

**BID FORM AND PROPOSAL**

To: Governing Board of the Oxnard Union High School District ("District" or "Owner")

From: Angeles Contractor, Inc.

(Proper Name of Bidder)

The undersigned declares that Bidder has read and understands the Contract Documents, including, without limitation, the Notice to Bidders and the Instructions to Bidders, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications of

Bid No. 627 for the following project known as:

**New HVAC Modernization for Oxnard and Pacifica High Schools**

("Project" or "Contract") and will accept in full payment for that Work the following total lump sum amount, all taxes included:

<u>Fourteen Million Five hundred eighty two thousand</u> dollars	\$ <u>14,582,000.00</u>
<b>BASE BID VALUE FOR OXNARD HIGH SCHOOL</b>	
<u>Fourteen Million Four hundred thirteen thousand</u> dollars	\$ <u>14,413,000.00</u>
<b>BASE BID VALUE FOR PACIFICA HIGH SCHOOL</b>	
<u>twenty eight Million nine hundred ninety five thousand</u> dollars	\$ <u>28,995,000.00</u>
<b>BASE BID VALUE FOR BOTH HIGH SCHOOLS COMBINED</b>	

***Bidder acknowledges and agrees that the Base Bid accounts for any and all costs. Both projects scopes are combined for a total awarded value noted.***

- A. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this Proposal, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its Proposal, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.
- B. The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.

- C. The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
- D. The liquidated damages clause of the General Conditions and Agreement is hereby acknowledged.
- E. It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.
- F. The following documents are attached hereto:
  - Bid Bond on the District's form or other security
  - Designated Subcontractors List
  - Site Visit Certification
  - Non-Collusion Declaration
  - Iran Contracting Act Certification
- G. Receipt and acceptance of the following Addenda is hereby acknowledged:

No. <u>1</u> , Dated <u>July 28th, 2020</u>	No. _____, Dated _____
No. <u>2</u> , Dated <u>August 5th, 2020</u>	No. _____, Dated _____
No. <u>3</u> , Dated <u>August 25th, 2020</u>	No. _____, Dated _____

- H. Bidder acknowledges that the license required for performance of the Work is a B license.
- J. Bidder hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.
- K. Bidder specifically acknowledges and understands that if it is awarded the Contract, that it shall perform the Work of the Project while complying with all requirements of the Department of Industrial Relations.
- L. Bidder hereby certifies that its bid includes sufficient funds to permit Bidder to comply with all local or state labor laws or regulations during the Project, including payment of prevailing wage, and that Bidder will comply with the provisions of Labor Code section 2810(d) if awarded the Contract
- M. Bidder agrees to comply with all requirements of the Project Labor Agreement.
- N. Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property.
- O. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.

- P. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Gov. Code, § 12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.
- Q. The undersigned Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the Contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents and registered as a public works contractor with the Department of Industrial Relations. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.
- R. Bidder acknowledges that the Oxnard and Pacifica High Schools are fully occupied, and that students and School District staff have the right of way within the classroom buildings whenever school is in session. Please see the Oxnard Union High School District calendar at [oxnardunion.org](http://oxnardunion.org) for an example of typical school occupancy. Students typically begin at 8:00AM and are released at 3:00PM each school day.
- S. District will stage no more than thirteen (13) classroom relocatable units on each campus for students and staff to use while construction is occurring in their permanent classrooms. Consequently, no more than 13 permanent classrooms can be emptied at any given time to allow for construction activities to occur within the permanent classrooms.

The Prime General Contractor will pay for each classroom's contents to be removed, stored and returned to same permanent classroom after each phase of work is complete. Contractor will provide (6) 10' X 40' weather tight storage containers for all miscellaneous FF&E on each campus.

The District will only box and move personal and study/text items from classrooms.

- T. The awarded contractor will be required to provide a document control system. The specific system is noted within the following. Centralizing Data and Document Management is critical to the success of construction projects. The Contractor, District, Architect and Construction Manager will have access along with all associated team members.
- U. The Contractor will implement the use of the following project documentation system. The system license will be purchased by the Contractor for the duration of the project as below.

Duration: 36 Months; Project: Oxnard and Pacifica High School, Oxnard Union High School District, Construction Manager: Bernards. Each General Contractor (Bidder) is to incorporate within their proposal a value of (\$5,500.00) fifty five hundred dollars and zero cents per school per year. The system will be accessible to all parties related to the project.

The contractor will also provide an electronic copy of the entire documentation of the project to OUHSD as a portion of the closeout documents.

System provider information listed:

Owner Insite, LLC. Contact Phil Burke Main: 888-336-3393 Direct: 512-637-6369.  
[www.owner-insite.com](http://www.owner-insite.com)

- V. The District will disconnect, box, move, address, relocate, and reconnect all IT issues related to classroom relocations.
- W. Special Requirements: Contract shall avoid any excessive noise or vibration adjacent to occupied classrooms will not be tolerated and must occur off normal school hours.
- X. Contractor shall provide adequate procedures for the COVID 19 PANDEMIC. Contractor shall provide procedures within their submitted IIPP addressing such issue. See attached Exhibit A for further information.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 17th day of September 20 20

Name of Bidder: Angeles Contractor, Inc.

Type of Organization: Corporation

Signed by: Young Kang

Title of Signer: President

Address of Bidder: 783 Phillips Drive, City of Industry, CA 91748

Taxpayer Identification No. of Bidder: 20-1181147

Telephone Number: 626-923-3800

E-mail: ywkang@angelescontractor.com

Contractor's License No(s): No.: 858483 Class: A,B,C-9,C10,C15, C33,C39,C54 Expiration Date: 05/31/2021

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Public Works Contractor Registration No.: 1000002456

END OF DOCUMENT

**BID BOND**

**(Note: If Bidder is providing a bid bond as its bid security, Bidder must use this form, NOT a surety company form.)**

KNOW ALL PERSONS BY THESE PRESENTS:

That the undersigned, Angeles Contractor, Inc., as Principal ("Principal"),

and Western Surety Company, as Surety ("Surety"), a corporation organized and existing under and by virtue of the laws of the State of ~~California~~<sup>\*</sup> and authorized to do business as a surety in the State of California, are held and firmly bound unto the Oxnard Union High School District ("District") of Ventura County, State of California, as Obligee, in an amount equal to ten percent (10%) of the Base Bid plus alternates, in the sum of <sup>\*South Dakota</sup>

Ten Percent of Total Amount Bid---- Dollars (\$ 10% of Bid-----)

lawful money of the United States of America, for the payment of which sum well and truly to be made, we, and each of us, bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted a bid to the District for all Work specifically described in the accompanying bid.

NOW, THEREFORE, if the Principal is awarded the Contract and, within the time and manner required under the Contract Documents, after the prescribed forms are presented to Principal for signature, enters into a written contract, in the prescribed form in accordance with the bid, and files two bonds, one guaranteeing faithful performance and the other guaranteeing payment for labor and materials as required by law, and meets all other conditions to the Contract between the Principal and the Obligee becoming effective, or if the Principal shall fully reimburse and save harmless the Obligee from any damage sustained by the Obligee through failure of the Principal to enter into the written contract and to file the required performance and labor and material bonds, and to meet all other conditions to the Contract between the Principal and the Obligee becoming effective, then this obligation shall be null and void; otherwise, it shall be and remain in full force and effect. The full payment of the sum stated above shall be due immediately if Principal fails to execute the Contract within ten (10) days of the date of the District's Notice of Award to Principal.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract or the call for bids, or to the work to be performed thereunder, or the specifications accompanying the same, shall in any way affect its obligation under this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the Contract or the call for bids, or to the work, or to the specifications.

In the event suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorneys' fee to be fixed by the Court.

If the District awards the bid, the security of unsuccessful bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no bidder may withdraw its bid for ninety (90) days after the date of the bid opening.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on the 14th day of September, 2020.

Angeles Contractor, Inc.

Principal

By 

*YOUNG KANG  
President*

Western Surety Company

Surety

By  William Syrkin, Attorney-in-Fact

Millennium Corporate Solutions, LLC

Name of California Agent of Surety

5530 Trabuco Road Irvine, CA 92620

Address of California Agent of Surety

(949)679-7116

Telephone Number of California Agent of Surety

**Bidder must attach Power of Attorney and Certificate of Authority for Surety and a Notarial Acknowledgment for all Surety's signatures. The California Department of Insurance must authorize the Surety to be an admitted Surety Insurer.**

END OF DOCUMENT

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Orange )

On 09/14/2020 before me, Liliana Gomez, Notary Public,  
*Date Here Insert Name and Title of the Officer*

personally appeared William Syrkin  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Liliana Gomez  
*Signature of Notary Public*

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Bid Bond Document Date: 09/14/2020  
Number of Pages: Two(2) Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: William Syrkin  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_  
Western Surety Company

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Owen Brown, Richard Adair, William Syrkin, Sergio D Bechara, Margaret Gilmore, Rebecca Haas-Bates, Individually**

of Irvine, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 9th day of June, 2015.



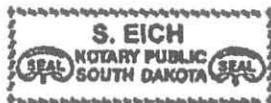
WESTERN SURETY COMPANY

Paul T. Bruflat, Vice President

State of South Dakota }  
County of Minnehaha } ss

On this 9th day of June, 2015, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires  
February 12, 2021



S. Eich, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 14th day of September, 2020.



WESTERN SURETY COMPANY

L. Nelson, Assistant Secretary

STATE OF CALIFORNIA  
DEPARTMENT OF INSURANCE  
SAN FRANCISCO

AMENDED  
Certificate of Authority

THIS IS TO CERTIFY, That, pursuant to the Insurance Code of the State of California,

WESTERN SURETY COMPANY

of SIOUX FALLS, SOUTH DAKOTA, organized under the laws of SOUTH DAKOTA, subject to its Articles of Incorporation or other fundamental organizational documents, is hereby authorized to transact within this State, subject to all provisions of this Certificate, the following classes of insurance:

SURETY and LIABILITY

as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made under authority of the laws of the State of California as long as such laws or requirements are in effect and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 21ST day of MARCH, 1975, I have hereunto set my hand and caused my official seal to be affixed this 21ST day of MARCH, 1975.

Fee  
Rec. No.  
Filed

By

WESLEY J. KINDER  
Insurance Commissioner

*Wesley J. Kinder*  
Deputy

NOTICE:

Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly after issuance of this Certificate of Authority. Failure to do so will be a violation of Ins. Code Sec. 701 and will be grounds for revoking this Certificate of Authority pursuant to the covenants made in the application therefor and the conditions contained herein.

**DESIGNATED SUBCONTRACTORS LIST**  
**(Public Contact Code Sections 4100-4114)**

Bidder acknowledges and agrees that it must clearly set forth below the name, location and California contractor license number of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work or who will specially fabricate and install a portion of the Work according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent (0.5%) of Bidder's total Base Bid and the kind of Work that each will perform. Vendors or suppliers of materials only do not need to be listed.

Bidder acknowledges and agrees that, if Bidder fails to list as to any portion of Work, or if Bidder lists more than one subcontractor to perform the same portion of Work, Bidder must perform that portion itself or be subjected to penalty under applicable law. In case more than one subcontractor is named for the same kind of Work, state the portion of the kind of Work that each subcontractor will perform.

If alternate bid(s) is/are called for and Bidder intends to use subcontractors different from or in addition to those subcontractors listed for work under the Base Bid, Bidder must list subcontractors that will perform Work in an amount in excess of one half of one percent (0.5%) of Bidder's total Base Bid plus alternate(s).

If further space is required for the list of proposed subcontractors, attach additional copies of page 2 showing the required information, as indicated below.

**Subcontractor Name:** Matrix

CA Cont. Lic. #: 860131 Location: Long Beach, CA

Portion of Work: Demolition

**Subcontractor Name:** Troys Ornamental

CA Cont. Lic. #: 945177 Location: Stanton, CA

Portion of Work: Steel

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** Best Contracting

CA Cont. Lic. #: 456263 Location: Gardena, CA

Portion of Work: Roofing

**Subcontractor Name:** Cal West Contracting

CA Cont. Lic. #: 1061104 Location: Sylmar, CA

Portion of Work: Rough Carpentry, Drywall

**Subcontractor Name:** Elljay Acoustics

CA Cont. Lic. #: 257868 Location: Placentia, CA

Portion of Work: Acoustical Ceilings

**Subcontractor Name:** ~~Acoustical Ceilings~~ Peniel Contractors

CA Cont. Lic. #: 1015135 Location: Placentia, CA

Portion of Work: Painting

**Subcontractor Name:** ~~Shack Plumbing~~ M M Mechanical

CA Cont. Lic. #: ~~1001655~~ 774231 Location: ~~Santa Monica, CA~~ Carpinteria, CA

Portion of Work: Plumbing

**Subcontractor Name:** Ach Mechanical

CA Cont. Lic. #: 780560 Location: Redlands, CA

Portion of Work: HVAC

**Subcontractor Name:** CP Systems

CA Cont. Lic. #: 799623 Location: Canyon Country, CA

Portion of Work: Electrical, Fire Alarm

Date: 09/17/2020

Proper Name of Bidder: Angeles Contractor, Inc.

Signature: 

Print Name: Young Kang

Title: President

END OF DOCUMENT

**SITE VISIT CERTIFICATION**

Project/Contract between the Oxnard Union High School District ("District") and  
Angeles Contractor, Inc. ("Contractor" or "Bidder").

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

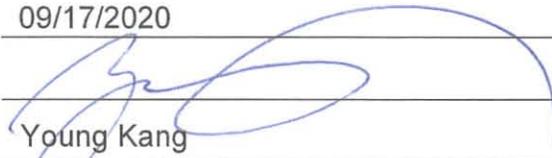
Check option that applies:

\_\_\_\_\_ I certify that I visited the Site of the proposed Work, received the attached \_\_\_\_\_ pages of information, and became fully acquainted with the conditions relating to construction and labor. I fully understand the facilities, difficulties, and restrictions attending the execution of the Work under contract.

I certify that Daniel Yoon (Bidder's representative) visited the Site of the proposed Work, received the attached 2 pages of information, and became fully acquainted with the conditions relating to construction and labor. The Bidder's representative fully understood the facilities, difficulties, and restrictions attending the execution of the Work under contract.

Bidder fully indemnifies the Oxnard Union High School District, its Architect, its Engineers, its Construction Manager, and all of their respective officers, agents, employees, and consultants from any damage, or omissions, related to conditions that could have been identified during my visit and/or the Bidder's representative's visit to the Site.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

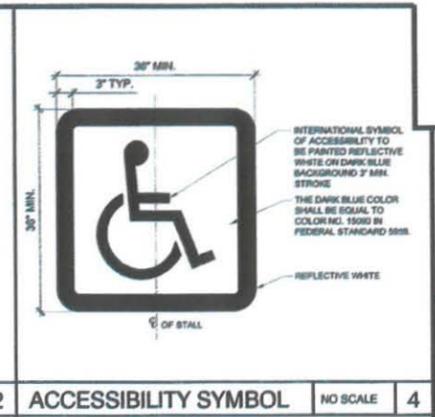
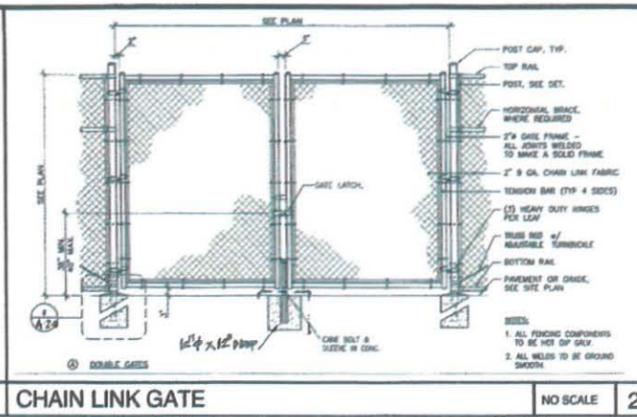
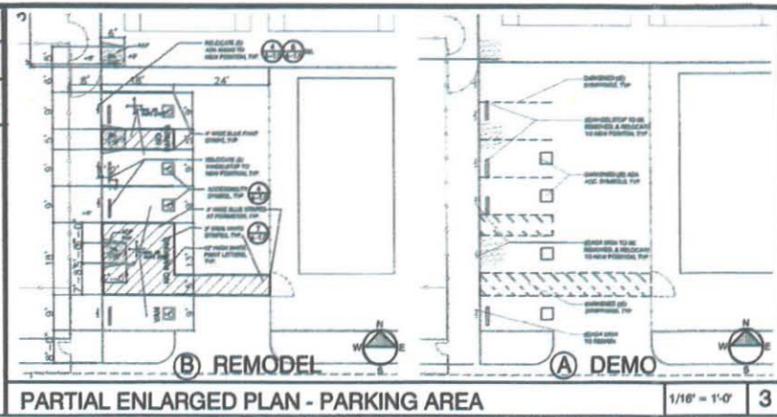
Date: 09/17/2020  
Signature:   
Print Name: Young Kang  
Title: President

END OF DOCUMENT

BUILDING DATA					
BLDG.	DESCRIPTION	OCCUPANCY CONST. TYPE	TOTAL AREA	BASIC ALLOWABLE	ACTUAL < ALLOWABLE
P-1 THRU P-7	24' X 40' PORT. BLDGS.	E TYPE VB	980 S.F. x 7 = 6,720 S.F.	9,500 S.F.	6,720 S.F. < 9,500 S.F.

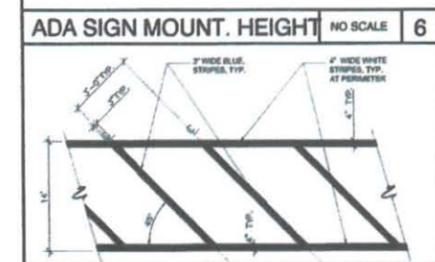
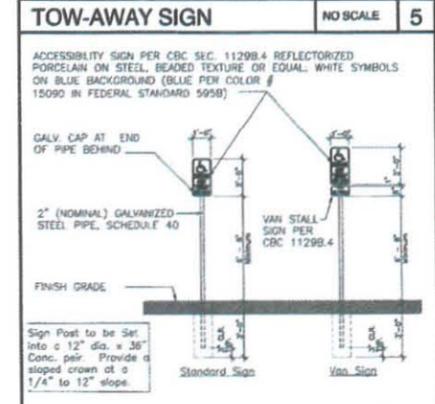
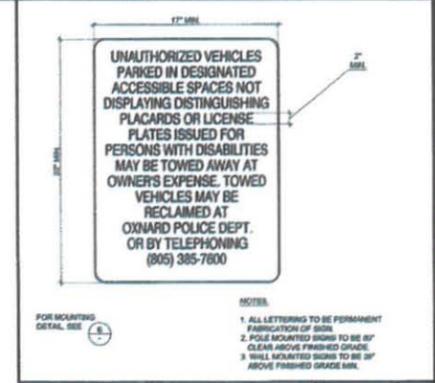
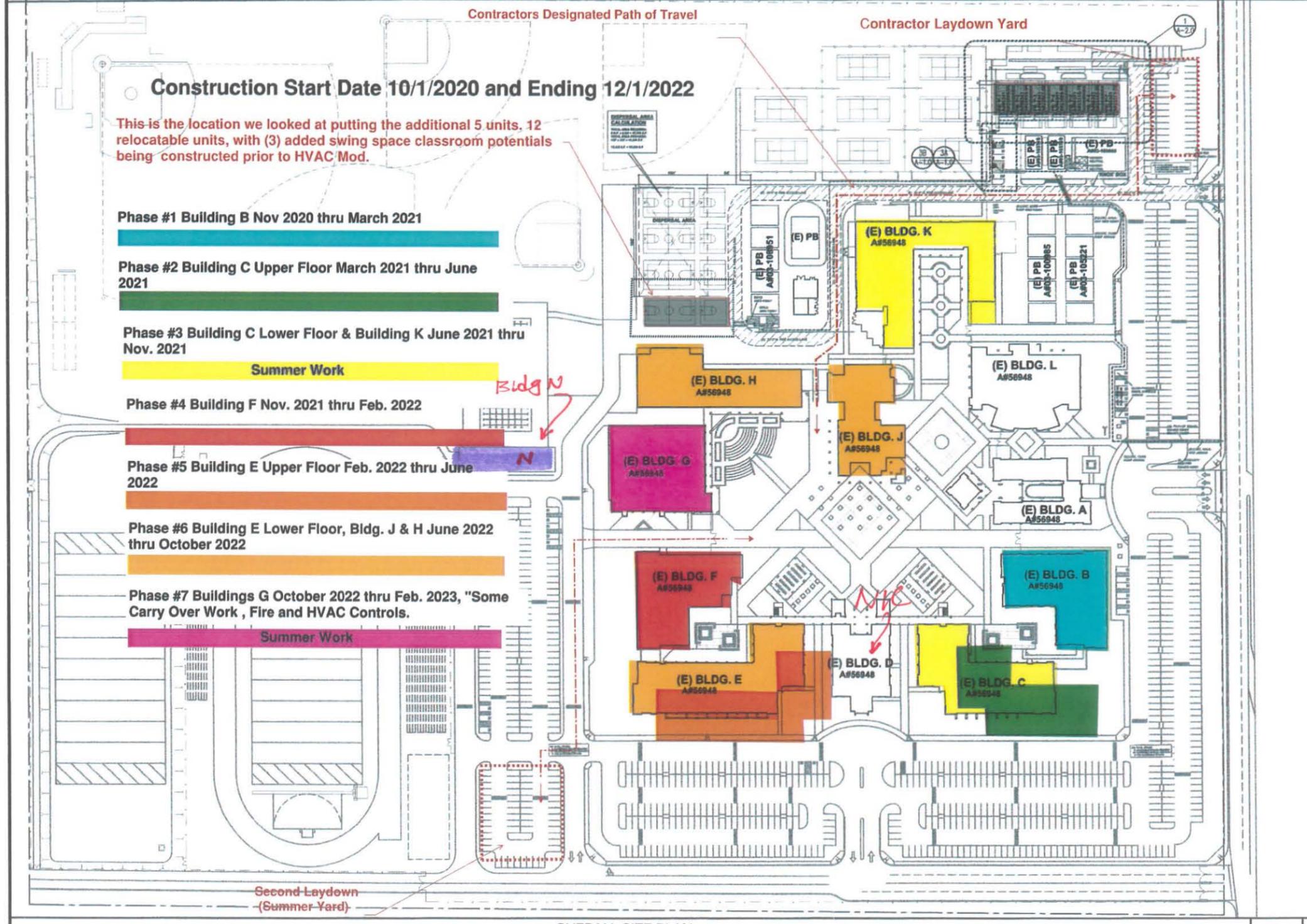
**BUILDING HEIGHT: ONE STORY**  
**AUTOMATIC FIRE SPRINKLER: NO PROVISION NOT REQUIRED**

**PATH OF TRAVEL NOTE:**  
 WHILE UNDERSTANDING THAT THE ARCHITECTS WITH DISABILITIES ACT (ADA) AND TITLE 24 ARE SUBJECT TO VARIOUS INTERPRETATIONS AND SUBJECT TO THE BEST OF MY KNOWLEDGE, AS THE DESIGN PROFESSIONAL, AS GENERAL RESPONSIBLE CHARGE, THE FOLLOWING STATEMENT (REQUIRED BY THE DIVISION OF STATE ARCHITECT) IS TRUE AND CORRECT:  
 THE PCT EMPLOYED IN THESE CONSTRUCTION DOCUMENTS MEETS THE REQUIREMENT OF THE CURRENT APPLICABLE CALIFORNIA BUILDING CODE (CBC) ACCESSIBILITY PROVISIONS FOR PATH OF TRAVEL, REQUIREMENTS FOR ALTERATIONS, ADDITIONS AND STRUCTURAL REPAIRS, AS PART OF THE DESIGN OF THIS PROJECT, THE PCT HAS BEEN SEARED AND ANY SUBVERSIVE COMPONENTS OR PORTIONS OF THE PCT THAT WERE DETERMINED TO BE NON-COMPLIANT WITH THE CBC HAVE BEEN IDENTIFIED AND THE CORRECTIVE WORK NECESSARY TO BRING THEM INTO COMPLIANCE HAS BEEN INCLUDED WITHIN THE SCOPE OF THIS PROJECT'S WORK. THESE CORRECTIVE DETAILS, DRAWINGS AND SPECIFICATIONS INCORPORATED INTO THESE CONSTRUCTION DOCUMENTS ARE NON-COMPLIANT ELEMENTS, COMPONENTS OR PORTIONS OF THE PCT THAT WILL NOT BE CORRECTED BY THIS PROJECT BASED ON VALUATION THRESHOLD LIMITATIONS OR A FINDING OF UNREASONABLE HARDSHIP AS SO INDICATED IN THESE CONSTRUCTION DOCUMENTS.  
 DURING CONSTRUCTION, IF PCT ITEMS WITHIN THE SCOPE OF THE PROJECT REPRESENTED AS CBC COMPLIANT ARE FOUND TO BE NON-COMPLIANT BEFORE REASONABLE CONSTRUCTION COMMENCES, THEY SHALL BE BROUGHT INTO COMPLIANCE WITH THE CBC AS A PART OF THIS PROJECT BY MEANS OF A CONSTRUCTION CHANGE DOCUMENT.  
 DATE IN PATH OF TRAVEL (POT) MUST COMPLY WITH DOOR REQUIREMENTS: PROVIDE LEVER HANDLES WITH RETURN TO WITHIN 7" OF THE GATE SURFACE AND LCL PLATED WITH REFERENCE TO DETAILS. SPECIFY A LUB. OPERATOR. PROVIDE NO REFERENCE IN ENLARGED PLAN DETAILS SHOWING LEVEL, MANEUVERING CLEARANCE AREA AT ACCESSIBLE GATES WITH 2% MAXIMUM SLOPE IN ALL DIRECTIONS MATCHING CBC FIG. 110.8A



Oxnald

IDENTIFICATION STATUS  
 DATE OF THIS STATE ARCHITECT  
 APR 03 12 06 07  
 ACTUAL PLS/CSS/TX  
 DATE FEB 24 2020



OVERALL SITE PLAN	NO SCALE	1
PARKING TABULATION	NO SCALE	7
(E) PARKING AREA UNDER DSA#03-10888		
215 TOTAL SPACES 7 ACCESSIBLE SPACES REQUIRED 11 ACCESSIBLE SPACES PROVIDED 1 VAN ACCESSIBLE SPACES		
SCOPE OF WORK		
RELOCATION OF 7-24' x 40' NEW TEMPORARY PORTABLE CLASSROOM BUILDING SUPPORTED ON WOOD FOUNDATION BY MANUFACTURER, WITH PRIOR DSA APPROVAL TO THIS SITE. PROVIDE NEW ADA DOOR SIGNAGE, ALS SIGNAGE AND RECEIVERS, NEW ELECTRICAL DATA AND FIRE ALARM DEVICES.		
SITE LEGEND / NOTES		
NEW PORTABLE BUILDING	GENDER NEUTRAL TOILET	
EXISTING BUILDINGS	BOYS/GIRLS TOILET	
ACCESSIBLE PATH OF TRAVEL		

REVISIONS

DC ARCHITECTS

PORTABLE CLASSROOM BUILDINGS  
 OXNARD HIGH SCHOOL  
 3400 W. GONZALES ROAD  
 OXNARD, CALIFORNIA 93036

OXNARD UNION HIGH SCHOOL DISTRICT

OVERALL SITE PLAN, ENLARGED PARTIAL SITE PLAN, BUILDING DATA, NOTES

A-1.0

P-1 THRU P-8	24' X 40' PORT. BLDGS.	E TYPE VB	960 S.F. x 8 = 7,680 S.F.	9,500 S.F.	7,680 S.F. < 9,500 S.F.
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BUILDING HEIGHT: ONE STORY  
 AUTOMATIC FIRE SPRINKLER: NO PROVISION NOT REQUIRED



FIRE FLOW TEST REPORT

PROJECT CERTIFICATION	
Project Name:	PACIFICA HIGH SCHOOL
Project Location:	600 E. GONZALES ROAD, OXNARD, CA 93036
Project Description:	RELOCATION OF 8-24' X 40' NEW TEMPORARY CLASSROOM PORTABLE BUILDING SUPPORTED ON WOOD FOUNDATION BY MANUFACTURER, WITH PRIOR DSA APPROVAL TO THIS SITE. PROVIDE NEW ADA DOOR SIGNAGE, ALS SIGNAGE AND RECEIVERS, NEW ELECTRICAL DATA AND FIRE ALARM DEVICES.
Contractor:	DC ARCHITECTS
Architect:	DC ARCHITECTS
Engineer:	DC ARCHITECTS
Inspector:	DC ARCHITECTS
Permit Number:	2019-025
Issue Date:	01/20/20
Expiration Date:	01/20/21

PORTABLES VERIFY REPORTS	
Verify Report 1:	Verify Report 2:
Verify Report 3:	Verify Report 4:
Verify Report 5:	Verify Report 6:
Verify Report 7:	Verify Report 8:
Verify Report 9:	Verify Report 10:

FIRE MARSHAL SITE NOTES

- A. PLANS SHALL BE SUBMITTED FOR FIRE APPARATUS ACCESS ROADS FOR REVIEW AND APPROVAL PRIOR TO CONSTRUCTION. FOR EMERGENCY ACCESS AND FIRE FIGHTING PURPOSES, 20 FEET IS REQUIRED PRIOR. DURING CONSTRUCTION AND AFTER PORTABLE BUILDING FINAL, AND SHALL BE MAINTAINED AT ALL TIMES.
- B. THE EXISTING ADDRESS IS PROVIDED ON THE ADMINISTRATION BUILDING WITH 12 NUMBERS PLAINLY VISIBLE AND LEGIBLE FROM THE STREET.
- C. EXISTING SURFACE - FIRE APPARATUS ACCESS ROADS ARE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS AND ARE PROVIDED WITH A SURFACE SO AS TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES.
- D. COMMERCIAL DUMPSTERS OR CONTAINERS WITH AN INDIVIDUAL CAPACITY OF 1.5 CUBIC YARDS OR GREATER SHALL NOT BE STORED OR PLACED WITHIN FIVE FEET OF COMBUSTIBLE ROOF EAVE LINES UNLESS AREAS CONTAINING DUMPSTERS ARE PROTECTED BY AN APPROVED SPRINKLER SYSTEM. FIRE CODE CHAPTER 5.
- E. EXISTING KNOX PAD LOCKS ON ALL FIRE DEPT. ACCESS GATES AS PER FIRE DEPARTMENT REQUIREMENTS, INSPECTOR WILL PLACE AT WALK THRU FOR BUILDING FINAL. A KNOX BOX IS REQUIRED AT THE MAIN BUILDING.
- F. ALL FIRE HYDRANTS ARE EXISTING. SUPER-HYDRANTS (10" x 10" HYDRANTS) ARE INSTALLED PER SPECIFICATION OF CITY VENTURA-WATER.
- G. THE EXISTING ALL-WEATHER SURFACE ACCESSIBLE TO NEW PORTABLE CLASSROOMS SHALL BE PROVIDED AND MAINTAINED.
- H. EXIT DOORS SHALL BE OPENABLE FROM THE INSIDE WITHOUT USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT. CBC 2010 TITLE 24 1008.
- I. WIDTH AND HEIGHT OF REQUIRED EXIT DOORWAYS TO COMPLY WITH CBC 2010 TITLE 24 1003, 1005, 1008.
- J. EXITS SHALL BE ILLUMINATED AT ANY TIME THE BUILDING IS OCCUPIED WITH LIGHT HAVING AN INTENSITY OF NOT LESS THAN (1) FIVE FOOT CANDLES AT FLOOR LEVEL. CBC 2010 TITLE 24 1006.
- K. FENCES AND GATES TO COMPLY WITH CBC 2010 TITLE 24 1008. LOCKING DEVICES TO COMPLY WITH VENTURA COUNTY AND CITY OF VENTURA FIRE DEPARTMENT REGULATIONS.
- L. FIRE RESISTANCE OF EXTERIOR WALLS SHALL COMPLY WITH U.B.C. TABLE 5-A.

PARKING TABULATION

REVISIONS	NO. 1	DATE	DESCRIPTION
	1		
	2		
	3		
	4		
	5		
	6		
	7		
	8		
	9		
	10		

SCOPE OF WORK

RELOCATION OF 8-24' X 40' NEW TEMPORARY CLASSROOM PORTABLE BUILDING SUPPORTED ON WOOD FOUNDATION BY MANUFACTURER, WITH PRIOR DSA APPROVAL TO THIS SITE. PROVIDE NEW ADA DOOR SIGNAGE, ALS SIGNAGE AND RECEIVERS, NEW ELECTRICAL DATA AND FIRE ALARM DEVICES.

SITE LEGEND / NOTES

- NEW PORTABLE BUILDING
- EXISTING BUILDINGS
- ACCESSIBLE PATH OF TRAVEL

LOCAL FIRE AUTHORITY REVIEW

**DSA 810**  
 LOCAL FIRE AUTHORITY REVIEW

To facilitate the Director of the State Architect's (DSA) approval of the Fire/Life Safety portion of a project, DSA requires Local Fire Authority (LFA) review of certain elements as outlined in this form. Use of this form is mandatory for projects that will require building to a code or if any item on this form is relevant to the project. For additional information, see DSA and local fire authority LFA Policy Manual.

Project Name: PACIFICA HIGH SCHOOL  
 Project Address: 600 E. GONZALES ROAD, OXNARD, CA 93036

LFA Reviewer Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 LFA Reviewer Phone: \_\_\_\_\_  
 LFA Reviewer Email: \_\_\_\_\_

I have reviewed and approved the application for this project as listed below.  
 Please Only sign this form when it is stamped with the site plan. A stamp time or seal accounts to DSA.

LFA Reviewer Signature: \_\_\_\_\_ Date: \_\_\_\_\_

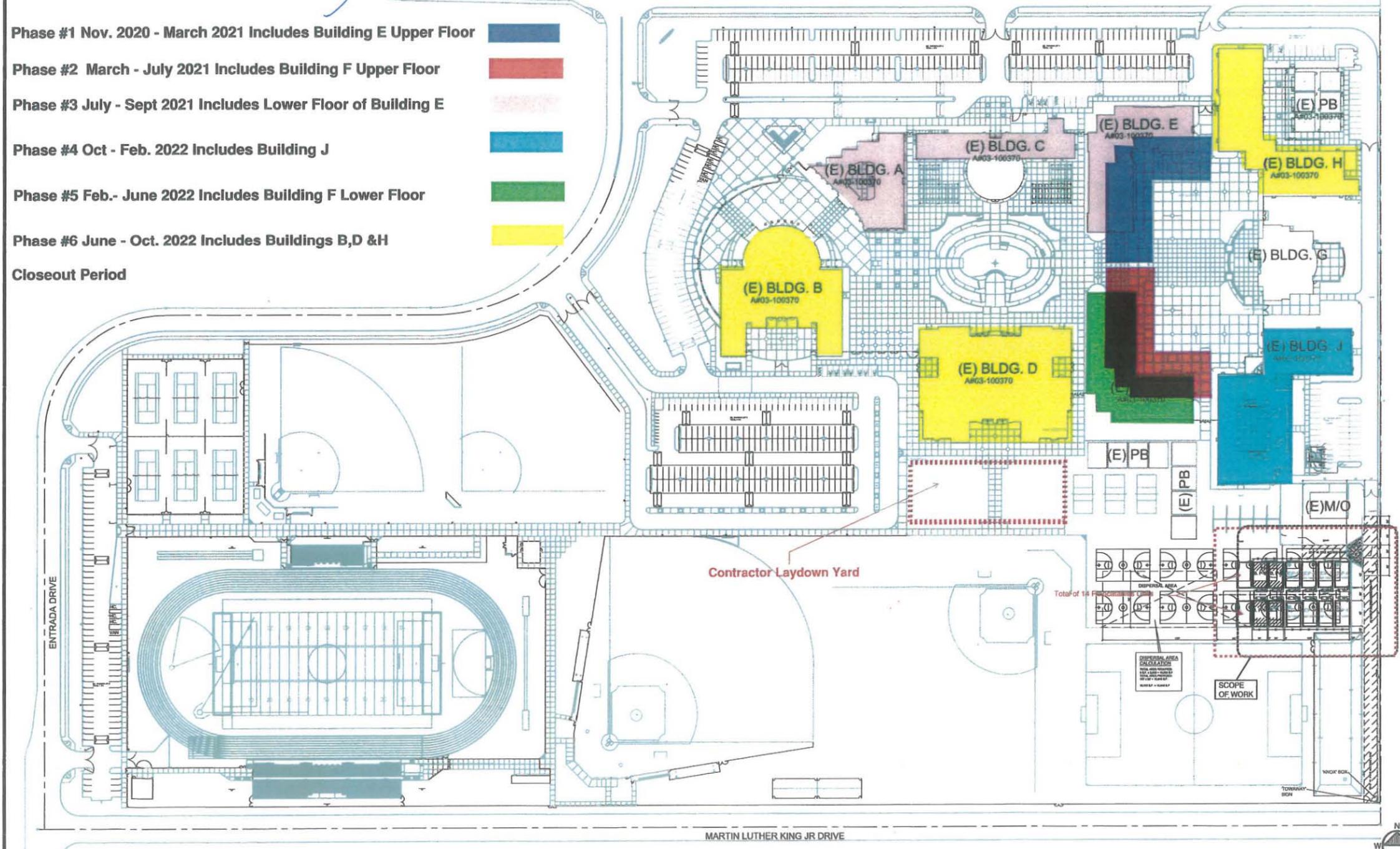
Review Sign: "Y" = Complies with LFA requirements "N" = Not approved (complete Section D)  
 "NA" = Not applicable to this project "NR" = LFA unable to review

1	Review all drawings for fire/life safety requirements and verify compliance with the California Fire Code (CFC), use of drawings for emergency response and permit transport to site.	
2	Review all drawings for fire/life safety, permits and fire exits are in accordance with Title 24, California Code of Regulations and the California Fire Code, Chapter 5.	
3	Verify fire hydrant location and distribution complies with the California Fire Code (or use of LFA).	
4	Fire suppression and distribution complies with Title 24, California Code of Regulations, "10" x "10" x "10" minimum. DSA will only approve on-site water storage as an alternative. The capacity of the school district is required to acknowledge the use of alternative.	
5	Reviewers of School District Official: _____ Date: _____	
6	Print the School District Official's Name: _____	
7	The location of the proposed project relative to the department jurisdiction must be indicated on this jurisdiction.	
8	The location of the detector check valve assembly must be indicated on this jurisdiction.	
9	Is the project located in a hazard severity zone area? (CFC, Chapter 24, Section 701A) <input type="checkbox"/> Yes <input type="checkbox"/> No	
10	Check sign "Y" <input type="checkbox"/> "N" <input type="checkbox"/> "NA" <input type="checkbox"/> "NR" <input type="checkbox"/> (If one of these boxes is checked, the project design must meet the requirements of Chapter 24.)	

COMMENTS (if any):

Total Project Duration 23 Months

- Phase #1 Nov. 2020 - March 2021 Includes Building E Upper Floor
- Phase #2 March - July 2021 Includes Building F Upper Floor
- Phase #3 July - Sept 2021 Includes Lower Floor of Building E
- Phase #4 Oct - Feb. 2022 Includes Building J
- Phase #5 Feb.- June 2022 Includes Building F Lower Floor
- Phase #6 June - Oct. 2022 Includes Buildings B,D &H
- Closeout Period



DC ARCHITECTS  
 800 N. MOUNTAIN AVENUE  
 SUITE 200  
 UPLAND, CA 91786  
 (909) 985-9898 OFFICE  
 (909) 985-1864 FAX

NEW PORTABLE CLASSROOM BUILDINGS  
 PACIFICA HIGH SCHOOL  
 600 E. GONZALES ROAD  
 OXNARD, CALIFORNIA 93036  
 OXNARD UNION HIGH SCHOOL DISTRICT

OVERALL SITE PLAN -  
 LOCAL FIRE AUTHORITY  
 REVIEW, NOTES,  
 BUILDING DATA,

DATE	2019-025
ISSUE	01/20/20
SCALE	

**NON-COLLUSION DECLARATION  
(Public Contract Code Section 7106)**

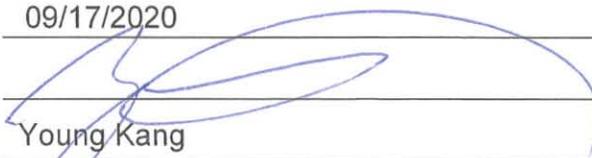
The undersigned declares:

I am the President of Angeles Contractor, Inc., the party making the foregoing bid.  
[Title] [Name of Firm]

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 09/17/2020,  
[Date]  
at City of Industry, CA.  
[City] [State]

Date: 09/17/2020  
Signature:   
Print Name: Young Kang  
Title: President

END OF DOCUMENT

**IRAN CONTRACTING ACT CERTIFICATION**  
**(Public Contract Code Sections 2202-2208)**

Project/Contract between the Oxnard Union High School District ("District") and  
Angeles Contractor, Inc. ("Contractor" or "Bidder").

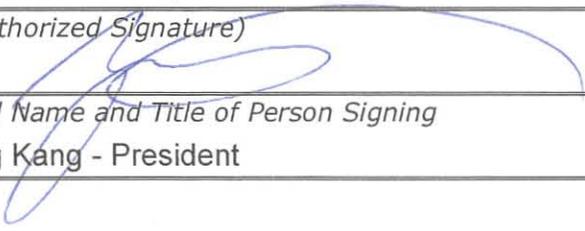
Prior to bidding on or submitting a proposal for a contract for goods or services of \$1,000,000 or more, the bidder/proposer must submit this certification pursuant to Public Contract Code section 2204.

The bidder/proposer must complete **ONLY ONE** of the following two options. To complete **OPTION 1**, check the corresponding box **and** complete the certification below. To complete **OPTION 2**, check the corresponding box, complete the certification below, and attach documentation demonstrating the exemption approval.

- OPTION 1.** Bidder/Proposer is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b), and we are not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.
- OPTION 2.** Bidder/Proposer has received a written exemption from the certification requirement pursuant to Public Contract Code sections 2203(c) and (d). *A copy of the written documentation demonstrating the exemption approval is included with our bid/proposal.*

**CERTIFICATION:**

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY, that I am duly authorized to legally bind the bidder/proposer to the OPTION selected above. This certification is made under the laws of the State of California.

<i>Vendor Name/Financial Institution (Printed)</i> Angeles Contractor, Inc.	<i>Federal ID Number (or n/a)</i> 20-1181147
<i>By (Authorized Signature)</i> 	
<i>Printed Name and Title of Person Signing</i> Young Kang - President	<i>Date Executed</i> 09/17/2020

END OF DOCUMENT



**Bid 627**  
**New HVAC Modernization Project for (Both) Oxnard and Pacifica High Schools**

**ADDENDUM #1**

Dated: July 28<sup>th</sup>, 2020

*All interested parties seeking to submit responses to the Oxnard Union High School District's Bid #627 shall execute the certification at the end of this addendum and shall attach the addendum to the documents submitted to the District.*

---

The Oxnard Union High School District hereby amends Bid 627 New HVAC Modernization Project for (Both) Oxnard and Pacifica High Schools as follows:

1) Please see Attachment A for photos of existing roof conditions at Oxnard and Pacifica High Schools.

2) **Question: Signet Controls RFI #01;** Reference: 23 09 00 Direct DIGITAL Control System Specifications and Mechanical Drawings M5.xx indicates "Carrier iVu" as Basis of Design for the HVAC Controls System. Signet Controls would like to propose "Alerton", as a non-proprietary open protocol BACnet based control system to provide competitive bidding on the project and meet the CA Public funded contract law requirements.

Alerton Ascent BACnet system is compatible with the Carrier iVu system and complies with the Direct Digital Control System details provided in Specification section 230900. We have attached additional information regarding the proposed substitution product – **Alerton**.

We believe that by allowing Signet Controls to competitively bid on this project, the Oxnard High School District shall receive substantial savings and also a superior on the HVAC Controls System.

Our team is available to visit and coordinate with the Oxnard High School Facilities team and demonstrate the compatibility between the proposed Alerton and Carrier iVu Systems.

Please feel free to contact us for any additional information or supporting documentation you desire on this RFI / Bid Question.

**Answer:** Please see the response in Attachment B.





OXNARD UNION HIGH SCHOOL DISTRICT

**Bid 627**  
**New HVAC Modernization Project for (Both) Oxnard and Pacifica High Schools**

**BID CLARIFICATION ADDENDUM #2**

Dated: August 5<sup>th</sup>, 2020

*All interested parties seeking to submit responses to the Oxnard Union High School District's Bid #627 shall execute the certification at the end of this bid clarification and shall attach the bid clarification addendum to the documents submitted to the District.*

---

The Oxnard Union High School District hereby amends Bid 627 New HVAC Modernization Project for (Both) Oxnard and Pacifica High Schools as follows:

1) **Question: Where will the temporary power be pulled from?**

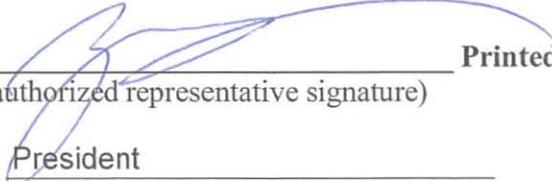
**Answer:** Temp. power can be pulled from existing panels

2) Please see Attachment A for revised master schedule

**BIDDER'S CERTIFICATION**

I acknowledge receipt of the foregoing Bid Clarification Addendum # 2 and accept all conditions contained herein.

**Dated:** 09/17/2020      **BIDDER:** Angeles Contractor, Inc.  
(company/entity)

**By:**  **Printed Name:** Young Kang  
(authorized representative signature)

**Title:** President

