

REVISED BID FORM AND PROPOSAL

To: Governing Board of the Oxnard Union High School District ("District" or "Owner")

From: Angeles Contractor, Inc.

(Proper Name of Bidder)

The undersigned declares that Bidder has read and understands the Contract Documents, including, without limitation, the Notice to Bidders and the Instructions to Bidders, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications of

Bid No. 629 for the following project known as:

New HVAC Modernization for Adolfo Camarillo High School

("Project" or "Contract") and will accept in full payment for that Work the following total lump sum amount, all taxes included:

Twenty-Three Million Eight Hundred Six Thousand Dollars \$ 22,806,000.00

Base Bid Value

Twenty-Three Million Six Hundred Eighteen Thousand Dollars \$ 23,618,000.00

Base Bid Including Allowance Values

Bidder acknowledges and agrees that the Base Bid accounts for any and all costs.

Bidder acknowledges and agrees that the exact Allowance values are to be added to contractor base bid value, each submission of this bid form shall incorporate the noted values of allowance #1 & #2. Contractor is not in any way to factor these costs as a portion of OH&P. The District may in fact elect not to use these allowance if final budget prohibits, Contractor would then credit back full value of allowances from final contract value without any markups. The final scope and value for each of the allowance will be negotiated prior to issuance of contract.

Successful Bidder will be allowed an additional 30 days to overall schedule to be use at contractor's discretion if allowances are exercised.

Allowance #1: Demo, Prep, Provide and Install all New VCT Flooring throughout classroom and other buildings noted (A,B,C,D,F,G,H,J,K,L,M,N,O,Q) Exclusions: Gym, Locker Rooms, Cafeteria Food Prep & Kitchen areas. \$377,000.00

Allowance Alternate #2: Clean, Prep, Primer and Install New Interior Painting including Doors, Windows and Frames throughout classroom and other buildings noted (A,B,C,D,F,G,H,J,K,L,M,N,O,Q) Exclusions: Gym, Locker Rooms, Cafeteria Food Prep & Kitchen areas. \$435,000.00

Example: Contractors Base Bid Value \$ + \$377,000.00 + \$435,000.00 = \$ Base Bid + Allowance Values

A. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this Proposal, understands the

BID NUMBER 629

OXNARD UNION HIGH SCHOOL DISTRICT

Addendum #3

construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its Proposal, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.

- B. The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.
- C. The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
- D. The liquidated damages clause of the General Conditions and Agreement is hereby acknowledged.
- E. It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.
- F. The following documents are attached hereto:
- Bid Bond on the District's form or other security
 - Designated Subcontractors List
 - Site Visit Certification
 - Non-Collusion Declaration
 - Iran Contracting Act Certification
- G. Receipt and acceptance of the following Addenda is hereby acknowledged:

No. <u>1</u> , Dated <u>July 27, 2020</u>	No. <u>4</u> , Dated <u>September 1, 2020</u>
No. <u>2</u> , Dated <u>August 19, 2020</u>	No. <u>5</u> , Dated <u>September 23, 2020</u>
No. <u>3</u> , Dated <u>August 19, 2020</u>	No. <u>6</u> , Dated <u>September 24, 2020</u>

No. 7, Date October 9, 2020

Q. The undersigned Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the Contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents and registered as a public works contractor with the Department of Industrial Relations. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

R. **Bidder acknowledges** that Adolfo Camarillo High School is fully occupied, and that students and School District staff have the right of way within the classroom buildings whenever school is in session. Please see the Oxnard Union High School District calendar at oxnardunion.org for an example of typical school occupancy. Students typically begin at 8:00AM and are released at 3:00PM each school day.

S. District will stage no more than twelve (12) classroom relocatable units on each campus for students and staff to use while construction is occurring in their permanent classrooms. Consequently, no more than 12 permanent classrooms can be emptied at any given time to allow for construction activities to occur within the permanent classrooms.

T. The Prime General Contractor will pay for each classroom's contents to be removed, stored and returned to same permanent classroom after each phase of work is complete. Contractor will provide (6) 10' X 40' weather tight storage containers for all miscellaneous FF&E on each campus.

U. The District will only box and move personal and study/text items from classrooms.

V. The awarded contractor will be required to provide a document control system. The specific system is noted within the following. Centralizing Data and Document Management is critical to the success of construction projects. The Contractor, District, Architect and Construction Manager will have access along with all associated team members.

W. The Contractor will implement the use of the following project documentation system. The system license will be purchased by the Contractor for the duration of the project as below.

Duration: 20 Months; Project: Adolfo Camarillo High School, Oxnard Union High School District, Construction Manager Bernards. Each General Contractor (Bidder) is to incorporate within their proposal a value of (\$5,500.00) fifty five hundred dollars and zero cents per school per year. The system will be accessible to all parties related to the project.

The contractor will also provide an electronic copy of the entire documentation of the project to OUHSD as a portion of the closeout documents.

System provider information listed:

BID NUMBER 629
New HVAC Modernization
Adolfo Camarillo High School

OXNARD UNION HIGH SCHOOL DISTRICT
GENERAL CONDITIONS
DOCUMENT 00 72 13 -xxi

Owner Insite, LLC. Contact Phil Burke Main: 888-336-3393 Direct: 512-637-6369. www.owner-insite.com

- X. The District will disconnect, box, move, address, relocate, and reconnect all IT issues related to classroom relocations.
- Y. **Special Requirements:** Contract shall avoid any excessive noise or vibration adjacent to occupied classrooms will not be tolerated and must occur off normal school hours.
- Z. **Contractor shall provide adequate procedures for the COVID 19 PANDEMIC.** Contractor shall provide procedures within their submitted IIPP addressing such issue. See attached Exhibit A for further information.

AA.REQUIRED CONTRACTOR'S CORE CREW

1. **CONTRACTOR shall provide,** at a minimum, the following core management personnel:
2. **Project Manager (PM)** - CONTRACTOR shall provide, at a minimum, **One (1)** competent English-speaking PM. The PM shall represent the CONTRACTOR and any communications given to the PM shall be as binding as if given to the CONTRACTOR. The PM shall be authorized to sign documents on behalf of the Contractor including, but not limited to, Change Orders. The PM shall have a proven track record of successful accomplishment on previous projects of similar complexity and scope to this Project. The PM shall attend all weekly construction meetings. **The PM shall be on-site full-time from NTP thru the completion of the Substantial Completion and Closeout period.**
3. **Full Time Project Superintendents (PS)** - CONTRACTOR shall provide, at a minimum, **One (1) assigned to the Project** competent and qualified English-speaking PS with the appropriate number of years supervising all trades and coordinating projects of this scope and complexity as evidenced by submitted background information. This person shall be physically present at the Project site while any aspect of the Work is being performed and shall have the responsibility of directing and coordinating all aspects of the Work. The PS shall be retained at this capacity for the duration of the Work. PS is responsible for QA/QC **at a minimum, the PS shall be on-site full-time from Start of Construction thru the completion of the Substantial Completion.**
4. **Full Time Project Engineer (PE)** - CONTRACTOR shall provide, at a minimum, of **One (1)** competent and qualified full-time English-speaking Project Engineer. This individual shall be physically present at the Project site while any aspect of the Work is being performed and shall have the responsibility for directing and coordinating all aspects of the Work. The PE shall have provable experience in their area of focus and on projects of similar scope and complexity to this Project. The PE shall attend all weekly construction meetings. **Project Engineer shall be on-site full time from NTP thru the completion of the Project Closeout period.**

5. **Project Safety Engineer (SE)** – CONTRACTOR shall designate, at a minimum, **One (1)** competent and qualified full-time English-speaking Safety Engineer.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 13th day of October 2020

Name of Bidder: Angeles Contractor, Inc.

Type of Organization: Corporation

Signed by: Young Kang

Title of Signer: President

Address of Bidder: 783 Phillips Drive, City of Industry, CA 91748

Taxpayer Identification No. of Bidder: 20-1181147

Telephone Number: 626-923-3800

E-mail: ywkang@angelescontractor.com

Contractor's License No(s): No.: 858483 Class: A,B,C-9,C10,C15,
C33,C39,C54 Expiration Date: 05/31/2021

No.: _____ Class: _____ Expiration Date: _____

No.: _____ Class: _____ Expiration Date: _____

Public Works Contractor Registration No.: 1000002456

END OF DOCUMENT

BID BOND

(Note: If Bidder is providing a bid bond as its bid security, Bidder must use this form, NOT a surety company form.)

KNOW ALL PERSONS BY THESE PRESENTS:

That the undersigned, Angeles Contractor, Inc., as Principal ("Principal"),
and Western Surety Company, as
Surety ("Surety"), a corporation organized and existing under and by virtue of the laws of
the State of ~~California~~ and authorized to do business as a surety in the State of California,
are held and firmly bound unto the Oxnard Union High School District ("District") of Ventura
County, State of California, as Obligee, in an amount equal to ten percent (10%) of the
Base Bid plus alternates, in the sum of * South Dakota

Ten Percent of Total Amount Bid _____ Dollars (\$ 10% of Bid _____)

lawful money of the United States of America, for the payment of which sum well and truly
to be made, we, and each of us, bind ourselves, our heirs, executors, administrators,
successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted a
bid to the District for all Work specifically described in the accompanying bid.

NOW, THEREFORE, if the Principal is awarded the Contract and, within the time and manner
required under the Contract Documents, after the prescribed forms are presented to
Principal for signature, enters into a written contract, in the prescribed form in accordance
with the bid, and files two bonds, one guaranteeing faithful performance and the other
guaranteeing payment for labor and materials as required by law, and meets all other
conditions to the Contract between the Principal and the Obligee becoming effective, or if
the Principal shall fully reimburse and save harmless the Obligee from any damage
sustained by the Obligee through failure of the Principal to enter into the written contract
and to file the required performance and labor and material bonds, and to meet all other
conditions to the Contract between the Principal and the Obligee becoming effective, then
this obligation shall be null and void; otherwise, it shall be and remain in full force and
effect. The full payment of the sum stated above shall be due immediately if Principal fails
to execute the Contract within ten (10) days of the date of the District's Notice of Award to
Principal.

Surety, for value received, hereby stipulates and agrees that no change, extension of time,
alteration or addition to the terms of the Contract or the call for bids, or to the work to be
performed thereunder, or the specifications accompanying the same, shall in any way affect
its obligation under this bond, and it does hereby waive notice of any such change,
extension of time, alteration or addition to the terms of the Contract or the call for bids, or
to the work, or to the specifications.

In the event suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorneys' fee to be fixed by the Court.

If the District awards the bid, the security of unsuccessful bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no bidder may withdraw its bid for ninety (90) days after the date of the bid opening.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on the 6th day of October, 2020.

Angeles Contractor, Inc.

Principal

By 

YOUNG KANG
President/Secretary

Western Surety Company

Surety



By William Syrkin, Attorney-in-Fact

Millennium Corporate Solutions, LLC

Name of California Agent of Surety

5530 Trabuco Road, Irvine, CA 92620

Address of California Agent of Surety

(949) 679-7116

Telephone Number of California Agent of Surety

Bidder must attach Power of Attorney and Certificate of Authority for Surety and a Notarial Acknowledgment for all Surety's signatures. The California Department of Insurance must authorize the Surety to be an admitted Surety Insurer.

END OF DOCUMENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On 10/06/2020 before me, Liliana Gomez, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared William Syrkin
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Liliana Gomez
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Bid Bond Document Date: 10/06/2020
Number of Pages: Two (2) Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: William Syrkin
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☒ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____
Western Surety Company

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Owen Brown, Richard Adair, William Syrkin, Sergio D Bechara, Margaret Gilmore, Rebecca Haas-Bates, Individually

of Irvine, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 9th day of June, 2015.



WESTERN SURETY COMPANY

Paul T. Bruflat, Vice President

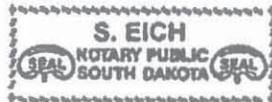
State of South Dakota
County of Minnehaha

} ss

On this 9th day of June, 2015, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

February 12, 2021



S. Eich, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 6th day of October, 2020.



WESTERN SURETY COMPANY

L. Nelson, Assistant Secretary

Authorizing By-Law

ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

STATE OF CALIFORNIA
DEPARTMENT OF INSURANCE
SAN FRANCISCO

AMENDED
Certificate of Authority

THIS IS TO CERTIFY, That, pursuant to the Insurance Code of the State of California,

WESTERN SURETY COMPANY

of SIOUX FALLS, SOUTH DAKOTA, organized under the
laws of SOUTH DAKOTA, subject to its Articles of Incorporation or
other fundamental organizational documents, is hereby authorized to transact within this State,
subject to all provisions of this Certificate, the following classes of insurance:

SURETY and LIABILITY

as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in
full compliance with all, and not in violation of any, of the applicable laws and lawful requirements
made under authority of the laws of the State of California as long as such laws or requirements are
in effect and applicable, and as such laws and requirements now are, or may hereafter be changed
or amended.

IN WITNESS WHEREOF, effective as of the 21ST day
of MARCH, 1975, I have hereunto set
my hand and caused my official seal to be affixed this 21ST
day of MARCH, 1975.

Fee

Rec. No.

Filed

By

WESLEY J. KINDER
Insurance Commissioner


Deputy

NOTICE:

Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly after issuance of this Certificate of Authority. Failure to do so will be a violation of Ins. Code Sec. 701 and will be grounds for revoking this Certificate of Authority pursuant to the covenants made in the application therefor and the conditions contained herein.

DESIGNATED SUBCONTRACTORS LIST
(Public Contact Code Sections 4100-4114)

Bidder acknowledges and agrees that it must clearly set forth below the name, location and California contractor license number of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work or who will specially fabricate and install a portion of the Work according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent (0.5%) of Bidder's total Base Bid and the kind of Work that each will perform. Vendors or suppliers of materials only do not need to be listed.

Bidder acknowledges and agrees that, if Bidder fails to list as to any portion of Work, or if Bidder lists more than one subcontractor to perform the same portion of Work, Bidder must perform that portion itself or be subjected to penalty under applicable law. In case more than one subcontractor is named for the same kind of Work, state the portion of the kind of Work that each subcontractor will perform.

If alternate bid(s) is/are called for and Bidder intends to use subcontractors different from or in addition to those subcontractors listed for work under the Base Bid, Bidder must list subcontractors that will perform Work in an amount in excess of one half of one percent (0.5%) of Bidder's total Base Bid plus alternate(s).

If further space is required for the list of proposed subcontractors, attach additional copies of page 2 showing the required information, as indicated below.

Subcontractor Name: JANUS CORPORATION

CA Cont. Lic. #: 572682 Location: CONCORD, CA

Portion of Work: Demolition, Abatement, Moving

Subcontractor Name: TROY'S ORNAMENTAL IRON CRAFT INC

CA Cont. Lic. #: 945177 Location: STANTON, CA

Portion of Work: Steel

Subcontractor Name: ABDELLATIF ENTERPRISES INC

CA Cont. Lic. #: 662128 Location: LAGUNA HILLS, CA

Portion of Work: Rough Carpentry

Subcontractor Name: LETNER ROOFING COMPANY

CA Cont. Lic. #: 689961 Location: ORANGE, CA

Portion of Work: Roofing

Subcontractor Name: SUMMIT GLASS CORPORATION

CA Cont. Lic. #: 1015125 Location: ANAHEIM, CA

Portion of Work: Glazing

Subcontractor Name: CAL WEST CONTRACTING INC

CA Cont. Lic. #: 1061104 Location: SYLMAR, CA

Portion of Work: Concrete, Drywall & Plaster

Subcontractor Name: PREFERRED CEILINGS INC

CA Cont. Lic. #: 705630 Location: BREA, CA

Portion of Work: Acoustical Ceiling

Subcontractor Name: INTERIOR SERVICES

CA Cont. Lic. #: 531835 Location: MONROVIA, CA

Portion of Work: Window Shades

Subcontractor Name: PRECISION PLUMBING MECHANICAL

CA Cont. Lic. #: 533836 Location: MOORPARK, CA

Portion of Work: Plumbing

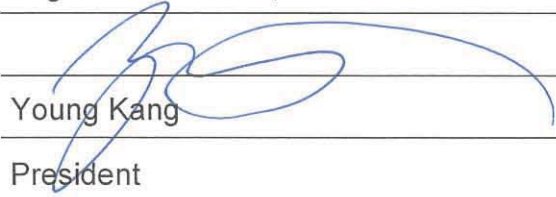
Subcontractor Name: ACH MECHANICAL CONTRACTORS INC

CA Cont. Lic. #: 780560 Location: REDLANDS, CA

Portion of Work: HVAC

Date: 10/13/2020

Proper Name of Bidder: Angeles Contractor, Inc.

Signature: 

Print Name: Young Kang

Title: President

END OF DOCUMENT

Subcontractor Name: C P SYSTEMS

CA Cont. Lic. #: 799623 Location: CANYON COUNTRY, CA

Portion of Work: Electrical, Low Voltage, Fire Alarm

Subcontractor Name: PENIEL CONTRACTORS INC

CA Cont. Lic. #: 1015135 Location: PLACENTIA, CA

Portion of Work: Painting

Subcontractor Name:

CA Cont. Lic. #: Location:

Portion of Work:

Subcontractor Name:

CA Cont. Lic. #: Location:

Portion of Work:

Subcontractor Name:

CA Cont. Lic. #: Location:

Portion of Work:

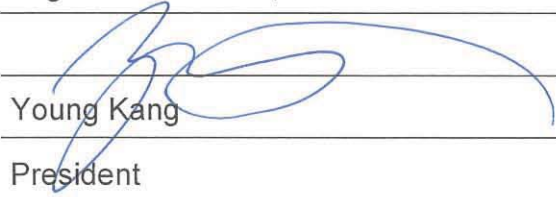
Subcontractor Name:

CA Cont. Lic. #: Location:

Portion of Work:

Date: 10/13/2020

Proper Name of Bidder: Angeles Contractor, Inc.

Signature: 

Print Name: Young Kang

Title: President

END OF DOCUMENT

SITE VISIT CERTIFICATION

Project/Contract between the Oxnard Union High School District ("District") and

Angeles Contractor, Inc. ("Contractor" or "Bidder").

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

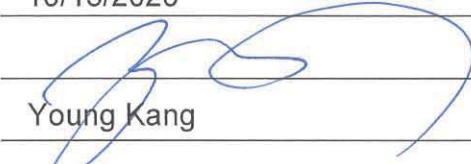
Check option that applies:

_____ I certify that I visited the Site of the proposed Work, received the attached _____ pages of information, and became fully acquainted with the conditions relating to construction and labor. I fully understand the facilities, difficulties, and restrictions attending the execution of the Work under contract.

☒ I certify that Luis Ramirez (Bidder's representative) visited the Site of the proposed Work, received the attached 3 pages of information, and became fully acquainted with the conditions relating to construction and labor. The Bidder's representative fully understood the facilities, difficulties, and restrictions attending the execution of the Work under contract.

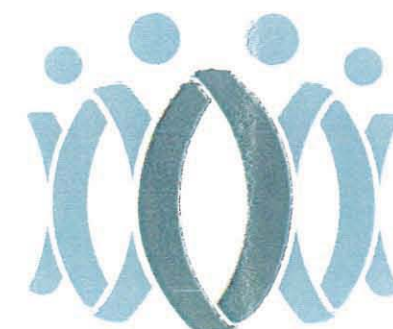
Bidder fully indemnifies the Oxnard Union High School District, its Architect, its Engineers, its Construction Manager, and all of their respective officers, agents, employees, and consultants from any damage, or omissions, related to conditions that could have been identified during my visit and/or the Bidder's representative's visit to the Site.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 10/13/2020
Signature: 
Print Name: Young Kang
Title: President

END OF DOCUMENT

R.S.T. 2



FLEWELLING & MOODY
architecture planning interiors

HEADQUARTERS OFFICE:

815 Colorado Blvd, Suite 200
Los Angeles, CA 90041
P 323.543.8300
E-Mail: fm-pasadena@flewelling-moody.com

ANTELOPE VALLEY OFFICE:

1035 West Lancaster Boulevard
Lancaster, California 93534
P 661.949.0771
E-Mail: fm-lancaster@flewelling-moody.com

An Employee Owned Corporation

ADOLFO CAMARILLO HIGH SCHOOL

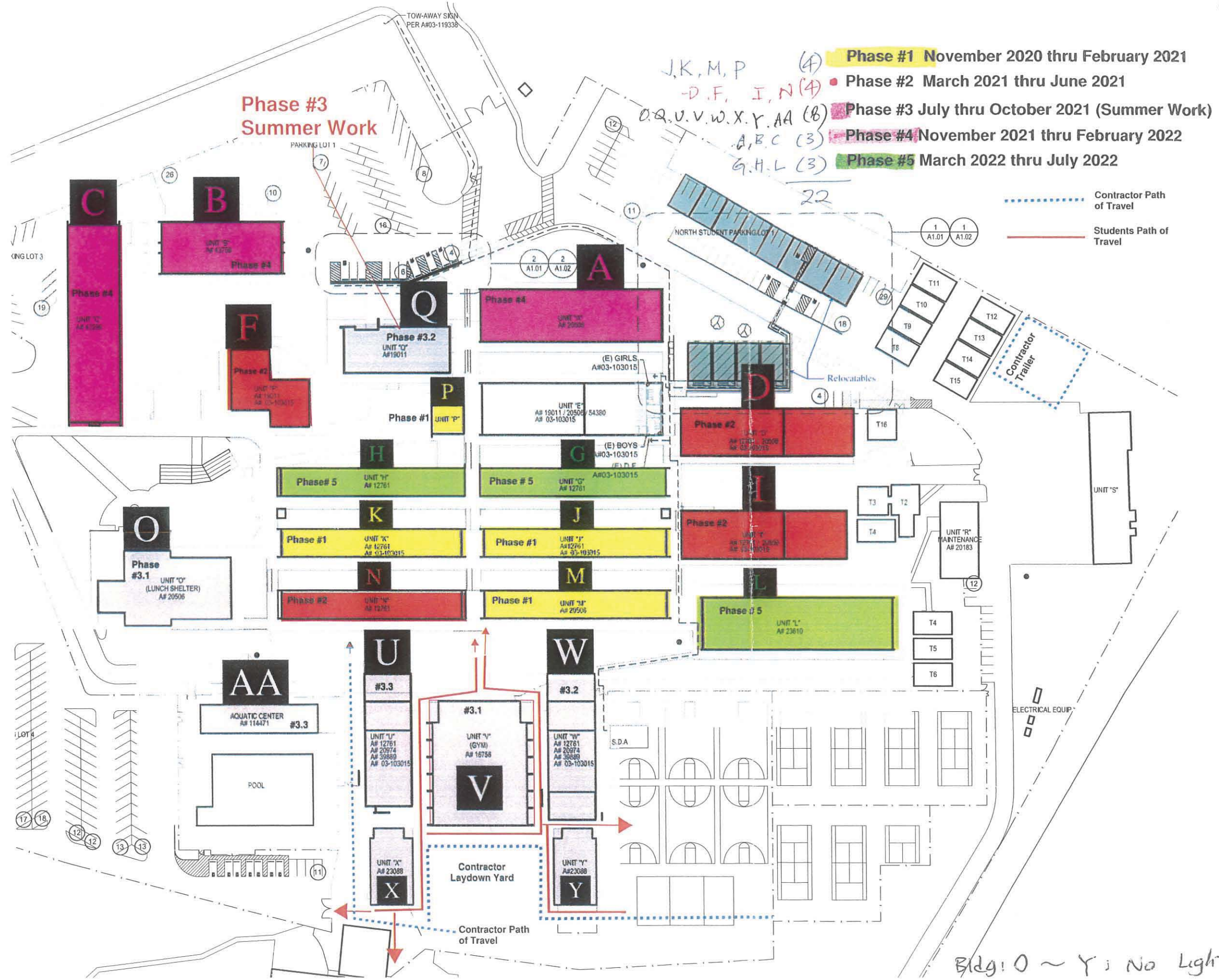
4660 MISSION OAKS BLVD.
CAMARILLO, CA 93012

OXNARD UNION HIGH SCHOOL DISTRICT

SITE PLAN

Job No.
2840.0200
Date
9-26-2019

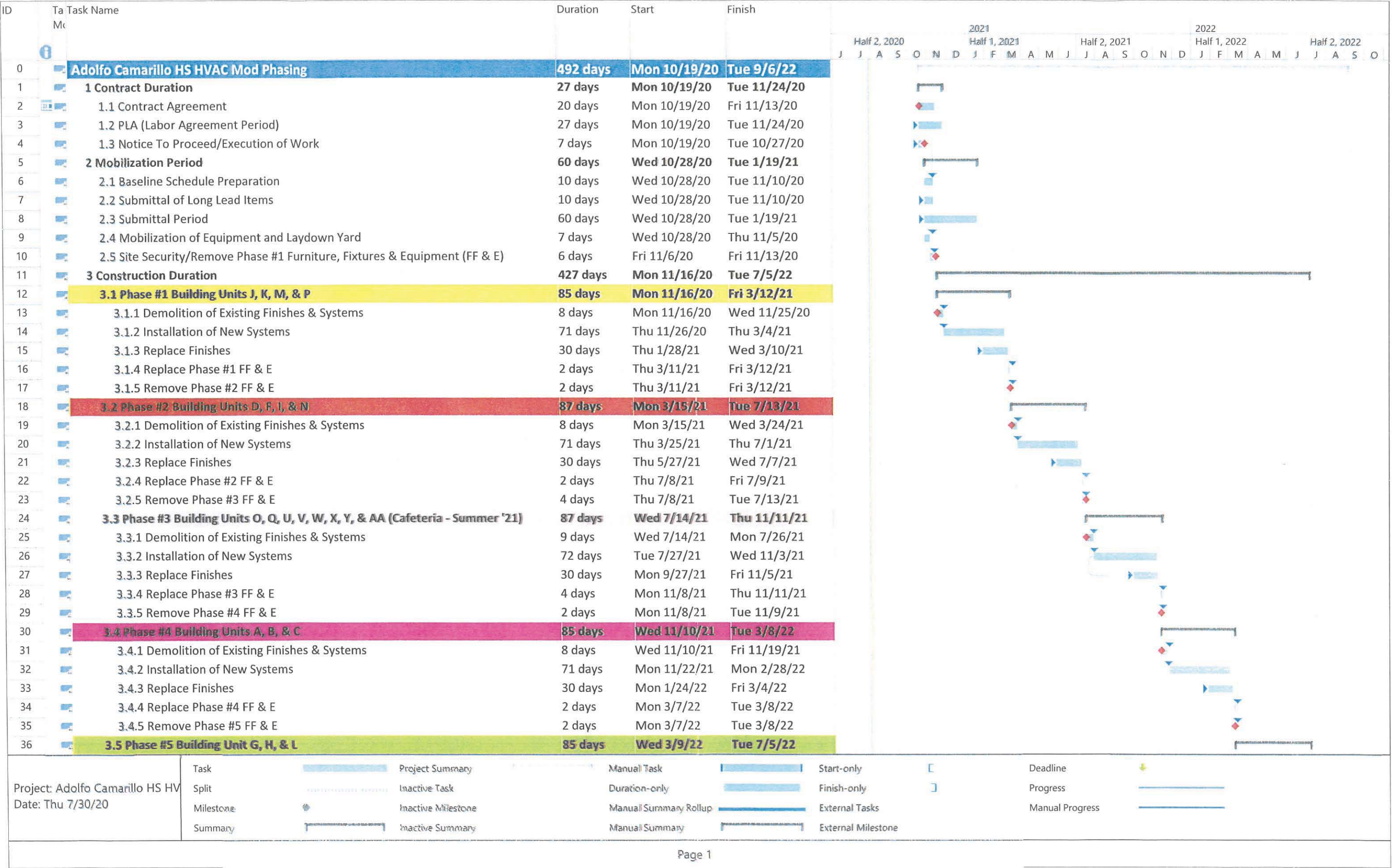
Excerpt of
A1.00



- J, K, M, P (4) Phase #1 November 2020 thru February 2021
-D, F, I, N (4) Phase #2 March 2021 thru June 2021
Q, R, U, V, W, X, Y, AA (8) Phase #3 July thru October 2021 (Summer Work)
A, B, C (3) Phase #4 November 2021 thru February 2022
G, H, L (3) Phase #5 March 2022 thru July 2022

..... Contractor Path of Travel
—— Students Path of Travel

Bldg: O ~ Y: No Lighting
& Window replacement.



ID	Ta Task Name Mo	Duration	Start	Finish																								
					2020													2021										
					Half 2, 2020					Half 1, 2021								Half 2, 2021					2022					
					J	J	A	S	O	N	D	J	F	M	A	M	J	J	A	S	O	N	D	J	F	M	A	M
37	3.5.1 Demolition of Existing Finishes & Systems	8 days	Wed 3/9/22	Fri 3/18/22																								
38	3.5.2 Installation of New Systems	71 days	Mon 3/21/22	Mon 6/27/22																								
39	3.5.3 Replace Finishes	30 days	Mon 5/23/22	Fri 7/1/22																								
40	3.5.4 Replace Phase #5 FF & E	2 days	Mon 7/4/22	Tue 7/5/22																								
41	4 Closeout	45 days	Wed 7/6/22	Tue 9/6/22																								

Project: Adolfo Camarillo HS HV
Date: Thu 7/30/20

- Task

Project Summary
- Split

Inactive Task
- Milestone

Inactive Milestone
- Summary

Inactive Summary

- Manual Task

Start-only
- Duration-only

Finish-only
- Manual Summary Rollup

External Tasks
- Manual Summary

External Milestone

- Deadline
- Progress
- Manual Progress

NON-COLLUSION DECLARATION
(Public Contract Code Section 7106)

The undersigned declares:

I am the _____ President _____ of _____
[Title]
Angeles Contractor, Inc. _____, the party making the foregoing bid.
[Name of Firm]

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 10/13/2020,
[Date]

at City of Industry, CA.
[City] [State]

Date: 10/13/2020
Signature: _____
Print Name: Young Kang
Title: President

END OF DOCUMENT

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code Sections 2202-2208)

Project/Contract between the Oxnard Union High School District ("District") and
Angeles Contractor, Inc. ("Contractor" or "Bidder").

Prior to bidding on or submitting a proposal for a contract for goods or services of \$1,000,000 or more, the bidder/proposer must submit this certification pursuant to Public Contract Code section 2204.

The bidder/proposer must complete **ONLY ONE** of the following two options. To complete OPTION 1, check the corresponding box **and** complete the certification below. To complete OPTION 2, check the corresponding box, complete the certification below, and attach documentation demonstrating the exemption approval.



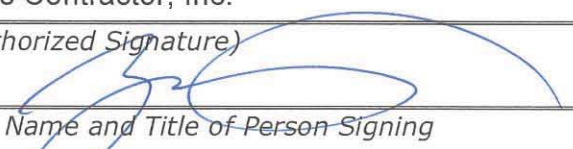
OPTION 1. Bidder/Proposer is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b), and we are not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.



OPTION 2. Bidder/Proposer has received a written exemption from the certification requirement pursuant to Public Contract Code sections 2203(c) and (d). *A copy of the written documentation demonstrating the exemption approval is included with our bid/proposal.*

CERTIFICATION:

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY, that I am duly authorized to legally bind the bidder/proposer to the OPTION selected above. This certification is made under the laws of the State of California.

Vendor Name/Financial Institution (Printed) Angeles Contractor, Inc.	Federal ID Number (or n/a) 20-1181147
By (Authorized Signature) 	
Printed Name and Title of Person Signing Young Kang - President	Date Executed 10/13/2020

END OF DOCUMENT

Contractor Acknowledgement

Your signature on this document acknowledges you received this disclosure and that you had the opportunity to review your scope of work, revised scope of work and noted attachments with the project manager or designee.

While OUHSD retains the right to periodically review the work of any service provider, its supervisors, or its subcontractors, OUHSD does not assume responsibility for any issues identified outside of contract compliance.

[Service Provider Name] Angeles Contractor, Inc.

[Street Address] 783 Phillips Drive

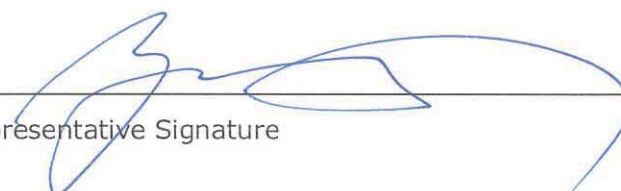
[City, State Zip] City of Industry, CA, 91748

The above service provider certifies that they, any and all of its subcontractor's, or its supervisors, prior to commencing any work on an OUHSD site, have reviewed and understand the contents of this Document.

[Name] Young Kang

[Title] President

Employer Representative Signature



10/13/2020

Date

Contractor Acknowledgement

Your signature on this document acknowledges you received this disclosure and that you had the opportunity to review your scope of work with the project manager or designee.

While OUHSD retains the right to periodically review the work of any service provider, its supervisors, or its subcontractors, OUHSD does not assume responsibility for any issues identified outside of contract compliance.

[Service Provider Name]

Angeles Contractor, Inc.

[Street Address]

783 Phillips Drive

[City, State Zip]

City of Industry, CA, 91748

The above service provider certifies that they, any and all of its subcontractor's, or its supervisors, prior to commencing any work on an OUHSD site, have reviewed and understand the contents of this Document.

[Name]

Young Kang

[Title]

President

Employer Representative Signature

10/13/2020

Date

Contractor Acknowledgement

Your signature on this document acknowledges you received this disclosure and that you had the opportunity to review your scope of work with the project manager or designee.

While OUHSD retains the right to periodically review the work of any service provider, its supervisors, or its subcontractors, OUHSD does not assume responsibility for any issues identified outside of contract compliance.

[Service Provider Name] Angeles Contractor, Inc.

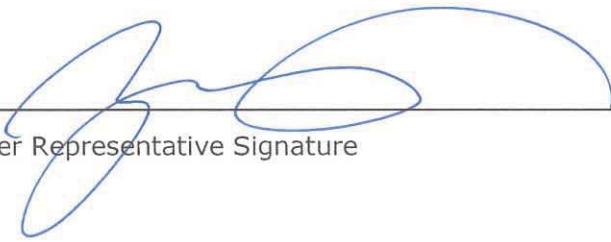
[Street Address] 783 Phillips Drive

[City, State Zip] City of Industry, CA, 91748

The above service provider certifies that they, any and all of its subcontractor's, or its supervisors, prior to commencing any work on an OUHSD site, have reviewed and understand the contents of this Document.

[Name] Young Kang

[Title] President


Employer Representative Signature

10/13/2020

Date



Bid 629
New HVAC Modernization Project for Adolfo Camarillo High School

BID CLARIFICATION ADDENDUM #5

Dated: September 23, 2020

All interested parties seeking to submit responses to the Oxnard Union High School District's Bid #629 shall execute the certification at the end of this addendum and shall attach the addendum to the documents submitted to the District.

The Oxnard Union High School District hereby amends Bid 629 New HVAC Modernization Project for Adolfo Camarillo High School as follows:

- 1) Master Schedule, *Bid Due Time*, is hereby amended as follows:

Bids Due 10/13/2020 by 10:00AM

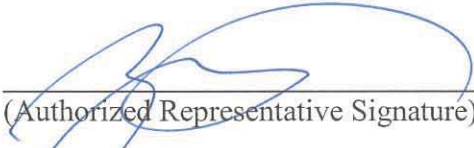
- 2) Please refer to Attachments A, B, C, & D for Pre-Bid RFI's from Viola Constructors
- 3) Please refer to Attachment E for Pre-Bid RFI's from Waisman Construction, Inc.
- 4) Please refer to Attachments F, G, H, & I for Pre-Bid RFI's from Novus Construction.
- 5) Please refer to Attachments J, & K for Pre-Bid RFI's from Pinner Construction.
- 6) Please refer to Attachment L for Pre-Bid RFI from Prime Acoustic.
- 7) Please see Attachment M for Architect's addendum.
- 8) Please refer to Attachment N for Clarification on Instructions to Bidders.

- 9) **Allowance(s) Clarification:** Allowances are not to be included in original scope of work "Base Bid" (Example: "the flooring to be removed and repaired in original scope due to cabinet removal and refinishes are to be included in base bid"). Allowance are for everything after that, if elected to be used.

BIDDER'S CERTIFICATION

I acknowledge receipt of the foregoing Addendum #5 and accept all conditions contained herein.

Dated: 10/13/2020 **BIDDER:** Angeles Contractor, Inc.
(Company/Entity)

By:  Printed Name: Young Kang
(Authorized Representative Signature)

Title: President



Bid 629
New HVAC Modernization Project for Adolfo Camarillo High School

BID CLARIFICATION ADDENDUM #6

Dated: September 24, 2020

All interested parties seeking to submit responses to the Oxnard Union High School District's Bid #629 shall execute the certification at the end of this addendum and shall attach the addendum to the documents submitted to the District.

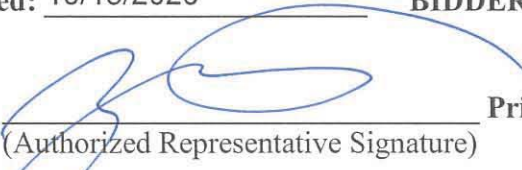
The Oxnard Union High School District hereby amends Bid 629 New HVAC Modernization Project for Adolfo Camarillo High School as follows:

- 1) Please refer to Attachment A for (Revised) Criminal Background Investigation / Fingerprinting Certification Document (00 45 46.08).

BIDDER'S CERTIFICATION

I acknowledge receipt of the foregoing Addendum #6 and accept all conditions contained herein.

Dated: 10/13/2020 BIDDER: Angeles Contractor, Inc.
(Company/Entity)

By:  Printed Name: Young Kang
(Authorized Representative Signature)

Title: President



Bid 629

New HVAC Modernization Project for Adolfo Camarillo High School

BID CLARIFICATION ADDENDUM #7

Dated: October 9, 2020

All interested parties seeking to submit responses to the Oxnard Union High School District's Bid #629 shall execute the certification at the end of this addendum and shall attach the addendum to the documents submitted to the District.

The Oxnard Union High School District hereby clarifies Instructions to Bidders document (00 21 13) for Bid 629 (New HVAC Modernization Project for Adolfo Camarillo High School) as follows:

- 1) *The District has prequalified bidders pursuant to Public Contract Code section 20111.6 for contracts \$1 million or more using or planning to use state bond funds. Only prequalified bidders will be eligible to submit a bid for this Project. Any bid submitted by a bidder who is not prequalified shall be deemed nonresponsive and will not be considered. Moreover, any bid listing subcontractors holding C-4, C-7, C- 10, C-16, C-20, C-34, C-36, C-38, C-42, C-43 or C-46 licenses, if used, who have not been prequalified, shall be deemed nonresponsive and will not be considered.*
- 2) *Bidders must submit with the bid the Designated Subcontractors List for those subcontractors who will perform any portion of Work, including labor, rendering of service, or specially fabricating and installing a portion of the Work or improvement according to detailed drawings contained in the plans and specifications, in excess of one half of one percent (0.5%) of total bid. Failure to submit this list when required by law shall result in bid being deemed nonresponsive and the bid will not be considered.*

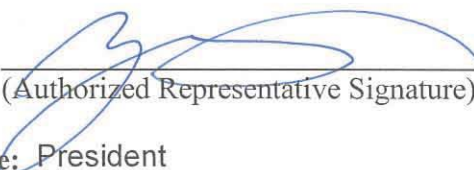
BIDDER'S CERTIFICATION

I acknowledge receipt of the foregoing Addendum #5 and accept all conditions contained herein.

Dated: 10/13/2020

BIDDER: Angeles Contractor, Inc.

(Company/Entity)

By: 

(Authorized Representative Signature)

Printed Name: Young Kang

Title: President