

# Oxnard Union High School District Proposal District-Wide Trash Pick-Up Service Bid#634





September 29, 2020

# Oxnard Union High School District

**Proposal For** 

# District-Wide Trash Pick-Up Service RFP #634

**Presented By** 



David J. Harrison P. O. Box 4009 Ventura, CA 93007 805/857-1586

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- A. The undersigned has review the Work outlined in the Contract Documents and fully understand the scope of Work required in this Proposal, understands the functions described in the Contract Documents, and agrees that its Proposal, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.
- B. The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the District bid contact before bid date to verify the issuance of any clarifying addenda.
- C. The undersigned agrees to commence work under this Contract by the date established in the Contract Documents.
- D. It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.
- E. The following documents are attached hereto:
  - i. Non-Collusion Declaration
  - ii. Bid Bond/Bid Security (hard copy by bid due date and time)
- iii. References
- iv. Operations Plan, Financial Capability, Market Presence
- v. Experience, Including Prior Local Experience
- F. Receipt and acceptance of the following Addenda is hereby acknowledged:

No, Dated	No, Dated
No, Dated	No, Dated
No, Dated	No, Dated

G. Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this Bid Form, are true and correct and are made under penalty of perjury.

X / / (Signature of Authorized Representative)	Date:	9-25-20
SALES MANAGER	Email: _	davidhe ejharrison.com
(Title)		
5275 COLT ST. VENTURA, CA	9300	3 : 10 : 10 : 10 : 10 : 10 : 10 : 10 : 1
(Address)		

(All 4 pages must be submitted with bid package, failure to supply this form may result in rejection of bid)

To: Governing Board of the Oxnard Union High School District ("District")

Company Name: E.J. Harrison and Sons, Inc.

The undersigned declares that Bidder has read and understands the Contract Documents, including, without limitation, the Notice to Bidders and the Instructions to Bidders, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents for Bid 634 and will accept in full payment for that Work the following total lump sum amount, all taxes included:

SITE		ANNUAL PRICE
Adult Ed. 1101 2 <sup>nd</sup> St.	2 Containers	\$2,678.00
Oxnard, CA 93030 *Note: This site will become part of the New District	Office on Solar Drive within the first year of this contract.	
Adolfo Camarillo High 4660 Mission Oaks Blvd. Camarillo, CA 93012	12 Containers	\$39,520.00
Channel Islands High 1400 Raiders Way Oxnard, CA 93033	10 Containers	\$31,044.00
District Office (by warehouse) 309 S. K St. Oxnard, CA 93030	2 Containers	\$6,344.00
New District Office 1800 Solar Drive Oxnard, CA 93036	2 Containers	\$6,344.00
Bus Barn 1200 2 <sup>nd</sup> St. Oxnard, CA 93030	2 Containers	\$1,690.00
Frontier High School 545 Airport Way Camarillo, CA 93010	3 Containers	\$7,332.00

CVC	2 Containers	\$2,678.00
280 Skyway Dr. Camarillo, CA 93010		
Hueneme High School 500 Bard Rd. Oxnard, CA 93033	10 Containers	\$31,044.00
Nueva Vida Building 220 S. K St., Oxnard	2 Containers	\$5,642.00
Oxnard High School 3400 West Gonzales Rd. Oxnard, CA 93030	12 Containers	\$40,924.00
Pacific View High (behind C.I.) 1701 Gary Dr. Oxnard, CA 93033	3 Containers	\$3,666.00
Pacifica High School 600 E. Gonzales Rd. Oxnard, CA 93030	14 Containers	\$45,994.00
Rancho Campana High School 4235 Mar Vista Drive Camarillo, CA 93010	7 Containers	\$20,462.00
Rio Mesa High 545 Central Ave. Oxnard, CA 93030	10 Containers	\$31,044.00
West Campus (Rio Mesa) (across from football field) 533 Central Ave. Oxnard, CA 93030	1 Container	\$988.00
		<b></b>

**Total Annual Bid Price:** 

<u>PO NOT INCLUDE IN TOTAL ANNUAL BID PRICE</u>
Roll off services as needed – (cost per container 25-yard bin): \$495.00 (All Inclusive)
Roll off services as needed – (cost per container 40-yard bin): \$495.00 (All Inclusive)

\$277,394.00

#### **OPERATIONAL PLAN**

# **Company Introduction**

E. J. Harrison and Sons Incorporated (EJH) has provided refuse and recycling services in Ventura County since 1932. Our mission is to deliver superior quality service in the most efficient, cost-effective way possible, while promoting innovation in services in the most environmentally conscious manner. At EJH, "Service is everything." We strive for excellent customer service by simply getting the job done through our experienced and well-trained staff.

EJH possesses the financial, technical, and operational expertise to meet and exceed the Oxnard Union High School District ("District") Request for Proposal (RFP) requirements. Our proficiency in collecting refuse and recyclable materials has been perfected through eight decades of service in Ventura County. EJH possesses many years of combined experience in the waste hauling and recycling industries. We will provide quality service, competitive rates and give the best of what we have to offer to the Oxnard Union High School District.

EJH provides residential, commercial, industrial, and institutional services to the various jurisdictions within the County of Ventura and Santa Barbara. We currently provide solid waste and recycling services to the City of Camarillo, Carpinteria, Fillmore, Ojai, Thousand Oaks, Ventura and Ventura County unincorporated areas. EJH is proud to be one of the most well-respected and dynamic company's in the waste industry.

## **Management Team**

Our management team comprises of individuals with vast experience to assist the Oxnard Union High School District. Their knowledge of program implementation will prove invaluable in managing solid waste issues that arise on a day-to-day basis.

## Supervision

Our supervisors are responsible for enforcing training and relaying the company's vision to our employees. They ensure that our workforce meets or exceeds the company's goals, objectives, and expectations. Our supervisors also communicate to management the needs, concerns, and problems of our workforce. By maintaining an interactive approach and open communication, they ensure that our workforce provides exceptional services and reaches the highest levels of performance and productivity. We have a supervisory team of five (5) field supervisors and a lead supervisor to cover the areas we service efficiently and safely. They are committed to providing the highest standards of service while creating a working environment where our employees can reach their full potential. Our service operation will provide a field supervisor to be available in the area for immediate response to service needs as they arise.

#### **Point of Contact**

(1) The designated primary point of contact for the District will be Field Supervisor, Jimi Hampton. Mr. Hampton has been employed by EJH for over 28 years. He will report to Lynn Harrison, General Manager of EJH. If the contract should be awarded to EJH, refer all questions and/or concerns to Jimi Hampton. Mr. Hampton's extensive background in the solid waste industry and operations will ascertain that all operational issues and/or concerns will be addressed promptly, diligently, and proficiently. His contact information will be accessible to all personnel as required by the District.

(2) The secondary point of contact for the District will be David Harrison, Sales Manager. David Harrison has worked with various schools to characterize waste streams and increase, optimize, fully implement, and monitor diversion efforts to determine best management practices.

NAME	TITLE	ADDRESS	PHONE#	FAX#	CELL#
Jimi Hampton	Field Supervisor	P.O.	(805) 647-1414	(805)	(805) 207-0204
David Harrison	Sales Manager	Box 4009	(805) 647-1414 ext. 4328	659-9656	(805) 857-1586

Point of Contact Table

#### **Driver Qualifications**

Quality starts with qualified refuse and recycling route drivers. EJH will utilize experienced, self-motivated, highly trained drivers to service the District. All of our management staff is equipped with cellular phones that allow them to communicate with drivers as well as our dispatch office. EJH will designate a management representative that is "hands on", and knows how to get the job done, no matter the challenge. All drivers employed by EJH possess the required driver's licenses issued by California Department of Motor Vehicles to operate the specific class of vehicles used in providing the required services to the District. EJH strictly monitors the driver's performance, safety and operational records.

## **Training Program**

All employees go through a rigorous training program that incorporates safe practices, employee responsibilities, company rules and regulations, benefits, and legal compliance requirements. EJH drivers are trained to take reasonable care and prevent damage to refuse containers during collection.

## **Safety Program**

Safety is of utmost importance to EJH. As such, EJH employs a full-time Safety Manager who is responsible for driver training and equipment and insuring all of the latest specifications are attained. All drivers must maintain an excellent driving record and must have a valid driver's license for a minimum of three years. Company policy requires that a potential driver can have no more than one violation point on his or her driving record. Once hired, drivers must complete a safety orientation course and driver training program before they are allowed to drive trucks. All drivers are required to have Class A or B commercial driver's licenses.

#### **Monthly Safety Meetings**

Topics are on target with employee duties and responsibilities. We use videos, PowerPoint presentations and guest speakers. We discuss issues encountered on their route; provide suggestions and information on programs to resolve any issue.

## **Drug Policy**

- The company conducts a historical and compliance drug background check with the prospective employee's last place of employment if he or she possesses a commercial driver's license. This is required by §40.25 and §391.23 of the Code of Federal Regulations.
- All employees are subject to reasonable suspicion testing. Only personnel that have been trained will be allowed to implement reasonable suspicion testing.
- All employees under the Department of Transportation are subject by law to random substance abuse testing. This testing is implemented and conducted by a third party Substance Abuse Administrator, Central Drug Scan. They randomly test at least 50% of our driving workforce every year. The random tests are conducted every three months.
- A positive substance abuse test on any level will mean automatic termination.
- All employees must acknowledge with their signature that they have read and understand the drug policy.
- The drug policy is reviewed with our employees at least once a year in the safety meetings.

## SERVICE TO THE DISTRICT

#### Schedule

EJH understands and commits to the service time requirements as specified by the District. Regularly scheduled service for each day will be performed between 7:00 a.m. and 10:30 a.m. Missed pick-ups will be serviced within four (4) hours upon receiving notification.

It is understood that there may be times in which the need for emergency service is required. The point of contacts provided will coordinate the response to the "emergency callout" service.

#### Fleet

In October 2006, EJH took a step towards reducing air pollution by opening the first Liquefied Natural Gas (LNG) fueling stations in Western Ventura County. EJH has converted a significant number of diesel trucks to operate on cleaner burning LNG. The company presently has over 30 LNG vehicles. For our proactive measures, we were awarded the prestigious Blue Sky Award by Cal Start, North America's Leading Advanced Transportation Technologies consortium. In the same year, the California Air Resources Board (CARB) recognized our fleet for achieving clean air regulation requirements.

Vehicles used in the collection of solid waste will be thoroughly washed and cleaned externally on a regular basis. We will repair, or arrange for the repair, of all of its vehicles and equipment for which repairs are needed due to breakdowns or any other cause to maintain all equipment in a safe and operable condition. EJH maintains accurate records of repairs, which include the date/mileage, nature of repair, and the signature insuring the repair has been properly performed.

All vehicles used by EJH comply with all federal, state and local requirements. We maintain our name, local telephone number, and a unique vehicle identification number prominently displayed on all service vehicles. Daily vehicle inspections are performed to assure that all equipment is operating properly.

#### **Containers**

If awarded the contract, EJH will provide all metal bins (Dumpsters) to the District. Throughout the term of the contract, EJH will maintain all containers assigned to the District. Maintenance includes cleaning, removal of graffiti, and general repairs. Temporary containers will be provided while maintenance is being done on the containers or may be permanently replaced if necessary.

- Bin locks available upon request
- Bins for refuse are designed to be water tight to prevent leakage
- All containers meet applicable federal regulations on solid waste safety
- All bins shall be mounted on wheels
- Bi-lingual Signage displayed on ALL Commercial Recycling Containers



## **Food Waste Program**

In 2012, E.J. Harrison & Sons, Inc. created a pilot food scrap recycling program. Today we have more than two dedicated routes, three days per week to collect the material which is delivered to a state licensed facility in Simi Valley. In May 2017, Agromin Premium Products, our business partner began to develop a new Food Recovery to Feed Facility project on Mountain View Avenue in Oxnard. Once completed the project is projected to process up to 300 tons per day of mixed organic waste for either manufacturing animal feed or to be sent for composting and/ or digestion. We are hopeful to be ready for construction in Winter 2020 and operational by Spring 2021. E.J. Harrison and Sons, Inc. has the knowledge and experience to collect food waste material.

### FINANCIAL CAPABILITY AND MARKET PRESENCE

We are a locally owned and family-operated company. Our partnership with companies such as Agromin Premium Products and Gold Coast Recycling and Transfer Station (GCRTS), allows us to offer unique recycling and refuse services to the residents, businesses and public agencies we service. The table below demonstrates the jurisdictions we service. EJH's annual revenue is approximately 50 million dollars.

#### Bank reference listed below:

City National Bank 500 Esplanade Drive Oxnard, CA 93030 Contact: Steve Madsen Telephone: (805) 981-2779

#### Credit references listed below:

Velocity Truck Center 2501 Camino Del Sol Oxnard, CA 93030 Telephone: 805-983-2

Telephone: 805-983-2408

Coast Truck Parts 2495 Palma Dr. Ventura, CA 93003 Contact: Mike

Telephone: 805-656-8709

S.C. Fuels 3815 E Vineyard Ave. Oxnard, CA 93031 Contact: Marissa Mattern Telephone: 805-585-0521

Franklin Truck Parts 370 Lambert St. Oxnard, CA 93030 Contact: Desmond Telephone: 805-983-7565

Saticoy Auto Parts 11015 Nardo St. Ventura, CA 93004 Contact: Paul

Telephone: 805-647-3227

Listed below are jurisdictions currently serviced by Harrison Industries.

City Serviced	Population	Year Began	Residential Customers	Commercial Customers	Contact Person	Phone Number
Camarillo	69, 685	1960	18,349	1,034	Roger Pichardo	(805) 388-5392
Carpinteria	13,339	1993	2,957	402	Erin Maker	(805) 684-5405
Fillmore	16,113	1981	3,706	186	David Rowlands	(805) 312-9746
Ojai	7,442	1965	2,157	246	Andrea MacKey	(805) 646-5581
Newbury Park	37,775	1977	11,898	0	Rod Cordova	(805) 449-2472
Ventura	111,566	1932	24,687	2,383	Joe Yahner	(805) 652-4558
County UA	97,865	1932	14,210	1071	Lisa McCullough	(805) 658-4320

Board of Directors:

BOB NAST, President SEAN DEBLEY, Vice President JARED BOUCHARD, Director KRISTINA BREWER, Director MARCIA MARCUS, Director

PETER MARTINEZ General Manager

353 Santa Monica Drive - Channel Islands Beach, CA - 93035-4473 - (805) 985-6021 - FAX (805) 985-7156
A PUBLIC ENTITY SERVING CHANNEL ISLANDS BEACHES AND HARBOR - CIBCSD.COM

July 6, 2020

David Harrison E.J. Harrison and Sons, Inc. 5275 Colt Street Ventura, CA 93003

Subject: E.J. Harrison Reference Letter

Dear David,

The Channel Islands Beach Community Services District is pleased to provide this reference in support of E.J. Harrison acquiring and providing service to new customers.

On January 1, 2008, the District entered into a solid waste service contract with E.J. Harrison and Sons for curbside recycling and solid waste services. The implementation of the agreement required the removal of the former contract hauler's barrels and the delivery of new Harrison barrels to all 1800 District customers. E.J. Harrison and their extremely competent field crews coordinated this daunting task without incident and without delay of service to the customers.

Upon beginning weekly service to District customers, there was immediate positive feedback from our residents. Our residents were eager to share their observations of the improved service, which included a large reduction in noise from their collection trucks deployed for service and the professional way the service was performed. Barrels were not left strewn in the street or tipped over at the curb and in the event incidental trash may have blown out of the containers, the drivers would stop, get out and remove it. In addition to the core service improvements, E.J. Harrison's supervisory and management team has worked in partnership with the District to ensure contract compliance, address new or merging concerns and maintain affordable rates to our customers. The office staff and our personal ground supervisor from E.J. Harrison are like our co-workers and are amazing people to work with.

There are many other services required in our agreement with E.J. Harrison and they have met or exceeded the District's expectations in every case.

Sincerely,

Peter Martinez, General Manager

Channel Islands Beach Community Services District



# Ventura Community College District Oxnard College

Facilities / M&O Department 4000 So. Rose Avenue Oxnard, Ca 93033

July 7, 2020

Oxnard Union High School District 309 S. "K" Street Oxnard, CA 93030

To whom it may concern,

Oxnard College has been utilizing E.J. Harrison & Sons, Inc. since January 2010. The company provides roll-offs and three-yard bins for general trash, recyclables and green waste.

E. J. Harrison & Sons has provided the college with outstanding service. They respond consistently well with any special pickups requested and are extremely reliable with our weekly service. We are very pleased with the quality of service and the accuracy of their billing.

Respectfully

Bob Sube

Director of Facilities and M&O

Oxnard College



# OXNARD SCHOOL DISTRICT

1051 South "A" Street • Oxnard, California 93030 • 805/385-1501 • www.oxnardsd.org

#### **BOARD OF TRUSTEES**

MONICA MADRIGAL LOPEZ
President

DEBRA CORDES Clerk

VERONICA ROBLES-SOLIS DENIS O'LEARY JARELY LÓPEZ

#### ADMINISTRATION

DR. KARLING AGUILERA-FORT Superintendent

VACANT Assistant Superintendent Business and Fiscal Services

DR. JESUS VACA Assistant Superintendent Human Resources and Support Services

DR. ANABOLENA DEGENNA Assistant Superintendent Educational Services Date: July 7, 2020

To: To Whom It May Concern

From: Lisa A. Franz, Director, Purchasing

RE: E.J. Harrison & Sons, Inc.

E.J. Harrison & Sons, Inc. has been servicing our school district for 10 years. I have always found them to be professional, responsible and responsive to our service needs. Special requests for extra bins and/or pickups have always been handled promptly.

Additionally, in 2015 they started a Food Waste program in our district that is currently in place at five schools with the intent to eventually provide this service at all schools in our District.

I would highly recommend their services to other school districts in the Ventura County Area.

Lisa A. Franz

Director, Purchasing Oxnard School District

2. franz

# NON-COLLUSION DECLARATION

COUNTY OF VENTURA	
DAVID HARRISON	being first duly sworn, deposes
and says that he/she is	
SALES MANAGER	e" 
of E. J. HARICISON & SONS, ENC. making the foregoing  (Name of Bidder) bid; that the bid is not made in the interest of, or on beh partnership, company, association, organization or corporation; collusive or sham; that the bidder has not directly or indirectly of agreed with any bidder or anyone else to put in a sham bid, or bidding; that the bidder has not in any manner, directly or in communication, or conference with anyone to fix the bid price or to fix any overhead, profit, or cost element of the bid price, or secure any advantage against the public body awarding the corproposed contract; that all statements contained in the bid are than not, directly or indirectly, submitted his or her bid price or contents thereof, or divulged information or data relative thereof the to any corporation, partnership, company associations, organ member or agent thereof to effectuate a collusive or sham bid.	alf of, any undisclosed person, that the bid is genuine and not colluded, conspired, connived, or or that anyone shall refrain from ndirectly, sought by agreement, of the bidder or any other bidder, or to atract of anyone interested in the crue; and, further, that the bidder any breakdown thereof, or the o, or paid, and will not pay, any
(Signature)	
(Typed Name)	
SUBSCRIBED BEFORE ME on this day of	, 20
Notary Public NOTARIAL CERTIFICATE	
My Commission Expires:	

STATE OF CALIFORNIA

# CALIFORNIA JURAT (CALIFORNIA GOVERNMENT CODE § 8202)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

accuracy, or variately of that document.	
STATE OF CALIFORNIA COUNTY OF VENTURA	
Subscribed and sworn to (or affirmed) be	fore me on this 25 <sup>th</sup> day of September, 20 20, proved to me on the basis of who appeared before me.
	STEVE LEV Notary Public - California Ventura County Commission # 2318679 My Comm. Expires Jan 11, 2024
Signature of Notary Public	(Notary Seal)
ADDITION	IAL OPTIONAL INFORMATION
Description of Attached Document	
Title or Type of Document:	Document Date:
Market Control of the	er Than Named Above:

# CONTRACTOR'S CERTIFICATE REGARDING WORKERS' COMPENSATION

Labor Code Section 3700.

"Every employer except the State shall secure the payment of compensation in one or more of the following ways:

- (a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this State.
- (b) By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees.

I am aware of the provisions of Section 3700 of the Labor Code, which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of this contract.

Company:

Name: Lynn

Signature:

Date:

9/25/20

(In accordance with Article 5 [commencing at Section 1860], Chapter 1, Part 7, Division 2 of the Labor Code, the above certificate must be signed and filed with the awarding body prior to performing any work under this contract.)

# . CONTRACTOR'S CERTIFICATE REGARDING DRUG-FREE WORKPLACE

This Drug-Free Workplace Certification form is required from all successful bidders pursuant to the requirements mandated by Government Code Section 8350 et.seq., the Drug-Free Workplace Act of 1990. The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for the procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination of the contract or grant, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- a) publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in the person's or organization's workplace and specifying actions which will be taken against employees for violations of the prohibition;
- b) establishing a drug-free awareness program to inform employees about all of the following:
  - 1) The dangers of drug abuse in the workplace;
  - 2) The person's or organization's policy of maintaining a drug-free workplace.
  - 3) The availability of drug counseling, rehabilitation and employee-assistance programs;
  - 4) The penalties that may be imposed upon employees for drug abuse violations
- c) Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision (a) and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of that statement.

I, the undersigned, agree to fulfill the terms and requirements of Government Code Section 8355 listed above and will publish a statement notifying employees concerning (a) the prohibition of controlled substance at the workplace, (b) establishing a drug-free awareness program, and (c) requiring that each employee engaged in the performance of the contract be given a copy of the statement required by section 8355 (a) and requiring that the employee agree to abide by the terms of that statement.

I also understand that if the DISTRICT determines that I have either (a) made a false certification herein, or (b) violated this certification by failing to carry out the requirements of SectIon 8355, that under the contract awarded herein is subject to termination, suspension of payments, or both. I further understand that, should I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of Section 8350 et.seq.

I acknowledge that I am aware of the provisions of Government Code Section 8350 <u>et.seq.</u> and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

CONTRACTOR: F.J. Harrison & Sons, Inc.

Gon A. Harrison Mor.

#### BID BOND

WHEREAS, the Oxnard Union High School District by Board action on the 25th day of September 2020, has ( name & address of Contractor ) hereinafter designated as the "Principal," a contract for the work described as follows:

To furnish all materials, labor, and equipment required for the trash & recycling service throughout the district sites, in accordance with the specifications as bid.

WHEREAS, said Principal is required under the terms of said contract to furnish a bond for the faithful performance of said contract,

NOW THEREFORE, <b>∟.J. ⊓arrisor</b>	n & Sons, Inc.	
•	Name of principal	
of, P.O. Box 4009		
City of Ventura	Address CA State of	
As Principal and The Ohio Casualty	Insurance Company a corporation	organized
and existing under the laws of the State of	New Hampshire	legally
doing business in California as an admitted	surety insurer at	
City of Orange, CA 92868	Address 790 The City Drive South, S	Suite 200
State of California, as Surety, are indebted	to Oxnard Union High Schoo	District
District in the sum Ten Percent of B	3id Amount /10	00 Dollars
Dollars (\$ 10% of bid ) for which beirs, executors, administrators, successors	ch payment Principal and Surety bind our	rselves, our

THE CONDITION OF THIS OBLIGATION is that if the Principal, his or its heirs, executors, administrators, successors or assigns, shall keep and perform the covenants, conditions and, agreements in the contract and any alteration thereof on his or their part, to be kept and performed at the times and in the manner therein specified, and in all respects according to their intent and meaning, and shall indemnify and save harmless the District, its officers, agents, and employees, as therein stipulated, then this obligation shall become null and void, otherwise, it shall be and remain in full force.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the contract or to the work to be performed thereunder, or the specifications accompanying the same, shall in anywise affect its obligation on this bond, and

it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the contract, or to the work, or to the specifications.

In the event suit is brought upon this bond by the District, and judgment is recovered, the Surety shall pay all costs incurred by the District in such suit, including reasonable attorney's fees, to be fixed by the Court.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on the 25th day of September 2020.

(Corporate Seal)

E.J. Harrison & Sons, Inc.

Surety The Ohio Casualty Insurance Company

Mike Melshenker, Attorney in Fact

Typed or Printed Name

Principal

Corporate Seal)

(Attach Attorney-in-Fact Certificate)

21

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

NAME OF PERSON(S) OR ENTITY(IES)

"A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document."

State of:	Ca	ilifornia
County of	Ve	entura
on <u>9/2</u>	5000 before r	me, <u>Joni M. Boole</u> , Notary Public,
personall	y appeared <u>Mike Me</u>	lshenker
is/are sub the same	scribed to the within in his/her/their author t the person(s), or the	is of satisfactory evidence to be the person(s) whose name(s) instrument and acknowledged to me that he/she/they executed orized capacity(ies) and that by his/her/their signature(s) on the ne entity upon behalf of which the person(s) acted, executed the
	inder PENALTY OF paragraph is true ar	PERJURY under the laws of The State of California that the nd correct.
N N N N N N N N N N N N N N N N N N N	JONI M. BOOLE COMM. #22400 Notary Public - Calify Ventura County	ornia Romania Gotoble
	My Comm. Expires Apr.	Signature of Healty I don't
		OPTIONAL
		required by law, it may prove valuable to persons relying on the fraudulent reattachment of this form.
CAPAC	ITY CLAIMED BY SIG	NER DESCRIPTION OF ATTACHED DOCUMENT
CORPORATE	OFFICER	
	TITLES(S)	TITLE OR TYPE OF DOCUMENT
PARTNERS	LIMITED	
	GENERAL	
		NUMBER OF PAGES
⊠ATTORNEY-I	N-FACT	
☐TRUSTEE(S)		
□GUARDIAN/C	CONSERVATOR	
OTHER		
		DATE OF DOCUMENT
SIGNED IS DED	DESENTING	

SIGNER(S) OTHER THAN NAMED ABOVE



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8204115-988536

## **POWER OF ATTORNEY**

under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Donna On Joni Boole; Joshua Bedgood; Kip Keller; Mike Melshenker; Shaun Kelly; Sherrie H. Offdenkamp; Stacy Maldonado	<u>::</u>
all of the city of Ventura state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to male execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuant of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own propersons.  IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affix	ce er
thereto this 12th day of August , 2020.  Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company West American Insurance Company West American Insurance Company  State of PENNSYLVANIA County of MONTGOMERY  State Of PENNSYLVANIA County of MONTGOMERY	el মু ছু ধু বু o confirm the validity of this Power of Attorney call
On this 12th day of August , 2020 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purpos therein contained by signing on behalf of the corporations by himself as a duly authorized officer.	ce Es
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.	orne
COMMONWEALTH OF PENNSYLVANIA  Notarial Seal Teresa Pastella, Notary Public Upper Merion Twp., Montgomery County My Commission Expires March 28, 2021 Member, Pennsylvania Association of Notaries  By: Lucas Pastella Teresa Pastella, Notary Public	is Power of Atte
This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutilinsurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:	of IEI
ARTICLE IV – OFFICERS: Section 12. Power of Attorney.  Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surrany and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shave full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, su instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.	el प्रवाद के ब onfirm the validity
ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.  Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescrip shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertaking bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind to Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as signed by the president and attested by the secretary.	pe,  ─ js, └─ he
Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surphilipations.	
Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company the same force and effect as though manually affixed.	
I, Renee C. Liewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect a has not been revoked.	do nd
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 25th day of September , 2020	
1912 0 1919 0 1919 By:  Renee C. Liewellyn, Assistant Secretary	