

REVISED BID FORM AND PROPOSAL

To: Governing Board of the Oxnard Union High School District ("District" or "Owner")

From: NSA Construction Group, Inc.
(Proper Name of Bidder)

The undersigned declares that Bidder has read and understands the Contract Documents, including, without limitation, the Notice to Bidders and the Instructions to Bidders, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications of

Bid No. 629 for the following project known as:

New HVAC Modernization for Adolfo Camarillo High School

("Project" or "Contract") and will accept in full payment for that Work the following total lump sum amount, all taxes included:

<u>Twenty Three Million Fifty Two Thousand Dollars Only</u>	Dollars \$ <u>23,052,000</u>
Base Bid Value	
<u>Twenty Three Million Eight Hundred</u>	Dollars \$ <u>23,874,000</u>
Base Bid Including Allowance Values	<u>Seventy Four Thousand Dollars Only</u>

Bidder acknowledges and agrees that the Base Bid accounts for any and all costs.

Bidder acknowledges and agrees that the exact Allowance values are to be added to contractor base bid value, each submission of this bid form shall incorporate the noted values of allowance #1 & #2. Contractor is not in any way to factor these costs as a portion of OH&P. The District may in fact elect not to use these allowance if final budget prohibits, Contractor would then credit back full value of allowances from final contract value without any markups. The final scope and value for each of the allowance will be negotiated prior to issuance of contract.

Successful Bidder will be allowed an additional 30 days to overall schedule to be used at contractor's discretion if allowances are exercised.

Allowance #1: Demo, Prep, Provide and Install all New VCT Flooring throughout classroom and other buildings noted (A,B,C,D,F,G,H,J,K,L,M,N,O,Q) Exclusions: Gym, Locker Rooms, Cafeteria Food Prep & Kitchen areas. \$377,000.00

Allowance Alternate #2: Clean, Prep, Primer and Install New Interior Painting including Doors, Windows and Frames throughout classroom and other buildings noted (A,B,C,D,F,G,H,J,K,L,M,N,O,Q) Exclusions: Gym, Locker Rooms, Cafeteria Food Prep & Kitchen areas. \$435,000.00

Example: Contractors Base Bid Value \$ + \$377,000.00 + \$435,000.00 = \$ Base Bid + Allowance Values

- A. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this Proposal, understands the

BID NUMBER 629

OXNARD UNION HIGH SCHOOL DISTRICT

Addendum #3

construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its Proposal, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.

- B. The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.
- C. The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
- D. The liquidated damages clause of the General Conditions and Agreement is hereby acknowledged.
- E. It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.
- F. The following documents are attached hereto:
- Bid Bond on the District's form or other security
 - Designated Subcontractors List
 - Site Visit Certification
 - Non-Collusion Declaration
 - Iran Contracting Act Certification
- G. Receipt and acceptance of the following Addenda is hereby acknowledged:

No. <u>1</u> , Dated <u>July 27, 2020</u>	No. <u>4</u> , Dated <u>Sept. 1, 2020</u>
No. <u>2</u> , Dated <u>Aug. 12, 2020</u>	No. <u>5</u> , Dated <u>Sept. 23, 2020</u>
No. <u>3</u> , Dated <u>Aug. 19, 2020</u>	No. <u>6</u> , Dated <u>Sept. 24, 2020</u>

No. 7, Dated Oct. 9, 2020

F. The following documents are attached hereto:

- Bid Bond on the District's form or other security
- Designated Subcontractors List
- Site Visit Certification
- Non-Collusion Declaration
- Iran Contracting Act Certification

*Superseded / Replaced by
Addendum # 3
Revised Bid Form and
Proposal*

G. Receipt and acceptance of the following Addenda is hereby acknowledged:

No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____

H. Bidder acknowledges that the license required for performance of the Work is a B license.

J. Bidder hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.

K. Bidder specifically acknowledges and understands that if it is awarded the Contract, that it shall perform the Work of the Project while complying with all requirements of the Department of Industrial Relations.

L. Bidder hereby certifies that its bid includes sufficient funds to permit Bidder to comply with all local or state labor laws or regulations during the Project, including payment of prevailing wage, and that Bidder will comply with the provisions of Labor Code section 2810(d) if awarded the Contract

M. Bidder agrees to comply with all requirements of the Project Labor Agreement.

N. Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property.

O. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.

P. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Gov. Code, § 12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

- Q. The undersigned Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the Contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents and registered as a public works contractor with the Department of Industrial Relations. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.
- R. **Bidder acknowledges that Adolfo Camarillo High School is fully occupied, and that students and School District staff have the right of way within the classroom buildings whenever school is in session. Please see the Oxnard Union High School District calendar at oxnardunion.org for an example of typical school occupancy. Students typically begin at 8:00AM and are released at 3:00PM each school day.**
- S. **District will stage no more than twelve (12) classroom relocatable units on each campus for students and staff to use while construction is occurring in their permanent classrooms. Consequently, no more than 12 permanent classrooms can be emptied at any given time to allow for construction activities to occur within the permanent classrooms.**
- T. **The Prime General Contractor will pay for each classroom's contents to be removed, stored and returned to same permanent classroom after each phase of work is complete. Contractor will provide (6) 10' X 40' weather tight storage containers for all miscellaneous FF&E on each campus.**
- U. **The District will only box and move personal and study/text items from classrooms.**
- V. **The awarded contractor will be required to provide a document control system. The specific system is noted within the following. Centralizing Data and Document Management is critical to the success of construction projects. The Contractor, District, Architect and Construction Manager will have access along with all associated team members.**
- W. **The Contractor will implement the use of the following project documentation system. The system license will be purchased by the Contractor for the duration of the project as below.**

Duration: 20 Months; Project: Adolfo Camarillo High School, Oxnard Union High School District, Construction Manager Bernards. Each General Contractor (Bidder) is to incorporate within their proposal a value of (\$5,500.00) fifty five hundred dollars and zero cents per school per year. The system will be accessible to all parties related to the project.

The contractor will also provide an electronic copy of the entire documentation of the project to OUHSD as a portion of the closeout documents.

System provider information listed:

**BID NUMBER 629
New HVAC Modernization
Adolfo Camarillo High School**

**OXNARD UNION HIGH SCHOOL DISTRICT
GENERAL CONDITIONS
DOCUMENT 00 72 13 -xxi**

Owner Insite, LLC. Contact Phil Burke Main: 888-336-3393 Direct: 512-637-6369. www.owner-insite.com

- X. **The District will disconnect, box, move, address, relocate, and reconnect all IT issues related to classroom relocations.**
- Y. **Special Requirements: Contract shall avoid any excessive noise or vibration adjacent to occupied classrooms will not be tolerated and must occur off normal school hours.**
- Z. **Contractor shall provide adequate procedures for the COVID 19 PANDEMIC. Contractor shall provide procedures within their submitted IIPP addressing such issue. See attached Exhibit A for further information.**

AA. REQUIRED CONTRACTOR'S CORE CREW

1. **CONTRACTOR shall provide**, at a minimum, the following core management personnel:
2. **Project Manager (PM)** - CONTRACTOR shall provide, at a minimum, **One (1)** competent English-speaking PM. The PM shall represent the CONTRACTOR and any communications given to the PM shall be as binding as if given to the CONTRACTOR. The PM shall be authorized to sign documents on behalf of the Contractor including, but not limited to, Change Orders. The PM shall have a proven track record of successful accomplishment on previous projects of similar complexity and scope to this Project. The PM shall attend all weekly construction meetings. **The PM shall be on-site full-time from NTP thru the completion of the Substantial Completion and Closeout period.**
3. **Full Time Project Superintendents (PS)** - CONTRACTOR shall provide, at a minimum, **One (1) assigned to the Project** competent and qualified English-speaking PS with the appropriate number of years supervising all trades and coordinating projects of this scope and complexity as evidenced by submitted background information. This person shall be physically present at the Project site while any aspect of the Work is being performed and shall have the responsibility of directing and coordinating all aspects of the Work. The PS shall be retained at this capacity for the duration of the Work. PS is responsible for QA/QC **at a minimum, the PS shall be on-site full-time from Start of Construction thru the completion of the Substantial Completion.**
4. **Full Time Project Engineer (PE)** – CONTRACTOR shall provide, at a minimum, of **One (1)** competent and qualified full-time English-speaking Project Engineer. This individual shall be physically present at the Project site while any aspect of the Work is being performed and shall have the responsibility for directing and coordinating all aspects of the Work. The PE shall have provable experience in their area of focus and on projects of similar scope and complexity to this Project. The PE shall attend all weekly construction meetings. **Project Engineer shall be on-site full time from NTP thru the completion of the Project Closeout period.**

5. **Project Safety Engineer (SE)** – CONTRACTOR shall designate, at a minimum, **One (1)** competent and qualified full-time English-speaking Safety Engineer.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 13th day of October 20 20

Name of Bidder: NSA Construction Group, Inc.

Type of Organization: Corporation

Signed by: Cyrous Sahebghalam

Title of Signer: President

Address of Bidder: 19562 Ventura Blvd. Suite 219 Tarzana, CA 91356

Taxpayer Identification No. of Bidder: 95-4718427

Telephone Number: 818.345.1153

E-mail: estimating@nsaoffice.com

Contractor's License No(s): No.: 714457 Class: B Expiration Date: 03/31/2021

No.: _____ Class: _____ Expiration Date: _____

No.: _____ Class: _____ Expiration Date: _____

Public Works Contractor Registration No.: 1000006263

END OF DOCUMENT

BID BOND

(Note: If Bidder is providing a bid bond as its bid security, Bidder must use this form, NOT a surety company form.)

KNOW ALL PERSONS BY THESE PRESENTS:

That the undersigned, NSA Construction Group, Inc., as Principal ("Principal"),
and Harco National Insurance Company, as
Surety ("Surety"), a corporation organized and existing under and by virtue of the laws of
the State of California and authorized to do business as a surety in the State of California,
are held and firmly bound unto the Oxnard Union High School District ("District") of Ventura
County, State of California, as Obligee, in an amount equal to ten percent (10%) of the
Base Bid plus alternates, in the sum of

Ten Percent of the Total Bid Amount Dollars (\$ 10% of total bid)

lawful money of the United States of America, for the payment of which sum well and truly
to be made, we, and each of us, bind ourselves, our heirs, executors, administrators,
successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted a
bid to the District for all Work specifically described in the accompanying bid.

NOW, THEREFORE, if the Principal is awarded the Contract and, within the time and manner
required under the Contract Documents, after the prescribed forms are presented to
Principal for signature, enters into a written contract, in the prescribed form in accordance
with the bid, and files two bonds, one guaranteeing faithful performance and the other
guaranteeing payment for labor and materials as required by law, and meets all other
conditions to the Contract between the Principal and the Obligee becoming effective, or if
the Principal shall fully reimburse and save harmless the Obligee from any damage
sustained by the Obligee through failure of the Principal to enter into the written contract
and to file the required performance and labor and material bonds, and to meet all other
conditions to the Contract between the Principal and the Obligee becoming effective, then
this obligation shall be null and void; otherwise, it shall be and remain in full force and
effect. The full payment of the sum stated above shall be due immediately if Principal fails
to execute the Contract within ten (10) days of the date of the District's Notice of Award to
Principal.

Surety, for value received, hereby stipulates and agrees that no change, extension of time,
alteration or addition to the terms of the Contract or the call for bids, or to the work to be
performed thereunder, or the specifications accompanying the same, shall in any way affect
its obligation under this bond, and it does hereby waive notice of any such change,
extension of time, alteration or addition to the terms of the Contract or the call for bids, or
to the work, or to the specifications.

In the event suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorneys' fee to be fixed by the Court.

If the District awards the bid, the security of unsuccessful bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no bidder may withdraw its bid for ninety (90) days after the date of the bid opening.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on the 6th day of October, 2020.

NSA Construction Group, Inc.

Principal

By Cyrus Sahebghalam - President

Harco National Insurance Company

Surety

By Irene Luong, Attorney-in-Fact

The Bond Exchange and Insurance Agency
Name of California Agent of Surety

24800 Chrisanta Drive, Suite 160, Mission Viejo, CA 92691
Address of California Agent of Surety

949-461-7000

Telephone Number of California Agent of Surety

Bidder must attach Power of Attorney and Certificate of Authority for Surety and a Notarial Acknowledgment for all Surety's signatures. The California Department of Insurance must authorize the Surety to be an admitted Surety Insurer.

END OF DOCUMENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Orange }

On OCT 06 2020
Date

before me,

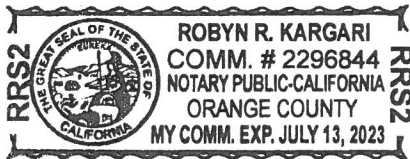
Robyn R. Kargari

, Notary Public,

Insert Name of Notary exactly as it appears on the official seal

personally appeared Irene Luong

Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

[Signature]
Signature of Notary Public Robyn R. Kargari

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer is Representing: _____

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer is Representing: _____

POWER OF ATTORNEY

Bond # N/A

HARCO NATIONAL INSURANCE COMPANY INTERNATIONAL FIDELITY INSURANCE COMPANY

Member companies of IAT Insurance Group, Headquartered: 702 Oberlin Road, Raleigh, North Carolina 27605

KNOW ALL MEN BY THESE PRESENTS: That **HARCO NATIONAL INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of Illinois, and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of New Jersey, and having their principal offices located respectively in the cities of Rolling Meadows, Illinois and Newark, New Jersey, do hereby constitute and appoint

STEPHANIE HOANG, P. AUSTIN NEFF, EMILIE GEORGE, IRENE LUONG, JAMES W. MOILANEN, YUNG T. MULLICK

Mission Viejo, CA

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** and is granted under and by authority of the following resolution adopted by the Board of Directors of **INTERNATIONAL FIDELITY INSURANCE COMPANY** at a meeting duly held on the 13th day of December, 2018 and by the Board of Directors of **HARCO NATIONAL INSURANCE COMPANY** at a meeting held on the 13th day of December, 2018.

"RESOLVED, that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** have each executed and attested these presents on this 31st day of December, 2019



STATE OF NEW JERSEY
County of Essex

Kenneth Chapman

Executive Vice President, Harco National Insurance Company
and International Fidelity Insurance Company

STATE OF ILLINOIS
County of Cook



On this 31st day of December, 2019, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

Shirelle A. Outley a Notary Public of New Jersey
My Commission Expires April 4, 2023

CERTIFICATION

I, the undersigned officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this day, October 06, 2020

Irene Martins, Assistant Secretary

Nº 6046

STATE OF CALIFORNIA
DEPARTMENT OF INSURANCE
SAN FRANCISCO

Amended

Certificate of Authority

THIS IS TO CERTIFY, That, pursuant to the Insurance Code of the State of California,

Harco National Insurance Company

of Rolling Meadows, Illinois, organized under the laws of Illinois, subject to its Articles of Incorporation or other fundamental organizational documents, is hereby authorized to transact within this State, subject to all provisions of this Certificate, the following classes of insurance: Fire, Marine, Surety, Plate Glass, Liability, Workers' Compensation, Common Carrier Liability, Boiler and Machinery, Burglary, Credit, Sprinkler, Team and Vehicle, Automobile, Aircraft, and Miscellaneous as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made under authority of the laws of the State of California as long as such laws or requirements are in effect and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 31st day of December, 19 94, I have hereunto set my hand and caused my official seal to be affixed this 3rd day of January, 19 95.



By

John Garza
Insurance Commissioner
Victoria S. Sidbury
Deputy

NOTICE

Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly after issuance of this Certificate of Authority. Failure to do so will be a violation of Ins. Code Sec. 701 and will be grounds for revoking this Certificate of Authority pursuant to the covenants made in the application therefor and the conditions contained herein.

(1)

DESIGNATED SUBCONTRACTORS LIST
(Public Contact Code Sections 4100-4114)

Bidder acknowledges and agrees that it must clearly set forth below the name, location and California contractor license number of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work or who will specially fabricate and install a portion of the Work according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent (0.5%) of Bidder's total Base Bid and the kind of Work that each will perform. Vendors or suppliers of materials only do not need to be listed.

Bidder acknowledges and agrees that, if Bidder fails to list as to any portion of Work, or if Bidder lists more than one subcontractor to perform the same portion of Work, Bidder must perform that portion itself or be subjected to penalty under applicable law. In case more than one subcontractor is named for the same kind of Work, state the portion of the kind of Work that each subcontractor will perform.

If alternate bid(s) is/are called for and Bidder intends to use subcontractors different from or in addition to those subcontractors listed for work under the Base Bid, Bidder must list subcontractors that will perform Work in an amount in excess of one half of one percent (0.5%) of Bidder's total Base Bid plus alternate(s).

If further space is required for the list of proposed subcontractors, attach additional copies of page 2 showing the required information, as indicated below.

Subcontractor Name: Boneso Brothers Construction Inc.
CA Cont. Lic. #: 769190 Location: Paso Robles, CA
Portion of Work: Mechanical

Subcontractor Name: Oilfield Electric & Motor
CA Cont. Lic. #: 125250 Location: Ventura, CA
Portion of Work: Electrical

Subcontractor Name: JAM Corporation
CA Cont. Lic. #: 791060 Location: Monrovia, CA
Portion of Work: Fire Alarm

Subcontractor Name: Boneso Brothers Construction, Inc.
CA Cont. Lic. #: 769190 Location: Paso Robles, CA
Portion of Work: Plumbing

(2)

Subcontractor Name: Troy's Iron Craft

CA Cont. Lic. #: 945177 Location: Stanton, CA

Portion of Work: Chain Link Fence & Gates, Metal Fabrication

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: Janus

CA Cont. Lic. #: 572682 Location: Norco, CA

Portion of Work: Building Demolition & Abatement

Subcontractor Name: KM Contractors

CA Cont. Lic. #: 942180 Location: Acton, CA

Portion of Work: Site Demolition & Grading

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Date: 10/13/2020

Proper Name of Bidder: NSA Construction Group, Inc.

Signature: [Signature]

Print Name: Cyrus Sahebghalam

Title: President

END OF DOCUMENT

(3)

Subcontractor Name: Best Contracting Services, Inc.
CA Cont. Lic. #: 456263 Location: Gardena, CA

Portion of Work: Roofing

Subcontractor Name: Huntington Glazing, Inc.
CA Cont. Lic. #: 481983 Location: LA, CA

Portion of Work: Aluminum Windows & Glazing

Subcontractor Name: Tarlton & Son Inc.
CA Cont. Lic. #: 342341 Location: Fresno, CA

Portion of Work: Drywall, Plaster, Metal Framing

Subcontractor Name: _____
CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: The Sound Control Co.
CA Cont. Lic. #: 148569 Location: Camarillo, CA

Portion of Work: Acoustic Ceiling Tiles

Subcontractor Name: _____
CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Date: 10/13/2020

Proper Name of Bidder: NSA Construction Group, Inc.

Signature: [Signature]

Print Name: Cyrus Sahebghalam

Title: President

END OF DOCUMENT

(4)

Subcontractor Name: ISR Painting

CA Cont. Lic. #: 825061 Location: Norwalk, CA

Portion of Work: Painting

Subcontractor Name: Stumbaugh & Associates

CA Cont. Lic. #: 288724 Location: Burbank, CA

Portion of Work: Toilet Partitions & Accessories

Subcontractor Name: A-1 Quality

CA Cont. Lic. #: 1009294 Location: San Diego, CA

Portion of Work: Roller Shades

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Date: 10/13/2020

Proper Name of Bidder: NSA Construction Group, Inc.

Signature: [Signature]

Print Name: Cyrus Sahebghalam

Title: President

END OF DOCUMENT

(5)

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Date: 10/13/2020

Proper Name of Bidder: NSA Construction Group, Inc.

Signature: 

Print Name: Cyrus Sahebghalam

Title: President

END OF DOCUMENT

(6)

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Date: _____

Proper Name of Bidder: _____

Signature: _____

Print Name: _____

Title: _____

END OF DOCUMENT

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

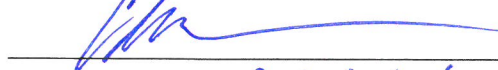
Date:

10/13/2020

Proper Name of Bidder:

NSA Construction Group, Inc.

Signature:



Print Name:

Cyrus Sahebghalam

Title:

President

END OF DOCUMENT

(8)

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Date: 10/13/20

Proper Name of Bidder: NSA Construction Group, Inc.

Signature: 

Print Name: Cyrus Sahebghalam

Title: President

END OF DOCUMENT

(9)

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Date: _____

Proper Name of Bidder: _____

Signature: _____

Print Name: _____

Title: _____

END OF DOCUMENT

(10)

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Date: 10/13/2020

Proper Name of Bidder: NSA Construction Group, Inc.

Signature: 

Print Name: Cyrus Sahebghalam

Title: President

END OF DOCUMENT

(11)

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Date: _____

Proper Name of Bidder: _____

Signature: _____

Print Name: _____

Title: _____

END OF DOCUMENT

(12)

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Date: _____

Proper Name of Bidder: _____

Signature: _____

Print Name: _____

Title: _____

END OF DOCUMENT

(13)

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Date: _____ 10/13/2020

Proper Name of Bidder: _____ NSA Construction Group, Inc.

Signature: _____

Print Name: _____ Cyrus Sahebghalam

Title: _____ President

END OF DOCUMENT

(14)

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

Portion of Work: _____

Date: _____ 10/13/2020

Proper Name of Bidder: _____ NSA Construction Group, Inc.

Signature: _____ 

Print Name: _____ Cyrus Sahebghalam

Title: _____ President

END OF DOCUMENT

SITE VISIT CERTIFICATION

Project/Contract between the Oxnard Union High School District ("District") and

NSA Construction Group, Inc. ("Contractor" or "Bidder").

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

Check option that applies:

_____ I certify that I visited the Site of the proposed Work, received the attached _____ pages of information, and became fully acquainted with the conditions relating to construction and labor. I fully understand the facilities, difficulties, and restrictions attending the execution of the Work under contract.

☒ I certify that Peyman Taheri (Bidder's representative) visited the Site of the proposed Work, received the attached 6 pages of information, and became fully acquainted with the conditions relating to construction and labor. The Bidder's representative fully understood the facilities, difficulties, and restrictions attending the execution of the Work under contract.

Bidder fully indemnifies the Oxnard Union High School District, its Architect, its Engineers, its Construction Manager, and all of their respective officers, agents, employees, and consultants from any damage, or omissions, related to conditions that could have been identified during my visit and/or the Bidder's representative's visit to the Site.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date:

10/13/2020

Signature:

[Signature]

Print Name:

Cyrous Sahebghalam

Title:

President

END OF DOCUMENT

NON-COLLUSION DECLARATION
(Public Contract Code Section 7106)

The undersigned declares:

I am the President of
NSA Construction Group, Inc. [Title]
 [Name of Firm], the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 10/13/2020,
 at Tarzana, CA.
 [City] [State] [Date]

Date:

Signature:

Print Name:

Title:

10/13/2020
[Signature]
Cyrus Sahebghalam
President

END OF DOCUMENT

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code Sections 2202-2208)

Project/Contract between the Oxnard Union High School District ("District") and

NSA Construction Group, Inc. ("Contractor" or "Bidder").

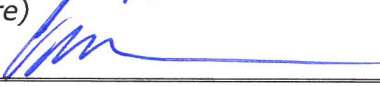
Prior to bidding on or submitting a proposal for a contract for goods or services of \$1,000,000 or more, the bidder/proposer must submit this certification pursuant to Public Contract Code section 2204.

The bidder/proposer must complete **ONLY ONE** of the following two options. To complete OPTION 1, check the corresponding box **and** complete the certification below. To complete OPTION 2, check the corresponding box, complete the certification below, and attach documentation demonstrating the exemption approval.

- ☒ **OPTION 1.** Bidder/Proposer is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b), and we are not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.
- ☐ **OPTION 2.** Bidder/Proposer has received a written exemption from the certification requirement pursuant to Public Contract Code sections 2203(c) and (d). *A copy of the written documentation demonstrating the exemption approval is included with our bid/proposal.*

CERTIFICATION:

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY, that I am duly authorized to legally bind the bidder/proposer to the OPTION selected above. This certification is made under the laws of the State of California.

Vendor Name/Financial Institution (Printed) <u>NSA Construction Group, Inc.</u>	Federal ID Number (or n/a) <u>95-4718427</u>
By (Authorized Signature) 	
Printed Name and Title of Person Signing <u>Cyrus Sahebghalam - President</u>	Date Executed <u>10/13/2020</u>

END OF DOCUMENT



Bid 629 New HVAC Modernization for Adolfo Camarillo High School

[Home](#) » [Bid 629 New HVAC Modernization for Adolfo Camarillo High School](#)

Business Services

[Fiscal Services](#)
[Facilities](#)
[Maintenance & Operations](#)
[Nutrition Services](#)
[Purchasing & Warehousing](#)
[Transportation](#)

Bid Documents

- [Addendum 1 Exhibit A \(PDF\)](#)
- [Addendum 1-Exhibit B \(PDF\)](#)
- [Addendum 1 for Bid 629 New HVAC Modernization ACHS \(PDF\)](#)
- [Drawings for Bid 629 New HVAC Modernization ACHS](#)
- [Project Manual Bid 629 New HVAC Modernization ACHS SPC_V2 \(1\) \(PDF\)](#)
- [Bid 629 New HVAC Modernization Division 0 Adolfo Camarillo High School \(PDF\)](#)
- [Notice to Bidders Bid 629 New HVAC Modernization ACHS \(PDF\)](#)

Summary of Work:

- New HVAC modernization at all Bldgs. except E.
- New Lighting & Window replacement at Bldgs. A through D, and F through N
- New path of travel improvements

Project Challenges:

- Gas (Both Site & Bldg.)
 - o Trench through Athletic Courts
 - o Trench through Asphalt
 - o Trench through Hill
 - o Trench through Landscaping & Irrigation
- Phasing
 - o Refer to the attached phasing plan and schedule
- Windows
 - o Refer to Sheets A9.03 & A9.04
- Roofing
 - o Work around existing Solar panels
- Electrical (Site & Bldg.)
 - o Trench through Athletic Courts
 - o Trench through Asphalt
 - o Hill Encroachment
 - o Trench through Landscaping & Irrigation
- Limited access to attic space
- Abatement
 - o Refer to the report in Addendum 1 (Exhibit-B)
- C Below markings
 - o Refer to the report in district's website for reference only.
- Protect in place existing Gymnasium floors

Bernards Project Team:

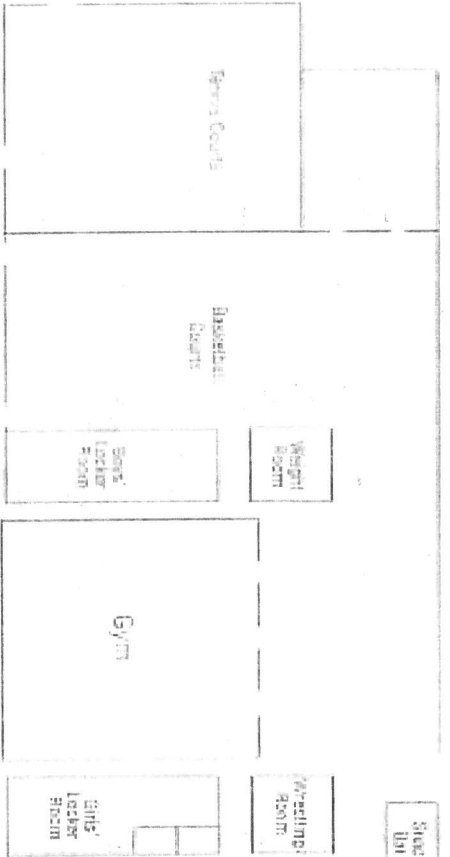
NAME	ROLE	CELL PHONE #	EMAIL
Karl Aldridge	Senior Project Manager	(805) 504-6147	kaldridge@bernards.com
Jamie Pace	Project Manager	(310) 909-9763	jpace@bernards.com
Anthony Taylor	Senior Project Engineer	(818) 898-1521	ataylor@bernards.com
Arvind Balaji	Project Engineer	(805) 205-0018	abalaji@bernards.com
Brittany Villasenor	Project Engineer	(805) 233-2578	bvillasenor@bernards.com
Maggie Sustaeta	Project Admin	(949) 233-9837	msustaeta@bernards.com

Santa Rosa Gate

Lower Level: Field House / Snack Bar

Lower Level: Football / Track Stadium

Adolfo Camarillo High School



Student Parking

Lower Level: Baseball Fields and Additional Student Parking

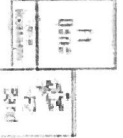


Faculty Parking



Faculty Parking

Visitor Parking

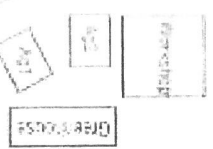
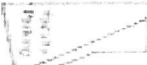
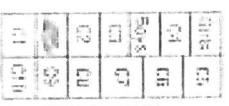


Quasi

Catering



Faculty Parking



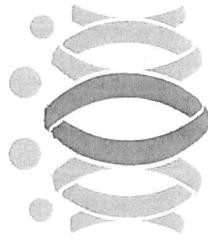
Main Entrance

Mission Oaks Blvd.

A California Gold Ribbon School



8/2017



FLEWELLING & MOODY
architecture planning interiors

HEADQUARTERS OFFICE:
815 Colorado Blvd. Suite 200
Los Angeles, CA 90041
P 323.543.8300
E-Mail: fmpractices@flewelling-moody.com

ANTELOPE VALLEY OFFICE:
1035 West Lancaster Boulevard
Lancaster, California 93334
P 661.548.0771
E-Mail: fm-lancaster@flewelling-moody.com

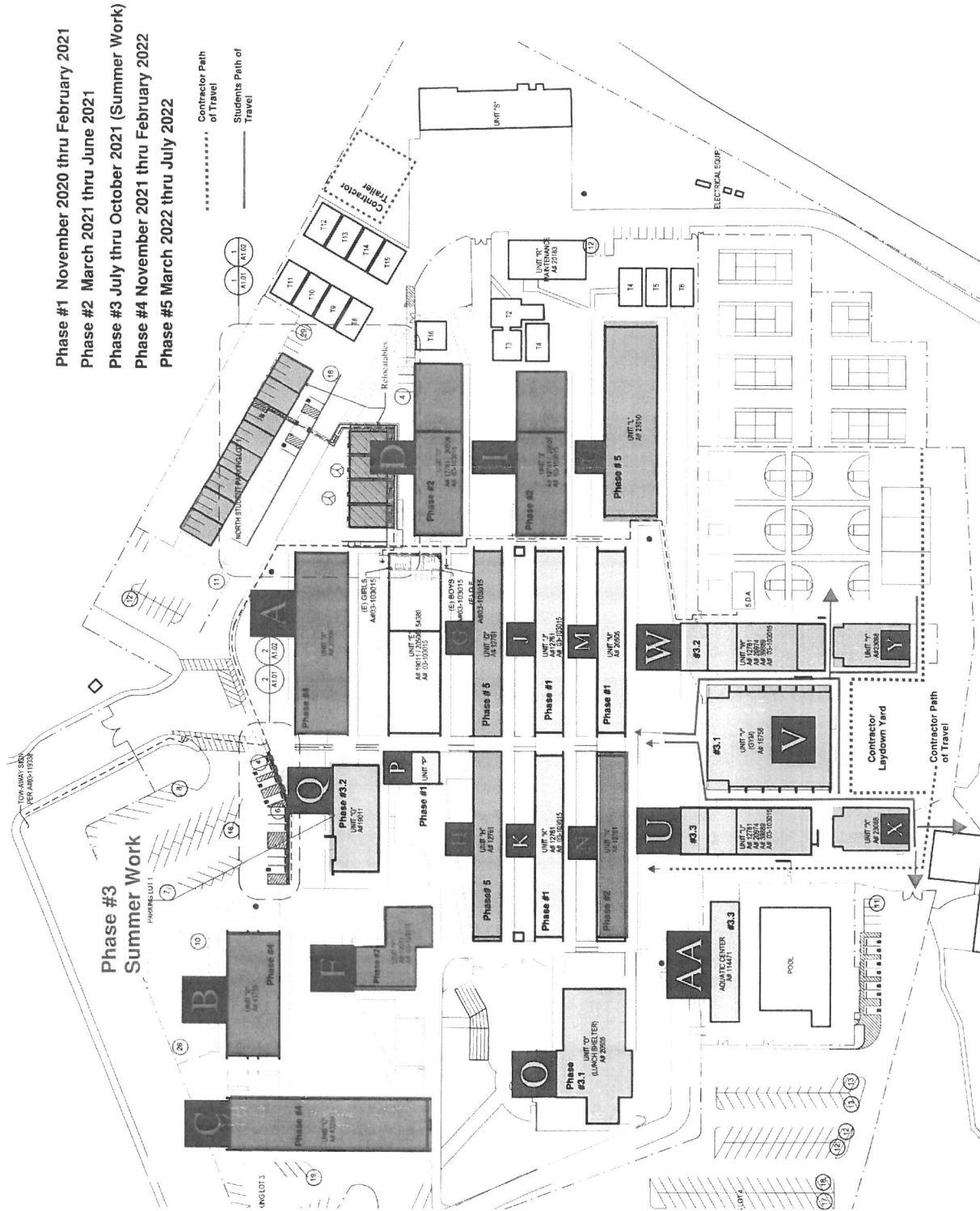
All Facilities Owned & Operated

ADOLFO CAMARILLO HIGH SCHOOL
4660 MISSION OAKS BLVD.
CAMARILLO, CA 93012

OXNARD UNION HIGH SCHOOL DISTRICT

SITE PLAN

Job No.	2840.0200
Sheet	9-26-2019
Excerpt of	A1.00



ID	Task Name	Duration	Start	Finish	2022																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
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					J	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D	J	J	F	M	A	M	J	J	A	S	O	N	D

ID	Task Name	Duration	Start	Finish	
37	3.5.1 Demolition of Existing Finishes & Systems	8 days	Wed 3/9/22	Fri 3/18/22	
38	3.5.2 Installation of New Systems	71 days	Mon 3/21/22	Mon 6/27/22	
39	3.5.3 Replace Finishes	30 days	Mon 5/23/22	Fri 7/1/22	
40	3.5.4 Replace Phase #5 FF & E	2 days	Mon 7/4/22	Tue 7/5/22	
41	4 Closeout	45 days	Wed 7/6/22	Tue 9/6/22	



Project: Adolfo Camarillo HS HV	Task	Project Summary	Manual Task	Start-only	Deadline
Date: Thu 7/30/20	Split	Inactive Task	Duration-only	Finish-only	Progress
	Milestone	Inactive Milestone	Manual Summary Rollup	External Tasks	Manual Progress
	Summary	Inactive Summary	Manual Summary	External Milestone	



OXNARD UNION HIGH SCHOOL DISTRICT

ADDENDUM #1

BID: 629

**New HVAC Modernization
For
Adolfo Camarillo High School**

Bid Deadline: September 28, 2020 at 2:00PM

Electronic Acknowledgement Required:

Oxnard Union High School District
309 South K Street, Building G
Purchasing Department
Oxnard, CA 93030
Attention: Deanna Rantz
(Deanna.rantz@oxnardunion.org)

Contractor Acknowledgement

Your signature on this document acknowledges you received this disclosure and that you had the opportunity to review your scope of work, revised scope of work and noted attachments with the project manager or designee.

While OUHSD retains the right to periodically review the work of any service provider, its supervisors, or its subcontractors, OUHSD does not assume responsibility for any issues identified outside of contract compliance.

[Service Provider Name] NSA Construction Group, Inc.

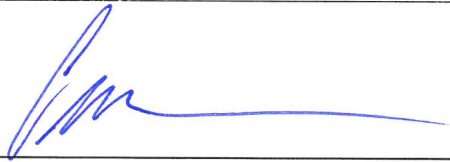
[Street Address] 19562 Ventura Blvd. Ste. 219

[City, State Zip] Tarzana, CA 91356

The above service provider certifies that they, any and all of its subcontractor's, or its supervisors, prior to commencing any work on an OUHSD site, have reviewed and understand the contents of this Document.

[Name] Cyrus Sahebghalam

[Title] President



7/27/2020

Employer Representative Signature

Date



OXNARD UNION HIGH SCHOOL DISTRICT

ADDENDUM #2

BID: 629

**New HVAC Modernization
For
Adolfo Camarillo High School**

Bid Deadline: September 28, 2020 at 2:00PM

Electronic Acknowledgement Required:

Oxnard Union High School District
309 South K Street, Building G
Purchasing Department
Oxnard, CA 93030
Attention: Deanna Rantz
(Deanna.rantz@oxnardunion.org)

Contractor Acknowledgement

Your signature on this document acknowledges you received this disclosure and that you had the opportunity to review your scope of work with the project manager or designee.

While OUHSD retains the right to periodically review the work of any service provider, its supervisors, or its subcontractors, OUHSD does not assume responsibility for any issues identified outside of contract compliance.

[Service Provider Name] NSA Construction Group, Inc.

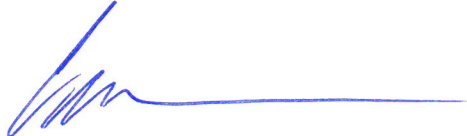
[Street Address] 19862 Ventura Blvd. Suite 219

[City, State Zip] Tarzana, CA 91356

The above service provider certifies that they, any and all of its subcontractor's, or its supervisors, prior to commencing any work on an OUHSD site, have reviewed and understand the contents of this Document.

[Name] Cyrus Sahebghalam

[Title] President



Aug. 12, 2020

Employer Representative Signature

Date



OXNARD UNION HIGH SCHOOL DISTRICT

ADDENDUM #3

BID: 629

**New HVAC Modernization
For
Adolfo Camarillo High School**

Bid Deadline: September 28, 2020 at 2:00PM

Electronic Acknowledgement Required:

Oxnard Union High School District
309 South K Street, Building G
Purchasing Department
Oxnard, CA 93030
Attention: Deanna Rantz
(Deanna.rantz@oxnardunion.org)

Contractor Acknowledgement

Your signature on this document acknowledges you received this disclosure and that you had the opportunity to review your scope of work with the project manager or designee.

While OUHSD retains the right to periodically review the work of any service provider, its supervisors, or its subcontractors, OUHSD does not assume responsibility for any issues identified outside of contract compliance.

[Service Provider Name]

NSA Construction Group, Inc.

[Street Address]

19562 Ventura Blvd. Suite 219

[City, State Zip]

Tarzana, CA 91356

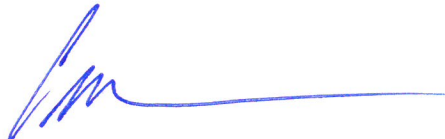
The above service provider certifies that they, any and all of its subcontractor's, or its supervisors, prior to commencing any work on an OUHSD site, have reviewed and understand the contents of this Document.

[Name]

Cyrous Sahebghalam

[Title]

President



Aug. 19, 2020

Employer Representative Signature

Date



Bid 629
New HVAC Modernization Project for Adolfo Camarillo High School

BID CLARIFICATION ADDENDUM #4

Dated: September 1, 2020

All interested parties seeking to submit responses to the Oxnard Union High School District's Bid #629 shall execute the certification at the end of this addendum and shall attach the addendum to the documents submitted to the District.

The Oxnard Union High School District hereby amends Bid 629 New HVAC Modernization Project for Adolfo Camarillo High School as follows:

1) Master Schedule is hereby amended as follows:

<u>Bidder Clarification Request Deadline</u>	<u>09/07/2020</u>	<u>4:00PM</u>
<u>Deadline for Final Addendum</u>	<u>09/24/2020</u>	<u>4:00PM</u>
<u>Bids Due</u>	<u>10/13/2020</u>	<u>2:00PM</u>

BIDDER'S CERTIFICATION

I acknowledge receipt of the foregoing Addendum # ⁴~~1~~ and accept all conditions contained herein.

Dated: Sept. 1, 2020 BIDDER: NSA Construction Group, Inc.
(Company/Entity)

By: [Signature] Printed Name: Cyrus Sahebghalam
(Authorized Representative Signature)

Title: President



Bid 629
New HVAC Modernization Project for Adolfo Camarillo High School

BID CLARIFICATION ADDENDUM #5

Dated: September 23, 2020

All interested parties seeking to submit responses to the Oxnard Union High School District's Bid #629 shall execute the certification at the end of this addendum and shall attach the addendum to the documents submitted to the District.

The Oxnard Union High School District hereby amends Bid 629 New HVAC Modernization Project for Adolfo Camarillo High School as follows:

1) Master Schedule, Bid Due Time, is hereby amended as follows:

Bids Due 10/13/2020 by 10:00AM

- 2) Please refer to Attachments A, B, C, & D for Pre-Bid RFI's from Viola Constructors
- 3) Please refer to Attachment E for Pre-Bid RFI's from Waisman Construction, Inc.
- 4) Please refer to Attachments F, G, H, & I for Pre-Bid RFI's from Novus Construction.
- 5) Please refer to Attachments J, & K for Pre-Bid RFI's from Pinner Construction.
- 6) Please refer to Attachment L for Pre-Bid RFI from Prime Acoustic.
- 7) Please see Attachment M for Architect's addendum.
- 8) Please refer to Attachment N for Clarification on Instructions to Bidders.

- 9) **Allowance(s) Clarification:** Allowances are not to be included in original scope of work "Base Bid" (Example: "the flooring to be removed and repaired in original scope due to cabinet removal and refinishes are to be included in base bid"). Allowance are for everything after that, if elected to be used.

BIDDER'S CERTIFICATION

I acknowledge receipt of the foregoing Addendum #5 and accept all conditions contained herein.

Dated: Sept. 23, 2020 BIDDER: NCA Construction Group, Inc.
(Company/Entity)

By: [Signature] Printed Name: Cyrus Sahebghalam
(Authorized Representative Signature)

Title: President



Bid 629
New HVAC Modernization Project for Adolfo Camarillo High School

BID CLARIFICATION ADDENDUM #6

Dated: September 24, 2020

All interested parties seeking to submit responses to the Oxnard Union High School District's Bid #629 shall execute the certification at the end of this addendum and shall attach the addendum to the documents submitted to the District.

The Oxnard Union High School District hereby amends Bid 629 New HVAC Modernization Project for Adolfo Camarillo High School as follows:

- 1) Please refer to Attachment A for (Revised) Criminal Background Investigation / Fingerprinting Certification Document (00 45 46.08).

BIDDER'S CERTIFICATION

I acknowledge receipt of the foregoing Addendum #6 and accept all conditions contained herein.

Dated: Sept. 24, 2020 **BIDDER:** NSA Construction Group, Inc.
(Company/Entity)

By: [Signature] **Printed Name:** Cyrus Sahayghalam
(Authorized Representative Signature)

Title: President



Bid 629
New HVAC Modernization Project for Adolfo Camarillo High School

BID CLARIFICATION ADDENDUM #7

Dated: October 9, 2020

All interested parties seeking to submit responses to the Oxnard Union High School District's Bid #629 shall execute the certification at the end of this addendum and shall attach the addendum to the documents submitted to the District.

The Oxnard Union High School District hereby clarifies Instructions to Bidders document (00 21 13) for Bid 629 (New HVAC Modernization Project for Adolfo Camarillo High School) as follows:

- 1) The District has prequalified bidders pursuant to Public Contract Code section 20111.6 for contracts \$1 million or more using or planning to use state bond funds. Only prequalified bidders will be eligible to submit a bid for this Project. Any bid submitted by a bidder who is not prequalified shall be deemed nonresponsive and will not be considered. Moreover, any bid listing subcontractors holding C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43 or C-46 licenses, if used, who have not been prequalified, shall be deemed nonresponsive and will not be considered.*
- 2) Bidders must submit with the bid the Designated Subcontractors List for those subcontractors who will perform any portion of Work, including labor, rendering of service, or specially fabricating and installing a portion of the Work or improvement according to detailed drawings contained in the plans and specifications, in excess of one half of one percent (0.5%) of total bid. Failure to submit this list when required by law shall result in bid being deemed nonresponsive and the bid will not be considered.*

BIDDER'S CERTIFICATION

I acknowledge receipt of the foregoing Addendum #5 and accept all conditions contained herein.

Dated: Oct. 9, 2020 BIDDER: NSA Construction Group, Inc.
(Company/Entity)

By: [Signature] Printed Name: Cyrus Sahebghalam
(Authorized Representative Signature)

Title: President