

**BID FORM AND PROPOSAL**

To: Governing Board of the Oxnard Union High School District ("District" or "Owner")  
From: AP CONSTRUCTION GROUP INC DBA AIR PLUS  
(Proper Name of Bidder)

The undersigned declares that Bidder has read and understands the Contract Documents, including, without limitation, the Notice to Bidders and the Instructions to Bidders, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications of

Bid No. **622** for the following project known as:

**New HVAC Modernization for Rancho Campana High School**

("Project" or "Contract") and will accept in full payment for that Work the following total lump sum amount, all taxes included:

<b>EIGHT MILLION THREE HUNDRED TWENTY-EIGHT THOUSAND</b> dollars	<b>\$ 8,328,000.00</b>
<b><i>BASE BID</i></b>	
<b><i>Bidder acknowledges and agrees that the Base Bid accounts for any and all costs.</i></b>	

- A. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this Proposal, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its Proposal, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.
- B. The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.
- C. The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
- D. The liquidated damages clause of the General Conditions and Agreement is hereby acknowledged.
- E. It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.

F. The following documents are attached hereto:

- Bid Bond on the District's form or other security
- Designated Subcontractors List
- Site Visit Certification
- Non-Collusion Declaration
- Iran Contracting Act Certification

G. Receipt and acceptance of the following Addenda is hereby acknowledged:

No. <u>1</u> , Dated <u>05/27/2020</u>	No. _____, Dated _____
No. <u>2</u> , Dated <u>06/12/2020</u>	No. _____, Dated _____
No. <u>3</u> , Dated <u>06/12/2020</u>	No. _____, Dated _____

H. Bidder acknowledges that the license required for performance of the Work is a B license.

J. Bidder hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.

K. Bidder specifically acknowledges and understands that if it is awarded the Contract, that it shall perform the Work of the Project while complying with all requirements of the Department of Industrial Relations.

L. Bidder hereby certifies that its bid includes sufficient funds to permit Bidder to comply with all local or state labor laws or regulations during the Project, including payment of prevailing wage, and that Bidder will comply with the provisions of Labor Code section 2810(d) if awarded the Contract

M. Bidder agrees to comply with all requirements of the Project Labor Agreement.

N. Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property.

O. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.

P. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Gov. Code, § 12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

- Q. The undersigned Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the Contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents and registered as a public works contractor with the Department of Industrial Relations. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.
- R. **Bidder acknowledges that the Rancho Campana HS is fully occupied, and that students and School District staff have the right of way within the classroom buildings whenever school is in session. Please see the Oxnard Union High School District calendar at oxnardunion.org for an example of typical school occupancy. Students typically begin at 8:00AM and are released at 3:00PM each school day.**
- S. **District will stage seven (7) classroom relocatable units on the campus for students and staff to use while construction is occurring in their permanent classrooms. Consequently, no more than seven permanent classrooms can be emptied at any given time to allow for construction activities to occur within the permanent classrooms. The Prime General Contractor will pay for each classroom contents to be removed, stored and returned to same permanent classroom is required. Contractor will provide (3) 10' X 40' weather tight storage containers for all miscellaneous FF&E.**
- T. **The District will address and relocate all IT issues related to classroom relocations.**
- U. **Special Requirements: Contract shall avoid any excessive noise or vibration adjacent to occupied classrooms will not be tolerated and must occur off normal school hours.**
- V. **Contractor shall provide adequate procedures for the COVID 19 PANDEMIC. Contractor shall provide procedures within their submitted IIPP addressing such issue.**

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 16TH day of JUNE 20 20

Name of Bidder: AP CONSTRUCTION GROUP INC DBA AIR PLUS

Type of Organization: CORPORATION

Signed by: 

Title of Signer: SECRETARY

Address of Bidder: 15537 CABRITO ROAD, VAN NUYS CA 91406

Taxpayer Identification No. of Bidder: 95-4200877

Telephone Number: 818-780-8855

E-mail: bidding@apconstructiongroup.com

Contractor's License No(s): No.: 573122 Class:B,C20,C36,C-4 Expiration Date: 07/31/21

No.: \_\_\_\_\_ Class:\_\_\_\_\_ Expiration Date: \_\_\_\_\_

No.: \_\_\_\_\_ Class:\_\_\_\_\_ Expiration Date: \_\_\_\_\_

Public Works Contractor Registration No.: 1000003176

END OF DOCUMENT

**BID BOND**

**(Note: If Bidder is providing a bid bond as its bid security, Bidder must use this form, NOT a surety company form.)**

KNOW ALL PERSONS BY THESE PRESENTS:

That the undersigned, AP Construction Group, Inc., as Principal ("Principal"),  
and United Fire & Casualty Company, as  
Surety ("Surety"), a corporation organized and existing under and by virtue of the laws of  
the State of California and authorized to do business as a surety in the State of California,  
are held and firmly bound unto the Oxnard Union High School District ("District") of Ventura  
County, State of California, as Obligee, in an amount equal to ten percent (10%) of the  
Base Bid plus alternates, in the sum of

Ten Percent of Total Bid Amount Dollars (\$ 10% )

lawful money of the United States of America, for the payment of which sum well and truly  
to be made, we, and each of us, bind ourselves, our heirs, executors, administrators,  
successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted a  
bid to the District for all Work specifically described in the accompanying bid.

NOW, THEREFORE, if the Principal is awarded the Contract and, within the time and manner  
required under the Contract Documents, after the prescribed forms are presented to  
Principal for signature, enters into a written contract, in the prescribed form in accordance  
with the bid, and files two bonds, one guaranteeing faithful performance and the other  
guaranteeing payment for labor and materials as required by law, and meets all other  
conditions to the Contract between the Principal and the Obligee becoming effective, or if  
the Principal shall fully reimburse and save harmless the Obligee from any damage  
sustained by the Obligee through failure of the Principal to enter into the written contract  
and to file the required performance and labor and material bonds, and to meet all other  
conditions to the Contract between the Principal and the Obligee becoming effective, then  
this obligation shall be null and void; otherwise, it shall be and remain in full force and  
effect. The full payment of the sum stated above shall be due immediately if Principal fails  
to execute the Contract within ten (10) days of the date of the District's Notice of Award to  
Principal.

Surety, for value received, hereby stipulates and agrees that no change, extension of time,  
alteration or addition to the terms of the Contract or the call for bids, or to the work to be  
performed thereunder, or the specifications accompanying the same, shall in any way affect  
its obligation under this bond, and it does hereby waive notice of any such change,  
extension of time, alteration or addition to the terms of the Contract or the call for bids, or  
to the work, or to the specifications.

In the event suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorneys' fee to be fixed by the Court.

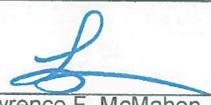
If the District awards the bid, the security of unsuccessful bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no bidder may withdraw its bid for ninety (90) days after the date of the bid opening.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on the 10th day of June, 2020.

AP Construction Group, Inc.  
Principal

By  NAVIO DJUZAIE, SECRETARY

United Fire & Casualty Company  
Surety

  
By Lawrence F. McMahon, Attorney-in-Fact

Alliant Insurance Services, Inc.  
Name of California Agent of Surety

701 B Street, 6th San Diego, CA 92101  
Address of California Agent of Surety

619-238-1828  
Telephone Number of California Agent of Surety

**Bidder must attach Power of Attorney and Certificate of Authority for Surety and a Notarial Acknowledgment for all Surety's signatures. The California Department of Insurance must authorize the Surety to be an admitted Surety Insurer.**

END OF DOCUMENT

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT** Civil Code § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA

County of San Diego }

On JUN 10 2020 before me, Rachel A. Mullen, Notary Public,  
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Lawrence F. McMahon  
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Rachel A. Mullen  
Signature of Notary Public Rachel A. Mullen

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing:  
\_\_\_\_\_  
Surety Company  
\_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF CALIFORNIA  
DEPARTMENT OF INSURANCE  
SAN FRANCISCO

Amended  
**Certificate of Authority**

THIS IS TO CERTIFY that, pursuant to the Insurance Code of the State of California,

**United Fire & Casualty Company**

of Iowa, organized under the laws of Iowa, subject to its Articles of Incorporation or other fundamental organizational documents, is hereby authorized to transact within this State, subject to all provisions of this Certificate, the following classes of insurance:

**Fire, Marine, Surety, Plate Glass, Liability, Workers' Compensation,  
Common Carrier Liability, Boiler and Machinery, Burglary,  
Sprinkler, Team and Vehicle, Automobile, and Miscellaneous**

as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

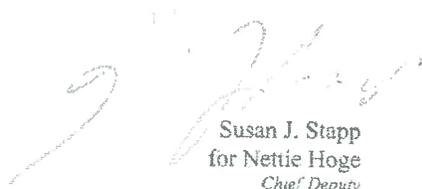
THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made under authority of the laws of the State of California as long as such laws or requirements are in effect and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 16<sup>th</sup> day of July, 2014,  
I have hereunto set my hand and caused my official seal to be affixed  
this 16<sup>th</sup> day of July, 2014.



Dave Jones  
Insurance Commissioner

By

  
Susan J. Stapp  
for Nettie Hoge  
Chief Deputy

**NOTICE:**

Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly after issuance of this Certificate of Authority. Failure to do so will be a violation of Insurance Code section 701 and will be grounds for revoking this Certificate of Authority pursuant to the covenants made in the application therefor and the conditions contained herein



UNITED FIRE & CASUALTY COMPANY, CEDAR RAPIDS, IA  
 UNITED FIRE & INDEMNITY COMPANY, WEBSTER, TX  
 FINANCIAL PACIFIC INSURANCE COMPANY, ROCKLIN, CA  
 CERTIFIED COPY OF POWER OF ATTORNEY

Inquiries: Surety Department  
 118 Second Ave SE  
 Cedar Rapids, IA 52401

(original on file at Home Office of Company – See Certification)

KNOW ALL PERSONS BY THESE PRESENTS, That United Fire & Casualty Company, a corporation duly organized and existing under the laws of the State of Iowa; United Fire & Indemnity Company, a corporation duly organized and existing under the laws of the State of Texas; and Financial Pacific Insurance Company, a corporation duly organized and existing under the laws of the State of California (herein collectively called the Companies), and having their corporate headquarters in Cedar Rapids, State of Iowa, does make, constitute and appoint

MARIA GUISE, LAWRENCE F. MCMAHON, SARAH MYERS, JANICE MARTIN, RYAN E. WARNOCK, RACHEL A. MULLEN,  
 EACH INDIVIDUALLY

their true and lawful Attorney(s)-in-Fact with power and authority hereby conferred to sign, seal and execute in its behalf all lawful bonds, undertakings and other obligatory instruments of similar nature provided that no single obligation shall exceed \$50,000,000.00 and to bind the Companies thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Companies and all of the acts of said Attorney, pursuant to the authority hereby given and hereby ratified and confirmed.

The Authority hereby granted is continuous and shall remain in full force and effect until revoked by United Fire & Casualty Company, United Fire & Indemnity Company, and Financial Pacific Insurance Company.

This Power of Attorney is made and executed pursuant to and by authority of the following bylaw duly adopted on May 15, 2013, by the Boards of Directors of United Fire & Casualty Company, United Fire & Indemnity Company, and Financial Pacific Insurance Company.

**“Article VI – Surety Bonds and Undertakings”**

Section 2, Appointment of Attorney-in-Fact. “The President or any Vice President, or any other officer of the Companies may, from time to time, appoint by written certificates attorneys-in-fact to act in behalf of the Companies in the execution of policies of insurance, bonds, undertakings and other obligatory instruments of like nature. The signature of any officer authorized hereby, and the Corporate seal, may be affixed by facsimile to any power of attorney or special power of attorney or certification of either authorized hereby; such signature and seal, when so used, being adopted by the Companies as the original signature of such officer and the original seal of the Companies, to be valid and binding upon the Companies with the same force and effect as though manually affixed. Such attorneys-in-fact, subject to the limitations set forth in their respective certificates of authority shall have full power to bind the Companies by their signature and execution of any such instruments and to attach the seal of the Companies thereto. The President or any Vice President, the Board of Directors or any other officer of the Companies may at any time revoke all power and authority previously given to any attorney-in-fact.

IN WITNESS WHEREOF, the COMPANIES have each caused these presents to be signed by its vice president and its corporate seal to be hereto affixed this 16th day of November, 2017



UNITED FIRE & CASUALTY COMPANY  
 UNITED FIRE & INDEMNITY COMPANY  
 FINANCIAL PACIFIC INSURANCE COMPANY

By: *Dennis J. Richmann*  
 Vice President

State of Iowa, County of Linn, ss:

On 16th day of November, 2017, before me personally came Dennis J. Richmann to me known, who being by me duly sworn, did depose and say; that he resides in Cedar Rapids, State of Iowa; that he is a Vice President of United Fire & Casualty Company, a Vice President of United Fire & Indemnity Company, and a Vice President of Financial Pacific Insurance Company the corporations described in and which executed the above instrument; that he knows the seal of said corporations; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporations and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporations.



*Patti Waddell*  
 Notary Public  
 My commission expires: 10/26/2019

I, Mary A. Bertsch, Assistant Secretary of United Fire & Casualty Company and Assistant Secretary of United Fire & Indemnity Company, and Assistant Secretary of Financial Pacific Insurance Company, do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporations as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATIONS, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

In testimony whereof I have hereunto subscribed my name and affixed the corporate seal of the said Corporations this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

JUN 10 2020



By: *Mary A. Bertsch*  
 Assistant Secretary,  
 UF&C & UF&I & FPIC

**DESIGNATED SUBCONTRACTORS LIST**  
**(Public Contact Code Sections 4100-4114)**

Bidder acknowledges and agrees that it must clearly set forth below the name, location and California contractor license number of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work or who will specially fabricate and install a portion of the Work according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent (0.5%) of Bidder's total Base Bid and the kind of Work that each will perform. Vendors or suppliers of materials only do not need to be listed.

Bidder acknowledges and agrees that, if Bidder fails to list as to any portion of Work, or if Bidder lists more than one subcontractor to perform the same portion of Work, Bidder must perform that portion itself or be subjected to penalty under applicable law. In case more than one subcontractor is named for the same kind of Work, state the portion of the kind of Work that each subcontractor will perform.

If alternate bid(s) is/are called for and Bidder intends to use subcontractors different from or in addition to those subcontractors listed for work under the Base Bid, Bidder must list subcontractors that will perform Work in an amount in excess of one half of one percent (0.5%) of Bidder's total Base Bid plus alternate(s).

If further space is required for the list of proposed subcontractors, attach additional copies of page 2 showing the required information, as indicated below.

**Subcontractor Name:** EAGLE CONTRACTING

CA Cont. Lic. #: 970089 Location: BELL GARDENS, CA

Portion of Work: DEMOLITION

**Subcontractor Name:** RAMIREZ COMPANY INC

CA Cont. Lic. #: 1019358 Location: AZUSA, CA

Portion of Work: CONCRETE, CMU, SITE CONCRETE

**Subcontractor Name:** TROY'S IRON CRAFT

CA Cont. Lic. #: 945177 Location: STANTON, CA

Portion of Work: DECORATIVE METAL

**Subcontractor Name:** B & R FABRICATION

CA Cont. Lic. #: 839510 Location: VENTURA, CA

Portion of Work: STRUCTURAL STEEL

**Subcontractor Name:** PACIFIC SINGLE PLY ROOFING INC

CA Cont. Lic. #: 777968 Location: LA HABRA, CA

Portion of Work: ROOFING

**Subcontractor Name:** COSCO FIRE PROTECTION

CA Cont. Lic. #: 577621 Location: BREA, CA

Portion of Work: FIRE SPRINKLER

**Subcontractor Name:** SCOTT AND SONS ELECTRIC

CA Cont. Lic. #: 700054 Location: VENTURA, CA

Portion of Work: ELECTRICAL & FIRE ALARM

**Subcontractor Name:** SIGLER

CA Cont. Lic. #: 960159 Location: BREA, CA

Portion of Work: CONTROLS PROGRAMMING

**Subcontractor Name:** P & E INSULATION

CA Cont. Lic. #: 763803 Location: CYPRESS, CA

Portion of Work: HVAC INSULATION

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

Date: 06/16/2020

Proper Name of Bidder: AP CONSTRUCTION GROUP INC

Signature:  \_\_\_\_\_

Print Name: NAVID DJOUZAIE

Title: SECRETARY

END OF DOCUMENT

**SITE VISIT CERTIFICATION**

Project/Contract between the Oxnard Union High School District ("District") and  
AP CONSTRUCTION GROUP INC DBA AIR PLUS ("Contractor" or "Bidder").

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

Check option that applies:

       I certify that I visited the Site of the proposed Work, received the attached        pages of information, and became fully acquainted with the conditions relating to construction and labor. I fully understand the facilities, difficulties, and restrictions attending the execution of the Work under contract.

  X   I certify that MIKE KASHOLA (Bidder's representative) visited the Site of the proposed Work, received the attached        pages of information, and became fully acquainted with the conditions relating to construction and labor. The Bidder's representative fully understood the facilities, difficulties, and restrictions attending the execution of the Work under contract.

Bidder fully indemnifies the Oxnard Union High School District, its Architect, its Engineers, its Construction Manager, and all of their respective officers, agents, employees, and consultants from any damage, or omissions, related to conditions that could have been identified during my visit and/or the Bidder's representative's visit to the Site.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 06/16/2020

Signature: 

Print Name: NAVID DJOUZAIE

Title: SECRETARY

END OF DOCUMENT

**NON-COLLUSION DECLARATION  
(Public Contract Code Section 7106)**

The undersigned declares:

I am the SECRETARY of  
[Title]

AP CONSTRUCTION GROUP INC DBA AIR PLUS, the party making the foregoing bid.  
[Name of Firm]

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on \_\_\_\_\_,  
[Date]

at VAN NUYS, CA.  
[City] [State]

Date: \_\_\_\_\_

Signature:  \_\_\_\_\_

Print Name: NAVID DJOUZAIE

Title: SECRETARY

END OF DOCUMENT



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )
County of Los Angeles )

On 6-12-2020 before me, Nobuo Hirako Notary Public
Date Here Insert Name and Title of the Officer

personally appeared \_\_\_\_\_
Name(s) of Signer(s)

NAVID DJOUZAJE

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_
[Corporate Officer - Title(s)] [Corporate Officer - Title(s)]
[Partner - Limited General] [Partner - Limited General]
[Individual Attorney in Fact] [Individual Attorney in Fact]
[Trustee Guardian or Conservator] [Trustee Guardian or Conservator]
[Other: \_\_\_\_\_] [Other: \_\_\_\_\_]
Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_

**IRAN CONTRACTING ACT CERTIFICATION**  
**(Public Contract Code Sections 2202-2208)**

Project/Contract between the Oxnard Union High School District ("District") and  
AP CONSTRUCTION GROUP INC DBA AIR PLUS ("Contractor" or "Bidder").

Prior to bidding on or submitting a proposal for a contract for goods or services of \$1,000,000 or more, the bidder/proposer must submit this certification pursuant to Public Contract Code section 2204.

The bidder/proposer must complete **ONLY ONE** of the following two options. To complete OPTION 1, check the corresponding box **and** complete the certification below. To complete OPTION 2, check the corresponding box, complete the certification below, and attach documentation demonstrating the exemption approval.

- OPTION 1.** Bidder/Proposer is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b), and we are not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.
- OPTION 2.** Bidder/Proposer has received a written exemption from the certification requirement pursuant to Public Contract Code sections 2203(c) and (d). *A copy of the written documentation demonstrating the exemption approval is included with our bid/proposal.*

**CERTIFICATION:**

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY, that I am duly authorized to legally bind the bidder/proposer to the OPTION selected above. This certification is made under the laws of the State of California.

<i>Vendor Name/Financial Institution (Printed)</i>	<i>Federal ID Number (or n/a)</i>
AP CONSTRUCTION GROUP INC DBA AIR PLUS	95-4200877
<i>By (Authorized Signature)</i> 	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>
NAVID DJOUZAIE	6/11/2020

END OF DOCUMENT



Bid 622 New HVAC Modernization for Rancho Campana High School

**ADDENDUM #1**

Dated: May 27, 2020

*All interested parties seeking to submit responses to the Oxnard Union High School District's Bid #622 shall execute the certification at the end of this addendum and shall attach the addendum to the documents submitted to the District.*

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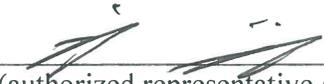
The Oxnard Union High School District hereby amends **Bid 622 HVAC Modernization for RCHS**, as follows:

- 1) Bid submittals are hereby required to be submitted *electronically* to Deanna.Rantz@oxnardunion.org . The bid due date and time still apply. Late bids will not be accepted.
  
  - 2) The Bid Bond must be submitted in HARD COPY form and received at the District by the bid due date and time. A COPY of the Bid Bond must be submitted electronically with the bid package.
- 

**BIDDER'S CERTIFICATION**

**I acknowledge receipt of the foregoing Addendum # 1 and accept all conditions contained herein.**

**Dated:** 06/16/2020      **BIDDER:** AP CONSTRUCTION GROUP INC DBA AIR PLUS  
(company/entity)

**By:**       **Printed Name:** NAVID DJOUZAIE  
(authorized representative signature)

**Title:** SECRETARY



## Bid 622

# Rancho Campana High School HVAC Modernization Project for Oxnard Union High School District

## ADDENDUM #2

Dated: June 12<sup>th</sup>, 2020

*All interested parties seeking to submit responses to the Oxnard Union High School District's Bid #622 shall execute the certification at the end of this addendum and shall attach the addendum to the documents submitted to the District.*

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**The Oxnard Union High School District hereby amends Bid622 Rancho Campana High School HVAC Modernization Project as follows:**

**1) Question: Is a specific scheduling program required for the project?**

**Answer:** Yes in part, the Contractor shall provide weekly 3-week look ahead schedules using excel or the following. Baseline and Critical Path and Monthly updates shall be either MS Project, P3 or P6 or a Published Scheduling Program compatible with MS Project, P3 or P6. Excel is not an acceptable product for either baseline or critical path.

**2) Question: There are existing Skylight Shades in numerous areas, do they get removed?**

**Answer:** Yes, any and all existing skylight shade are to be removed.

**3) Question: Is a Document Control System Required?**

**Answer:** Yes, the awarded contractor will provide a document control system. The specific system is noted within the following. Centralizing Data and Document Management is critical to the success of construction projects. The Contractor, District, Architect and Construction Manager will have access along with all associated team members.

The Contractor will implement the use of the following project documentation system. The system license will be purchased by the Contractor for the duration of the project: Duration 24 Months; Project Rancho Campana, Oxnard Union High School District, Construction Manager Bernards. Each General Contractor (Bidder) is to incorporate within their proposal a value of (\$5,500.00) fifty five hundred dollars and zero cents a year for the use of the system listed below. The system will be accessible to all parties related to the project, with the Contractor Manager.

The contractor will also provide an electronic copy of the entire documentation of the project to OUHSD as a portion of the closeout documents.

**System provider information listed:**

Owner Insite, LLC. Contact: Phil Burke; Main: 888-336-3393; Direct: 512-637-6369. www.owner-insite.com

- 4) **Question: RFI #01 United Mechanical Contractors, Inc.: Ref E2.01 but typical for power plans.** On the power plans, the cassette type FCU units show having (2) motor rated switches. The Attached product data sheet for the scheduled equipment seems to indicate (1) is required. Please clarify, as this seems as if is an error on the drawings.

**Answer:** See Response by Architect in Attachment A

5) **Question: Viola RFI #01**

- a) Roof reconstruct Note such as 7/A2.21 & 7/A2.22 state to "Patch and repair existing roof to like new condition" Roof plan Demo notes 3, 6/A2.17 are the only reference that the existing roofing is Tremco. Currently there are no roof specifications in the project manual, can these specifications be provided so the scope is properly bid?
- b) Ceiling Demo keynote 6/A2.11 states to reference "Extend (E) fire sprinkler heads to new indicated ceilings/ceiling height" General Note 1/A2.14 & A2.16 also mention to adjust and extend heads. I found the fire sprinkler system briefly referenced in section 22 05 00 pipe testing. 22 05 53 identification, and 28 31 00 fire detection and alarm. Are these the only specifications for the fire sprinkler system?

**Answer:** See Response by Architect in Attachment B

- 6) **Question: Los Angeles Air Conditioning, Inc. RFI #01 Referencing: Bldg. C3, Computer lab C3-104.** The above room is full of computer stations, who is responsible for disconnecting / reinstalling all of these computers from the network and removing out of the work area?

**Answer:** District will move all personal, books and computer system from Building to Relocatable Classrooms and Back to original location after Contractor has completed work and disinfected. See Attachment C

- 7) **Question: Viola RFI #02: Ref Bid Form, Instructions to Bidders, and Notice to Proceed:** Paragraph S. in Bid Form calls for Prime Contractor will pay for each classroom contents to be removed, stored, and returned to same permanent and provide (3) 10' x 40' weather tight storage containers for all miscellaneous FF&E.
- a) Please clarify the material and quantity so that we can quantify price.
- b) Please clarify if Phasing affect the number of moves.
- c) Please clarify location where bins are to be stored to quantify distance and time needed to move from classrooms to storage.

**Answer:** See Response in Attachment D

- 8) **Question: Los Angeles Air Conditioning, Inc. RFI #02 Referencing: Bldg. E piping enclosure drawing M4.03 at Grids (E-F) x (E-17.3).** At this location you have a glass window and we don't think the pipe will fit above this window. If this is your intent, please show a detail and direction on how to build this pipe chase alongside this window.

**Answer:** See Response by Architect in Attachment E

**9) Question: Los Angeles Air Conditioning, Inc. RFI #03.**

3. Please provide sequence of Operation regarding Building demo and reconstruction.
4. Please clarify will The District Maintenance and Operations provide direction of where salvageable items during demo will be stored for district use.
5. Below snip-it is Drawing A1.04 detail 3 reflects double wall please clarify if double wall is what is to be provided or if new detail will be provided.
6. Please provide trench details (WxD) for plumbing CHW S&R underground lines.  
- What materials are to be used at backfill of trenches (native or slurry)?
7. M2.01 Demo detail note M – remove OSA Damper – will this require any re-fabrication to support new relief damper?
8. What is required on roof top for new gravity vents to be installed by Mech.
9. What is required on roof top for new Exhaust Fans to be installed by Mech?
10. What is required on roof top for new OSA to be installed by Mech?
11. Who will be covering Special inspections – concrete / welded stud framing?
12. Will CMU caps be acceptable to be used at top of CMU walls opposed to 2" poured in place concrete? network and removing out of the work area?

**Answer:** See Response by Architect in Attachment F

**10) Question: Classroom Cleaning and Disinfect prior to occupancy by others?**

**Answer:** All classrooms shall be cleaned per contract documents. In addition the Contractor will be required to disinfect by the use of a manufactured Alcohol product that contains a minimum of 70% alcohol or meets the CDC guidelines for cleaning and disinfecting facilities. The Project Manager shall be required to witness and signoff for each area disinfected. See attached CDC Cleaning and Disinfecting your facility (3) page document in attachment G.

**11) Question: Time for Completion Clarification. Please confirm project completion date.**

**Answer:** Final Work / Closeout Completion Date of March 24<sup>th</sup>, 2022.

12) See attachments (A - K) documents revising present information.

**BIDDER'S CERTIFICATION**

I acknowledge receipt of the foregoing Addendum # 2 and accept all conditions contained herein.

**Dated:** 06/16/2020                      **BIDDER:** AP CONSTRUCTION GROUP INC DBA AIR PLUS  
(Company/Entity)

**By:**  **Printed Name:** NAVID DJOUZAIE  
(Authorized representative signature)

**Title:** SECRETARY



**Bid 622**

**Rancho Campana High School HVAC Modernization Project for Oxnard  
Union High School District**

**ADDENDUM #3**

Dated: June 12<sup>th</sup>, 2020

*All interested parties seeking to submit responses to the Oxnard Union High School District's Bid #622 shall execute the certification at the end of this addendum and shall attach the addendum to the documents submitted to the District.*

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The Oxnard Union High School District hereby amends Bid622 Rancho Campana High School HVAC Modernization Project as follows:

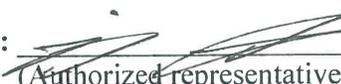
- 1) **Question: Pages 23 20 16-4 and 23 20 16-5 of the attached spec section 23 20 16 (Attachment A) indicates metal underground piping, but the HVAC drawings indicate the Niron polypro piping. Please clarify.**

**Answer:** All of the underground 4-pipe system is supposed to be the Niron Polypro piping per the drawings. Kindly ignore the attachment K in Bid Addendum #2.

**BIDDER'S CERTIFICATION**

I acknowledge receipt of the foregoing Addendum #3 and accept all conditions contained herein.

Dated: 06/16/2020      **BIDDER:** AP CONSTRUCTION GROUP INC DBA AIR PLUS  
(Company/Entity)

By:       **Printed Name:** NAVID DJOUZAIE  
(Authorized representative signature)

Title: SECRETARY