

## **BID FORM AND PROPOSAL**

To: Governing Board of the Oxnard Union High School District ("District" or "Owner")

From: Digital Networks Group, Inc.

\_\_\_\_\_  
(Proper Name of Bidder)

The undersigned declares that Bidder has read and understands the Bid Documents, including, without limitation, the Notice to Bidders and the Instructions to Bidders, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Bid Documents, including, without limitation, the Specifications of

Bid No. **641** ("Project") and will accept in full payment for that Work the following total lump sum amount, all taxes included:

### **Thermal Body Scanners**

#### **Specifications:**

Sensor Type:	Amorphous Silicon Microbolometer
Thermal Resolution:	384 x 288
Spectral Response:	7-14 $\mu$ m
Drift Compensation:	Real-time continuous calibration (ext. TRS)
Thermal Accuracy:	$\pm$ 0.18 $^{\circ}$ F
Measurement Range:	86 $^{\circ}$ F to 113 $^{\circ}$ F
Sensitivity:	$\leq$ 50mK nominal
Horizontal Field of View:	24.6 $^{\circ}$
Sensor Type:	CMOS 1/3" Sensor
Day Resolution:	2688 x 1520 (4MP)
Horizontal Field of View:	Digitally synchronized to thermal image
Frame Rate:	Up to 50FPS
Contrast:	Automatic
Brightness:	Automatic
Isotherm Color Display:	Pseudocolour specifically for fever screening
Temperature Trigger:	User-defined temperature trigger threshold
Febrile Tracking:	Yes (Synchronized dual-sensor tracking)
Zoning:	Yes
Masking:	Yes
Alarm:	Audiovisual with intelligent febrile tracking
Storage:	Micro SD Card (Up to 256 GB) or/and NVR
Recording Output:	1080p
USB Connector:	USB 3.0 x 1, USB 2.0 x 2
Input Voltage:	110 – 230V AC
Operating Temperature:	60 $^{\circ}$ F to 91 $^{\circ}$ F
Storage Temperature:	-40 $^{\circ}$ F to 185 $^{\circ}$ F
Installation Options:	Wall Mounted, Ceiling Mounted or Mobile Pedestal

SCHOOL SITE	Total Quantity	Delivery Charge	Price Per Unit	TOTAL PRICE per SITE
Adolfo Camarillo HS	3	187.50	4,073.47	12,407.91
Channel Islands HS	3	187.50	4,073.47	12,407.91
Frontier HS	2	125.00	4,073.47	8,271.94
Hueneme HS	3	187.50	4,073.47	12,407.91
Oxnard HS	3	187.50	4,073.47	12,407.91
Pacifica HS	3	187.50	4,073.47	12,407.91
Rancho Campana HS	2	125.00	4,073.47	8,271.94
Rio Mesa HS	3	187.50	4,073.47	12,407.91
Annual Support (20 Hours) 12 Months from Receipt of Goods	20 Hours		2,250.00	2,250.00
Annual Inspection of All Units (postage paid by supplier)	22		2,700.00	2,700.00
2-Year Warranty	22		316.25	6,957.50
<b>Base Bid</b>	<b>22</b>			<b>102,898.84</b>

***Bidder acknowledges and agrees that the Base Bid accounts for any and all costs.***

***Bidder will supply the units within 30 calendar days of receipt of Purchase Order.***

- A. The undersigned has reviewed the Work, Equipment and Specifications outlined in the Bid Documents and fully understands the scope of Work required in this Proposal, understands the delivery and project management function(s) described in the Bid Documents, and agrees that its Proposal, if accepted by the District, will be the basis for the Bidder to enter into a contract/purchasing order with the District in accordance with the intent of the Bid Documents.
- B. The undersigned has notified the District in writing of any discrepancies or omissions in the Bid Documents and has contacted the District Contact before bid date to verify the issuance of any clarifying Addenda.
- C. The undersigned agrees to deliver the units within the calendar days contractor specifies on this Bid Form.
- D. It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.
- E. The following documents are attached hereto:
  - Bid Bond on the District's form or other security
  - Non-Collusion Declaration
  - Product Specifications

F. Receipt and acceptance of the following Addenda is hereby acknowledged:

No. _____, Dated <u>NONE</u>	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____

G. Bidder hereby certifies that Bidder is able to furnish labor and equipment requested in this Bid Document.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 6th day of November 2020

Name of Bidder: Digital Networks Group, Inc.

Type of Organization: California Corporation

Signed by: 

Title of Signer: Mike Stammrie, President

Address of Bidder: 20382 Hermana Circle, Lake Forest, CA 92630

Taxpayer Identification No. of Bidder: 87-0697057

Telephone Number: 949-428-6333

E-mail: salessupport@digitalnetworksgroup.com

END OF DOCUMENT

**NON-COLLUSION DECLARATION**

STATE OF CALIFORNIA

COUNTY OF Orange

Jeff Davis being first duly sworn, deposes

and says that he/she is CEO  
(Title)

of Digital Networks Group, Inc., the party making the foregoing  
(Name of Bidder)

bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company associations, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

  
\_\_\_\_\_  
(Signature)

Jeff Davis, CEO  
\_\_\_\_\_  
(Typed Name)

SUBSCRIBED BEFORE ME on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

**\*\*See attached**

\_\_\_\_\_  
Notary Public

My Commission Expires:

\_\_\_\_\_  
**BID NUMBER 641  
Thermal Body Scanners**

**OXNARD UNION HIGH SCHOOL DISTRICT**

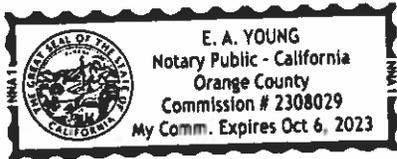
**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of Orange }  
On Nov. 5, 2020 before me, EA Young  
Date Here Insert Name and Title of the Officer  
personally appeared Jeffrey Scott Davis  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature EA Young  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

**DRUG-FREE WORKPLACE CERTIFICATION**

***Due upon issuance of Purchasing Order to Awarded Bidder***

Project/Contract between the Oxnard Union High School District ("District") and  
Digital Networks Group, Inc. \_\_\_\_\_ ("Contractor" or "Bidder").

This Drug-Free Workplace Certification form is required from the successful Bidder pursuant to Government Code section 8350 et seq., the Drug-Free Workplace Act of 1990. The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for the procurement of any property or service from any state agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a state agency may be subject to suspension of payments or termination of the contract or grant, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

The District is not a "state agency" as defined in the applicable section(s) of the Government Code, but the District is a local agency and public school district under California law and requires all contractors on District projects to comply with the provisions and requirements of the Drug-Free Workplace Act of 1990.

Contractor must also comply with the provisions of Health & Safety Code section 11362.3 which prohibits the consumption or possession of cannabis or cannabis products in any public place, including school grounds, and specifically on school grounds while children are present.

Contractor shall certify that it will provide a drug-free workplace by doing all of the following:

- a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited in the person's or organization's workplace and specifying actions which will be taken against employees for violations of the prohibition.
- b. Establishing a drug-free awareness program to inform employees about all of the following:
  - (1) The dangers of drug abuse in the workplace.
  - (2) The person's or organization's policy of maintaining a drug-free workplace.
  - (3) The availability of drug counseling, rehabilitation, and employee-assistance programs.
  - (4) The penalties that may be imposed upon employees for drug abuse violations.

- c. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required above, and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of Government Code section 8355 listed above and will publish a statement notifying employees concerning (a) the prohibition of controlled substance at the workplace, (b) establishing a drug-free awareness program, and (c) requiring that each employee engaged in the performance of the Contract be given a copy of the statement required by section 8355(a), and requiring that the employee agree to abide by the terms of that statement.

I also understand that if the District determines that I have either (a) made a false certification herein, or (b) violated this certification by failing to carry out the requirements of section 8355, that the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that, should I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the aforementioned Act.

I acknowledge that I am aware of the provisions of and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990 and Health and Safety Code section 11362.3.

Date:

11-6-2020

Signature:



Print Name:

Mike Stammire

Title:

President

END OF DOCUMENT

**TOBACCO-FREE ENVIRONMENT CERTIFICATION**

***Due upon issuance of Purchasing Order to Awarded Bidder***

Project/Contract between the Oxnard Union High School District ("District") and  
Digital Networks Group, Inc. \_\_\_\_\_ ("Contractor" or "Bidder").

This Tobacco-Free Environment Certification form is required from the successful Bidder.

Pursuant to, without limitation, 20 U.S.C. section 6083, Labor Code section 6400 et seq., Health & Safety Code section 104350 et seq., Business and Professions Code section 22950 et seq., and District Board policies, all District sites, including the Project site, are tobacco-free environments. Smoking and the use of tobacco products by all persons is prohibited on or in District property. District property includes school buildings, school grounds, school-owned vehicles and vehicles owned by others while on District property. The prohibition on smoking includes the use of any electronic smoking device that creates an aerosol or vapor, in any manner or in any form, and the use of any oral smoking device for the purpose of circumventing the prohibition of tobacco smoking. Further, Health & Safety Code section 11362.3 prohibits the smoking or use of cannabis or cannabis products in any place where smoking tobacco is prohibited.

I acknowledge that I am aware of the District's policy regarding tobacco-free environments at District sites, including the Project site and hereby certify that I will adhere to the requirements of that policy and not permit any of my firm's employees, agents, subcontractors, or my firm's subcontractors' employees or agents, to use tobacco and/or smoke on the Project site.

Date: 11-6-2020  
Signature:   
Print Name: Mike Stammire  
Title: President

END OF DOCUMENT

**CRIMINAL BACKGROUND INVESTIGATION/FINGERPRINTING CERTIFICATION**

***Due upon issuance of Purchasing Order to Awarded Bidder***

Project/Contract between the Oxnard Union High School District ("District") and

Digital Networks Group, Inc. \_\_\_\_\_ ("Contractor" or "Bidder").

The undersigned does hereby certify to the governing board of the District as follows:

That I am a representative of the Contractor currently under contract with the District; that I am familiar with the facts herein certified; and that I am authorized and qualified to execute this certificate on behalf of Contractor.

Contractor certifies that it has taken at least one of the following actions with respect to the construction Project that is the subject of the Contract (check all that apply):

- The Contractor is a sole proprietor and intends to comply with the fingerprinting requirements of Education Code section 45125.1(k) with respect to all Contractor's employees who may have contact with District pupils in the course of providing services pursuant to the Contract, and hereby agrees to the District's preparation and submission of fingerprints such that the California Department of Justice may determine that none of those employees has been convicted of a felony, as that term is defined in Education Code section 45122.1. No work shall commence until such determination by DOJ has been made.
- The Contractor, who is not a sole proprietor, has complied with the fingerprinting requirements of Education Code section 45125.1 with respect to all Contractor's employees and all of its Subcontractors' employees who may have contact with District pupils in the course of providing services pursuant to the Contract, and the California Department of Justice has determined that none of those employees has been convicted of a felony, as that term is defined in Education Code section 45122.1. A complete and accurate list of Contractor's employees and of all of its subcontractors' employees who may come in contact with District pupils during the course and scope of the Contract is attached hereto; and/or
- Pursuant to Education Code section 45125.2, Contractor has installed or will install, prior to commencement of Work, a physical barrier at the Work Site, that will limit contact between Contractor's employees and District pupils at all times.

Contractor's responsibility for background clearance extends to all of its employees, Subcontractors, and employees of Subcontractors coming into contact with District pupils regardless of whether they are designated as employees or acting as independent contractors of the Contractor.

Date: 11-6-2020 \_\_\_\_\_  
Signature:  \_\_\_\_\_  
Print Name: Mike Stammire \_\_\_\_\_  
Title: President \_\_\_\_\_



Connecting People Through Innovation.

AS OF 10/2020 Department of Justice Clearance

First Name	Last Name	Position	Company	ATI #
James	Anderson	Technician	DNG	M153ANJ003
Brandon	Ard	Technician	DNG	M096ARB001
Dana	Ard	Technician	DNG	M197ARD006
John	Baboyan	Technician	DNG	M163BAJ013
Sebastian	Baez	Technician	DNG	M187BAS001
Chad	Barker	Technician	DNG	M154BAC007
Ramymond	Barrera	Technician	Outsource	M085BAR005
Greg	Basilio	Technician	DNG	M146BAG006
Jack	Basulto	Technician	DNG	M163BAJ006
Ernest	Bell Jr	Technician	Outsource	F105BEE901
Adam	Benda	Project Manager	DNG	I191BER305
Alexander	Benda	Technician	DNG	M162BEA001
Jason	Berrios	Technician	DNG	M131BEJ004
Martin	Bilt	Warehouse manager	DNG	M127BIM011
Carl	Blum	Sr. Applications Engineer	DNG	C236BLC370
Aaron	Boatwright	Technician	DNG	M214BOA002
Brian	Bodnar	Technician	DNG	M150BOB001
Matthew	Bodnar	Technician	DNG	M188BOM004
Daryn	Bradley	Technician	DNG	F268BRD384
Lyle	Bush	Technician	DNG	M262BUL007
Casey	Byer	Tech Services	Outsource	G233BYC689
Martin	Camarillo	Technician	DNG	G247CAM801
Brenton	Campbell	Technician	DNG	M024CAB009
Jaime	Casas	Lead Technician	DNG	C048CAJ715
Robert	Ceja	Tech Services	Outsource	M205CER006
Christian	Chavez	Warehouse Driver	DNG	F081CHC916
Hector	Chavez	Tech Services	Outsource	M213CHH001
Charles	Clark	Technician	DNG	M130CLC001
Jose	Contreras	Tech Services	Outsource	M192COJ007
Sean	Crehan	Technician	Outsource	M130CRS009
David	Cruz	Technician	Outsource	M109CRD009
Norbert	Doolin	Technician	Outsource	G178DON320
William "Bill"	Downing	Lead Technician	DNG	M154DOW003
Brandon	Exter	Technician	DNG	M179EXB001
Scott	Forman	Technician	DNG	M172FOS001
Samuel	Francis	Lead Technician	DNG	C048FRS710
Patrick	Fulcher	Tech Services	Outsource	M192FUP009
Jose	Garcia	Technician	DNG	M149AGM002
Jose Angel	Garcia	Technician	DNG	M176GAJ009
Julio	Garcia	Tech Services	Outsource	M205GAJ010
Jimmy	Garcia	Tech Services	Outsource	M192GAJ005
Robert	Gibson	Tech Services	Outsource	M213GIR011
Albert	Gill	Technician	Outsource	B086GIA396
David	Gillespie	Electrical Manager	DNG	M081GID020

First Name	Last Name	Position	Company	ATI #
Alfonso	Gomez	Tech Services	Outsource	M192GOA001
Robert	Gooden	Tech Services	Outsource	M157GOR001
Luis	Guljarro	Tech Services	Outsource	M205GUL002
Eric	Guzman	Tech Services	Outsource	M220GUE001
Hugo	Guzman	Technician	DNG	M073GUH007
Jeffrey	Hailey	Technician	DNG	M164HAJ027
Tracy	Hart	Tech Services	Outsource	M155HAT005
James	Harvey	Technician	Outsource	G294HAJ126
Chad	Heidenreich	Technician	DNG	M150HEC005
Andres	(Hernandez) Herr	Apprentice Electrician	DNG	M073HEA001
Randal	Herndon	Technician	DNG	M163HER007
Robert	Humphrey	Technician	Outsource	M220HUR003
Michael	Hurt	Project Manager	DNG	C048HUK705
Joell	Jackson	Technician		B106JAJ326
Jeffrey	Jaimes	Technician	DNG	M164JAJ019
Ernesto	Jauregui	Technician	DNG	M347JAE018
Scott	Jensen	Technician	DNG	B212JES068
Richard	Johnson	Technician	Outsource	M215JOR005
Rommel	Johnson	Tech Services	Outsource	M205JOR006
Richard	Johnson	Technician	Outsource	F105JOR161
Vanessa	Kamens-Hurt	Technician	DNG	C048KAV723
Ryan	Kennedy	Technician	Outsource	M132KER001
Matt	Kessler	Technician	DNG	1269KEM876
Rodji	Kison	Technician	Outsource	M188KIR012
Kirk	Kurtz	Technician	DNG	M212KUK008
William (Geo)	Lamothe	Service Tech/PM	DNG	C048LAW726
Frank	Lanz	Technician	DNG	M150LAF005
Lan	Le	AV Technician	DNG	M077LEL009
Jaime	Ledon	Technician	DNG	M177LEJ002
Howie	Livingston	Tech Services	Outsource	M205LIH003
Jesus	Lopez	Technician	DNG	M082LOJ002
Sergo	Lopez	Technician	DNG	M149LOS021
Jorge	Lopez	Technician	DNG	M231LOJ007
Oscar	Magana	Journeyman Electrician	DNG	M157MAO010
Pablo	Maravilla	Technician	Outsource	M080MAP004
James	Martin	AV Technician	DNG	I360MAJ924
Wilfredo	Martines	Technician	Outsource	M157MAW002
Al	Martinez	Sales Engineer	DNG	M334MAA005
Jose	Martinez	Technician	DNG	M167MAJ007
Julio	Martinez	Technician	Outsource	M154MAJ006
Jose	Martinez	Tech Services	DNG	M204MAJ001
Alfonso	Martinez	Tech Services	Outsource	M155MAA012
Emanuel	Matamoros	Technician	DNG	M259MAE011
Mark	Matas	Technician	DNG	M134MAM001
David	McPherson	Technician	Outsource	B111MCD424
Mario	Mello	Technician	DNG	F268MEM201
Joseph	Messersmith	Technician	Outsource	G178MEJ319
Ted	Milhaven	Senior Estimator	DNG	I127MIG019
Nicholas	Mirabella	Lead Technician	DNG	I292MIN350
Thomas	Mirabella	Warehouse Driver	DNG	M141MIT004

First Name	Last Name	Position	Company	ATI #
Gullermo	Morfin	Technician	Outsource	M192MOG006
Kenneth	Mota	Technician	DNG	M269MOK003
Matthew	Naughton	Technician	DNG	M102NAM009
Anthony	Nunez	Technician	Outsource	G294NUA127
Michael	Odowd	Tech Services	Outsource	G233ODM690
Ryan	Oldham	Warehouse Assistant	DNG	M082OLR019
Dustin	Patterson	Technician	DNG	M144PAD014
Hector	Perez	Technician	DNG	M269GOH004
Eric	Perussi	Technician	DNG	M174PEE001
Tuan-Jordan	Pham	Lead AV Technician	DNG	I119PHT061
Miguel	Ramirez	Tech Services	Outsource	M098RAM006
Saul	Ramirz	Technician	DNG	M095RAS005
Michael	Redoglia	Technician	DNG	M153REM005
Randy	Renkenberger	Technician	Outsource	M145RER003
Mike	Reshaw	Technician	DNG	M189REM002
Rafael	Reynaga	Tech Services	Outsource	M206RER008
Rameses	Rivas	Technician	Outsource	G216RIR462
Donte	Roby	Tech Services	Outsource	M213ROD002
Miguel	Romero	Tech Services	Outsource	M164ROM004
Luis	Sanaee	Warehouse	DNG	M285SAL021
Randy	Sanchez	Technician	DNG	M191SAR006
Jose	Santos	Electrician	Outsource	M157SAJ015
Dustin	Schiefelbein	Technician	DNG	M175SCD010
Kevin	Shannon	Technician	DNG	N176SHK007
Daniel	Sheehy	PM/ Eng.	DNG	M032SHD002
Steven	Shuman	Technician	Outsource	M145SHS004
Michael	Sisk	Technician	DNG	M096SIM002
Ramon	Soriano	Technician	Outsource	B242SOR210
Alberto	Soto	Technician	DNG	M169SOA003
David	Souto	Technician	Outsource	M148SOD007
Dash	Spitale	Project Manager	DNG	M058SPD004
Kendal	Thomas	Technician	Outsource	F240THK950
Thomas	Thorson	Technician	Outsource	M164THT011
Keith	Urban	Technician	Outsource	M164URK007
Michael	Ursprung	Technician	Outsource	M238URM026
Marcelo	Valenzuela	Technician	DNG	M119VAM004
Robert	Vedetsyan	Technician	Outsource	F149VER254
Steven	Ventura	Technician	DNG	M163VES010
Erick	Vergara	Technician	Outsource	M198VEE016
Travis	Wallin	Technician	DNG	M147WAT018

**BID BOND**

**(Note: If Bidder is providing a bid bond as its bid security, Bidder must use this form, NOT a surety company form.)**

KNOW ALL PERSONS BY THESE PRESENTS:

That the undersigned, Digital Networks Group, Inc., as Principal ("Principal"),  
and Hartford Fire Insurance Company, as  
Surety ("Surety"), a corporation organized and existing under and by virtue of the laws of  
the State of California and authorized to do business as a surety in the State of California,  
are held and firmly bound unto the Oxnard Union High School District ("District") of Ventura  
County, State of California, as Obligee, in an amount equal to ten percent (10%) of the  
Base Bid plus alternates, in the sum of

Ten Percent of Bid Amount Dollars (\$ 10%)

lawful money of the United States of America, for the payment of which sum well and truly  
to be made, we, and each of us, bind ourselves, our heirs, executors, administrators,  
successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted a  
bid to the District for all Work specifically described in the accompanying bid.

NOW, THEREFORE, if the Principal is awarded the Contract and, within the time and manner  
required under the Contract Documents, after the prescribed forms are presented to  
Principal for signature, enters into a written contract, in the prescribed form in accordance  
with the bid, and files two bonds, one guaranteeing faithful performance and the other  
guaranteeing payment for labor and materials as required by law, and meets all other  
conditions to the Contract between the Principal and the Obligee becoming effective, or if  
the Principal shall fully reimburse and save harmless the Obligee from any damage  
sustained by the Obligee through failure of the Principal to enter into the written contract  
and to file the required performance and labor and material bonds, and to meet all other  
conditions to the Contract between the Principal and the Obligee becoming effective, then  
this obligation shall be null and void; otherwise, it shall be and remain in full force and  
effect. The full payment of the sum stated above shall be due immediately if Principal fails  
to execute the Contract within ten (10) days of the date of the District's Notice of Award to  
Principal.

Surety, for value received, hereby stipulates and agrees that no change, extension of time,  
alteration or addition to the terms of the Contract or the call for bids, or to the work to be  
performed thereunder, or the specifications accompanying the same, shall in any way affect  
its obligation under this bond, and it does hereby waive notice of any such change,  
extension of time, alteration or addition to the terms of the Contract or the call for bids, or  
to the work, or to the specifications.

In the event suit is brought upon this bond by the Obligee and judgment is recovered, the  
Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable  
attorneys' fee to be fixed by the Court.

**BID NUMBER 641**  
**Thermal Body Scanners**

**OXNARD UNION HIGH SCHOOL DISTRICT**

If the District awards the bid, the security of unsuccessful bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no bidder may withdraw its bid for ninety (90) days after the date of the bid opening.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on the 4th day of November, 2020.

Digital Networks Group, Inc.

Principal

By

  
JEFF DAVIS, CEO

Hartford Fire Insurance Company

Surety

By Lawrence F. McMahon, Attorney-in-Fact

Alliant Insurance Services, Inc.

Name of California Agent of Surety

701 B Street, 6th Floor, San Diego, CA 92101

Address of California Agent of Surety

(619) 238-1828

Telephone Number of California Agent of Surety

**Bidder must attach Power of Attorney and Certificate of Authority for Surety and a Notarial Acknowledgment for all Surety's signatures. The California Department of Insurance must authorize the Surety to be an admitted Surety Insurer.**

END OF DOCUMENT

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT** Civil Code § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA

County of San Diego

On NOV 04 2020 before me, Maria Guise, Notary Public,  
Date Insert Name of Notary exactly as it appears on the official seal

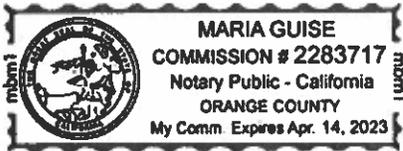
personally appeared Lawrence F. McMahon  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~is~~ subscribed to the within instrument and acknowledged to me that he/~~she/it/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Handwritten Signature]  
Signature of Notary Public Maria Guise



Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing: Surety Company

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing: \_\_\_\_\_

# POWER OF ATTORNEY

Direct Inquiries/Claims to:

**THE HARTFORD**  
 BOND, T-12  
 One Hartford Plaza  
 Hartford, Connecticut 06155  
Bond.Claims@thehartford.com  
 call: 866-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: ALLIANT INSURANCE SERVICES INC  
 Agency Code: 72-160200

- Hartford Fire Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company**, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois**, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest**, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast**, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of Unlimited** :

Lilia De Loera, Maria Guise, Janice Martin, Lawrence F. McMahon, Sarah Myers of SAN DIEGO, California

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**In Witness Whereof**, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*John Gray*

John Gray, Assistant Secretary

*M. Ross Fisher*

M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT }  
 COUNTY OF HARTFORD } ss. Hartford

On this 5th day of January, 2018, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

*Kathleen T. Maynard*

Kathleen T. Maynard  
 Notary Public  
 My Commission Expires July 31, 2021

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of November 4 2020  
 Signed and sealed at the City of Hartford.



*Kevin Heckman*

Kevin Heckman, Assistant Vice President

Amended  
**Certificate of Authority**

---

THIS IS TO CERTIFY THAT, Pursuant to the Insurance Code of the State of California,

Hartford Fire Insurance Company

of Hartford, Connecticut, organized under the laws of Connecticut, subject to its Articles of Incorporation or other fundamental organizational documents, is hereby authorized to transact within the State, subject to all provisions of this Certificate, the following classes of insurance: Fire, Marine, Surety, Disability, Plate Glass, Liability, Workers' Compensation, Common Carrier Liability, Boiler and Machinery, Burglary, Credit, Sprinkler, Team and Vehicle, Automobile, Aircraft, Legal, and Miscellaneous

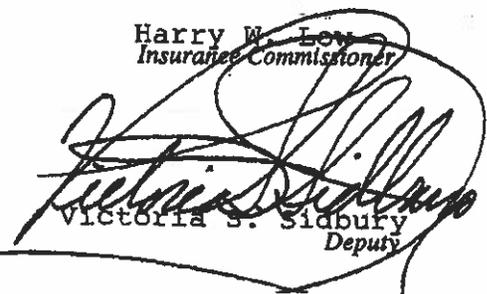
as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made under authority of the laws of the State of California as long as such laws or requirements are in effect and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 5th day of October, 2000, I have hereunto set my hand and caused my official seal to be affixed this 5th day of October, 2000.



By

Harry W. Low  
Insurance Commissioner  
  
Victoria S. Sidbury  
Deputy