee Name: *Ed Martinez* Attendee Signature: 

Company: *G2K Construction* Email: *contact@g2kconstruction.com* Phone: *818-571-0680*

Attendee Name: *Jordan Levy* Attendee Signature: 

Company: *DASH Construction* Email: *dariushtshahnavaz@yahoo.com* Phone: *(818) 620*

Attendee Name: *Dariushtshahnavaz* Attendee Signature:  *7547*

Company: *Safeway Construction* Email: *info@safewayconstruction.com* Phone: *805-722-6544*

Attendee Name: *Adeeb* Attendee Signature: 

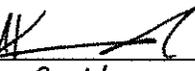
Company: *West Coast Arborist Inc* Email: *LPerez@wcainc.com* Phone: *714-681-3428*

Attendee Name: *Lorenzo Perez* Attendee Signature: 

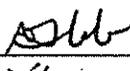
Company: *Cal Trees Inc.* Email: *RogelioV@caltreesinc.com* Phone: *661-431-8248*

Attendee Name: *Rogelio Vazquez* Attendee Signature: 

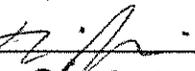
Company: *BC Tree Service* Email: *info@bigtree.com* Phone: *805-205-0344*

Attendee Name: *Ashley Konrad + Brett* Attendee Signature: 

Company: *Wildscape Restoration* Email: *khernandez@wildscape.com* Phone: *805 535 4448*

Attendee Name: *Amanda Gibbs* Attendee Signature: 

Company: *Thrifty Tree Service* Email: *Dave@thriftytreeservice.com* Phone: *818-996-4577*

Attendee Name: *Dave Aviram* Attendee Signature: 

Company: *East-Track Construction* Email: *estimating@ETCC.com* Phone: *310-215-3099*

Attendee Name: *Eric O'Brien* Attendee Signature: 

Company: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Attendee Name: \_\_\_\_\_ Attendee Signature: \_\_\_\_\_

Company: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Attendee Name: \_\_\_\_\_ Attendee Signature: \_\_\_\_\_

Company: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Attendee Name: \_\_\_\_\_ Attendee Signature: \_\_\_\_\_

Company: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Attendee Name: \_\_\_\_\_ Attendee Signature: \_\_\_\_\_

## G2K Construction, Inc.

CSLB License #940662, B

Office: (818)889-6046  
Fax: (818)889-6048  
Cell: (818)974-6480

**Moshe Levy**  
Program Manager

28348 Roadside Drive, Suite 205  
Agoura Hills, CA 91301

contact@g2kconstruction.com

Providing Professional Total Solution

## DASH CONSTRUCTION COMPANY, INC.

(918) 620-7547

**Darius Shafmavaz**  
President/CEO

CA State License No. 889900, A, C, C-6, C-13, C-33 | P.O. Box 261321  
DariusShafmavaz@dashcon.com | Irvine, CA 9261475

## Wildscape RESTORATION

**Amanda Gibbs**

Biologist/Project Manager  
agibbs@wildscaperestoration.com

(805) 535-4448  
www.wildscaperestoration.com  
4848 Colt Street #12, Ventura, CA 93003

## Adeeb Barakat

Project Manager

T: (805) 222-8544  
C: (805) 813-2852  
Info@safewaycontractor.com  
safewaycontractor.com



License #: 1068117

# BC TREE SERVICE

CA Lic #878411 (C61/D49)

COMMERCIAL RESIDENTIAL

*Tree Trimming & Removal, Demolition*  
Weed Abatement Brush Clearing Land Clearing

Office: **805-649-6875** Ashley Konrad Cell: **805-205-0344**

# Mowbrays TREE SERVICE

Lic #655844

**Ed Martinez**

1845 Business Center Drive  
Suite 215  
San Bernardino, CA 92408

Cell: 909-665-2106  
Office: 909-389-0077  
emartinez@mowbrays.com

# WCA WEST COAST ARBORISTS, INC.

11405 NARDO STREET  
VENTURA, CA 93004

Tree care professionals serving communities who care about trees

**LORENZO PEREZ**  
AREA MANAGER, CERTIFIED ARBORIST WE-7443A  
LPerez@wcainc.com  
714.681.3428 cell

805.671.5092 • wcainc.com • 800.521.3714



DEPARTMENT OF CONSUMER AFFAIRS

CONTRACTORS  
STATE LICENSE BOARD  
ACTIVE LICENSE



License Number

**366764**

Entity

**CORP**

Business Name

**WEST COAST ARBORISTS INC**

Classification(s)

**C61/D49 C27 A C21 B C31**

Expiration Date

**12/31/2022**

[www.cslb.ca.gov](http://www.cslb.ca.gov)





State of California

# Department of Industrial Relations

## Contractor Information

Legal Entity Name  
WEST COAST ARBORISTS, INC.  
Legal Entity Type  
Corporation  
Status  
Active  
Registration Number  
100000956  
Registration effective date  
07/01/19  
Registration expiration date  
06/30/22  
Mailing Address  
2200 E. VIA BURTON ANAHEIM 92806 CA United States of America  
Physical Address  
2200 E. VIA BURTON ANAHEIM 92806 CA United States of America  
Email Address  
vgonzalez@wcainc.com  
Trade Name/DBA  
License Number (s)  
CSLB:366764

## Registration History

Effective Date	Expiration Date
05/29/18	06/30/19
06/07/17	06/30/18
06/09/16	06/30/17
06/26/15	06/30/16
08/19/14	06/30/15
07/01/19	06/30/22



# CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)  
06/16/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Aon Risk Insurance Services West, Inc. Los Angeles CA Office 707 Wilshire Boulevard Suite 2600 Los Angeles CA 90017-0460 USA	<b>CONTACT NAME:</b> PHONE (A/C. No. Ext): (866) 283-7122      FAX (A/C. No.): (800) 363-0105		
	<b>E-MAIL ADDRESS:</b>		
<b>INSURED</b> West Coast Arborists, Inc. 2200 E Via Burton Anaheim CA 92806 USA	<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
	<b>INSURER A:</b> Starr Indemnity & Liability Company		38318
	<b>INSURER B:</b> Starr Specialty Insurance Company		16109
	<b>INSURER C:</b> Navigators Specialty Insurance Company		36056
	<b>INSURER D:</b>		
	<b>INSURER E:</b>		
<b>INSURER F:</b>			

Holder Identifier :

**COVERAGES**      **CERTIFICATE NUMBER: 570082348209**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. **Limits shown are as requested**

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURED	SUBROGATION WAIVED	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			1000100141201	07/01/2020	07/01/2021	EACH OCCURRENCE	\$2,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$1,000,000
							MED EXP (Any one person)	\$5,000
							PERSONAL & ADV INJURY	\$2,000,000
							GENERAL AGGREGATE	\$4,000,000
							PRODUCTS - COMP/OP AGG	\$4,000,000
A	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			1000 198198201	07/01/2020	07/01/2021	COMBINED SINGLE LIMIT (Ea accident)	\$2,000,000
							BODILY INJURY ( Per person)	
							BODILY INJURY (Per accident)	
							PROPERTY DAMAGE (Per accident)	
C	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION			SE20EXCZ059NKIC	07/01/2020	07/01/2021	EACH OCCURRENCE	\$5,000,000
							AGGREGATE	\$5,000,000
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> N	N/A	1000004229	07/01/2020	07/01/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER	
B				Workers Comp AZ	07/01/2020	07/01/2021	E.L. EACH ACCIDENT	\$1,000,000
				Workers Comp CA			E.L. DISEASE-EA EMPLOYEE	\$1,000,000
							E.L. DISEASE-POLICY LIMIT	\$1,000,000

Certificate No : 570082348209

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>  West Coast Arborists, Inc. 2200 E Via Burton Anaheim CA 92806 USA	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	<b>AUTHORIZED REPRESENTATIVE</b>  <i>Aon Risk Insurance Services West, Inc.</i>

