

# **ADDENDUM NO. 3**

# TRACK & FIELD IMPROVEMENTS - INC 1

LITTLE JOB #612-12353-03 DSA: A# 03-120009 File #56-H4

# **Pacifica High School**

600 E. Gonzales Rd., Oxnard. Oxnard, CA 93036

December 3, 2019

LITTLE

1300 Dove Street, Suite 100 Newport Beach, CA 92660



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Architect- Jay R. Tittle, C- 12955

### 1. PART 1 - GENERAL

- 1.1. The following revisions and/or clarifications shall be made to the Bidding Requirements and Contract Documents. Revise and amend the Documents for the above-named project in accordance with this Addendum. The bid shall reflect these addendum changes and each bidder shall make reference in their bid to this addendum
- **1.2.** All Bidding Requirements and Contract Documents shall apply to this addendum as originally indicated in the applicable portions of the contract documents, unless otherwise modified by this addendum.
  - **1.2.1.** Addendum No. 1 issued on October 21, 2019.
  - **1.2.2.** Addendum No. 2 issued on November 14, 2019.
- 1.3. GENERAL CLARIFICATIONS
  - **1.3.1.** The following clarifications are issued to all bidders as information for use in preparing bids:
    - **1.3.1.1.** Confirmed on sheet L1.0 that the scale on the plans is shown correctly and note that perimeter trench should be dimensioned and built per the Civil plans not the Irrigation plan.
    - **1.3.1.2.** Removal of light poles is not in this scope of work, see items '3.2.1.3' & '3.2.2.1.3'.
    - **1.3.1.3.** Note on A-1.0.2, Item 1-8 to remove existing building is not in this bid.

#### 1.4. CHANGES TO PREVIOUS ADDENDA

- **1.4.1.** Addendum No. 1, dated October 21, 2019, 'Enclosures':
  - 1.4.1.1. Revise 'III) Drawings issued: a) Drawings AD1-C1 through AD1-C6, Delta 1' to read 'a) Drawings AD1-C1 thru AD1-C3, Delta 1'.

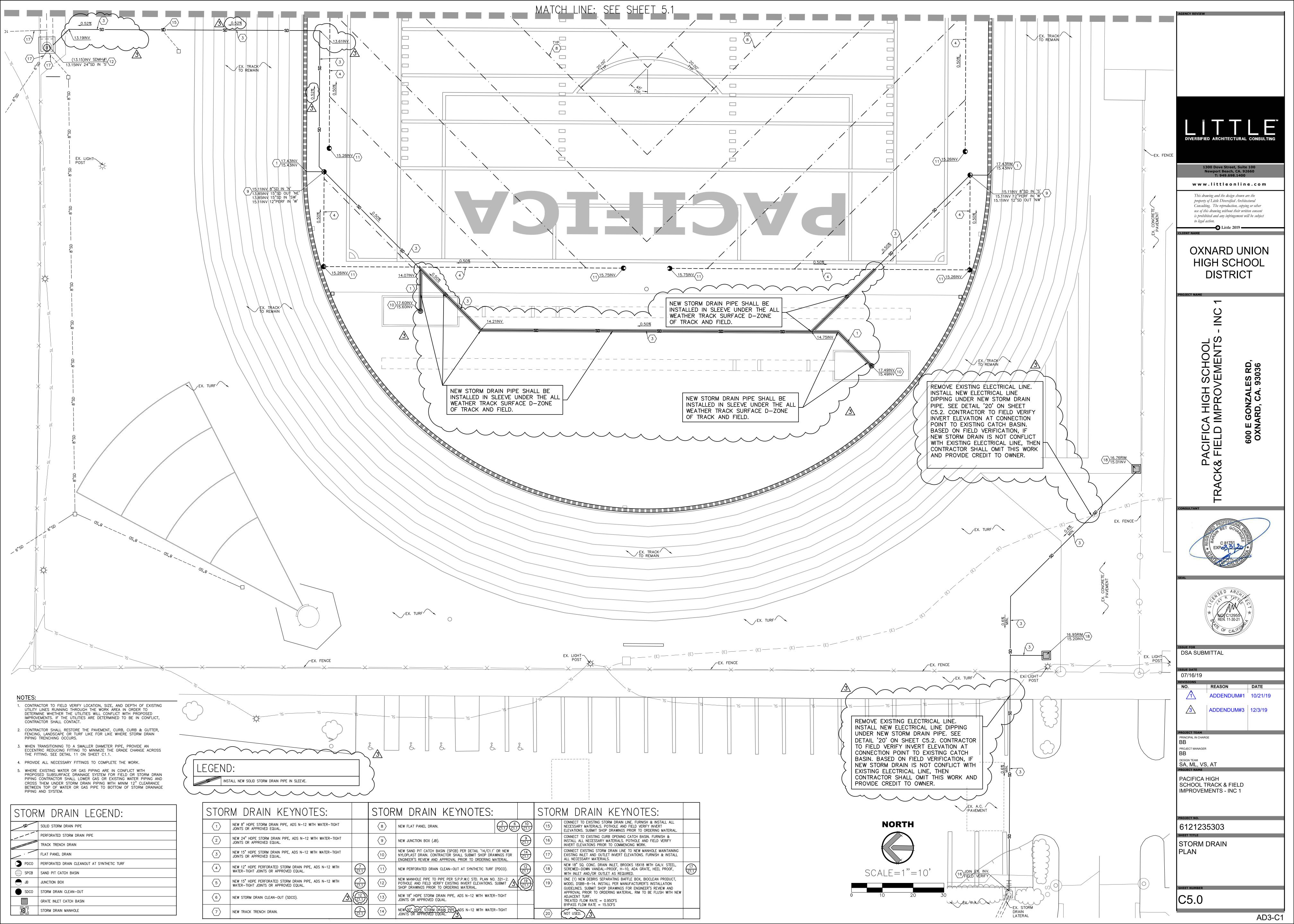
#### 2. PART 2 - PROJECT MANUAL

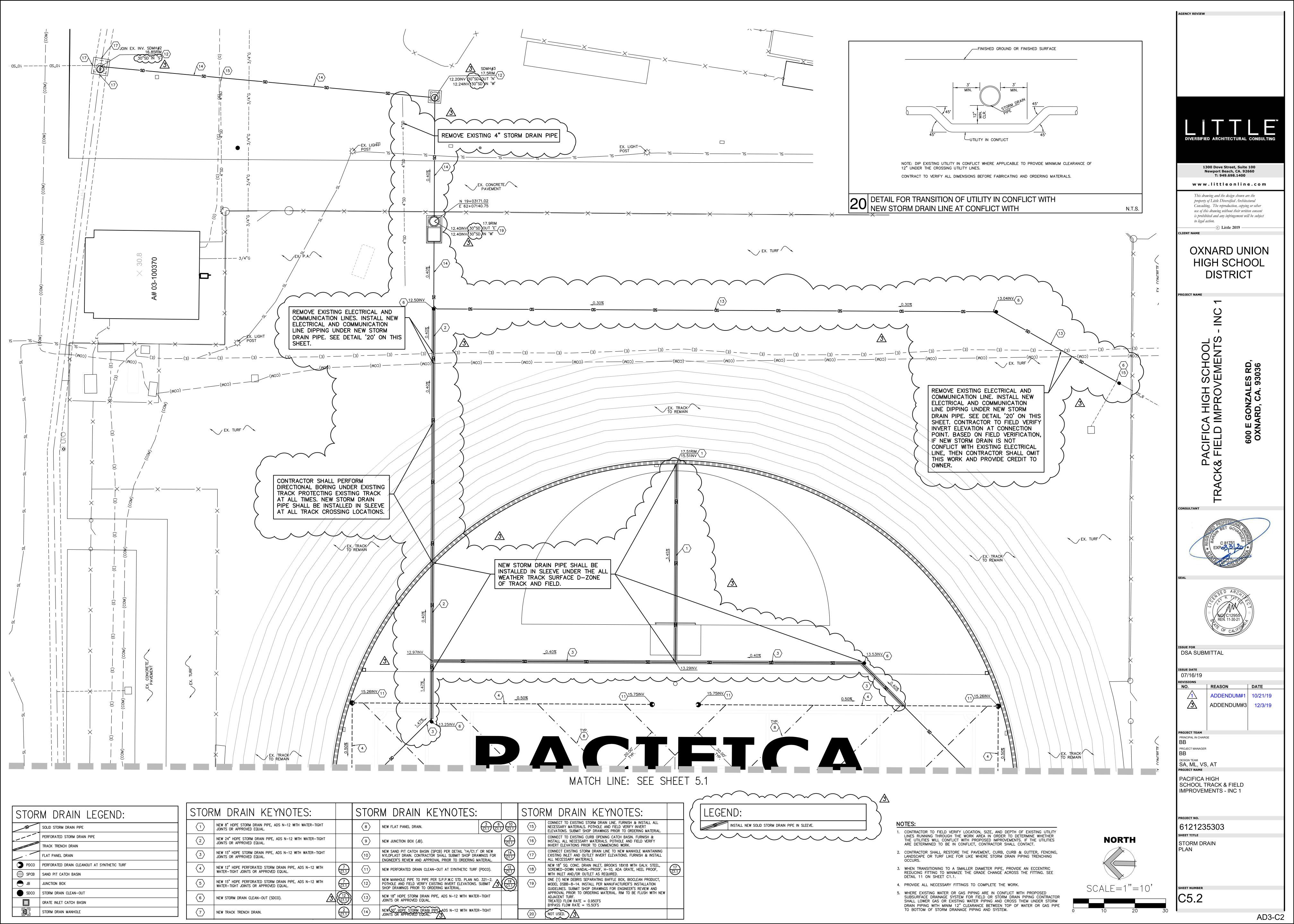
- 2.1. NONE ISSUED
- PART 3 DRAWINGS
- 3.1. CIVIL DRAWINGS ISSUED
  - **3.1.1.** The following Addendum ("AD") Drawings, marked Delta 3, are issued:
    - **3.1.1.1.** Drawing C-5.0/AD1-C2: Replace with Drawing AD3-C1.
    - **3.1.1.2.** Drawing C-5.2/AD1-C3: Replace with Drawing AD3-C2.
- 3.2. ELECTRICAL DRAWINGS ISSUED
  - **3.2.1.** The following Addendum ("AD") Drawings, marked Delta 3, are issued:
    - **3.2.1.1.** Drawing E-000: Replace with Drawing AD3-E1.
    - **3.2.1.2.** Drawing E-100: Replace with Drawing AD3-E2.
    - **3.2.1.3.** Drawing E-200/AD1-E1: Replace with Drawing AD3-E3.
    - **3.2.1.4.** Drawing ED-200/AD1-E2: Replace with Drawing AD3-E4
  - **3.2.2.** Narrative clarifications to Electrical Drawings are issued as follows:
    - **3.2.2.1.** Drawings E-000/AD3-E1, E-100/AD3-E2, E-200/AD3-E3 Clarify as follows:
      - **3.2.2.1.1.** New and existing panels and electrical equipment are shown on sheet E-100 (AD3-E2) & E-200 (AD3-E3).
      - **3.2.2.1.2.** Refer to note P2 on sheet E-200 (AD3-E3) for proposed minimum sizing of the junction boxes. Also, refer to sheet AD3-E1 and AD3-E3 for quantity & size of conduit connected to each junction box to determine box size at each location.
      - **3.2.2.1.3.** Contractor to refer to note P7/E200 (AD3-E3) to clarify removal of Stadium Light Fixtures and speakers, cap wire at existing connections and deliver fixtures and speakers to District.

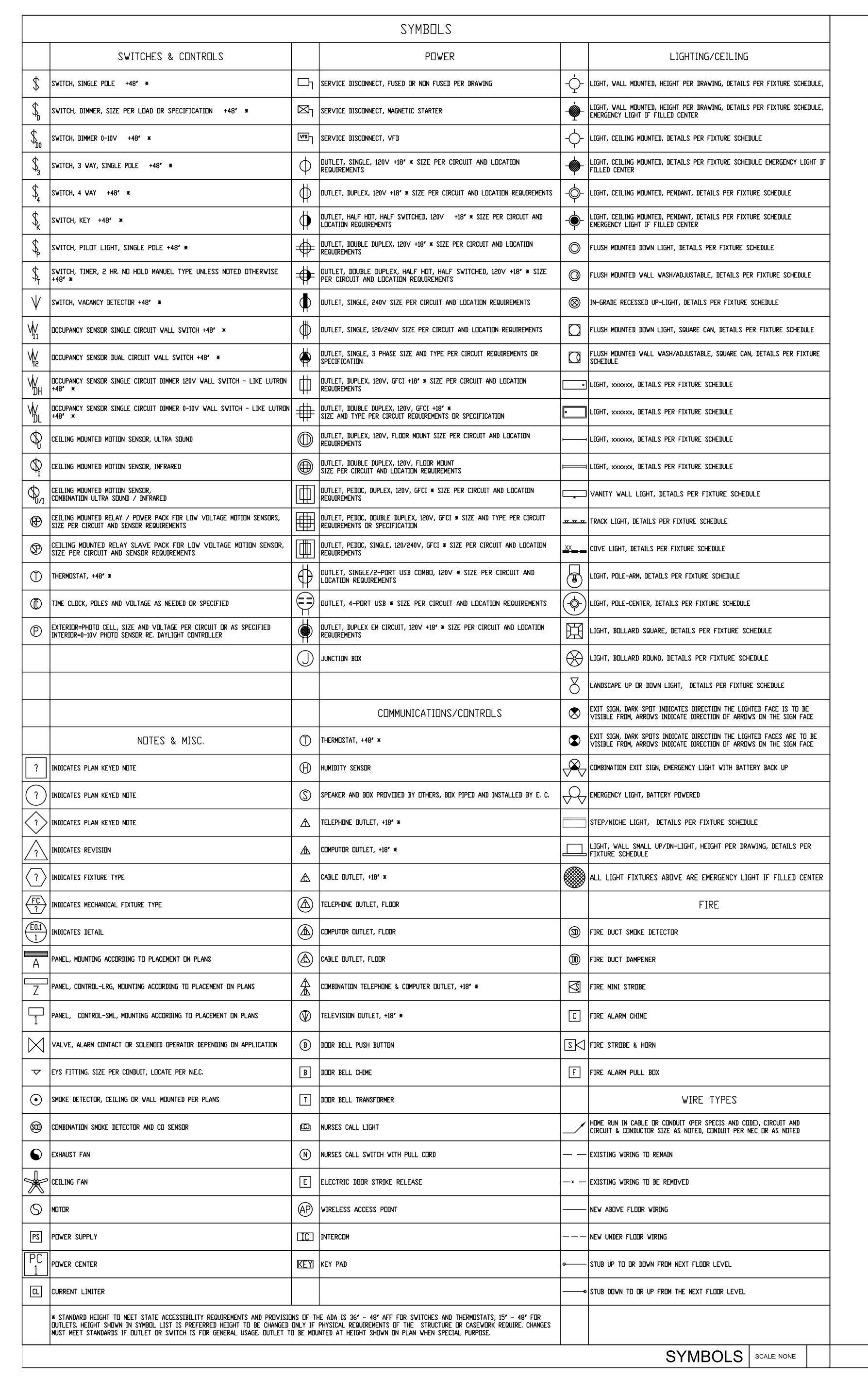
### **END OF ADDENDUM NO. 3**

### **Enclosures:**

- I) New Project Manual Documents Issued:
  - a) None
- II) New full-size Drawings Issued:
  - a) Drawings AD3-C1 and AD3-C2, Delta 3.
    Drawings AD3-E1 thru AD3-E4, Delta 3.





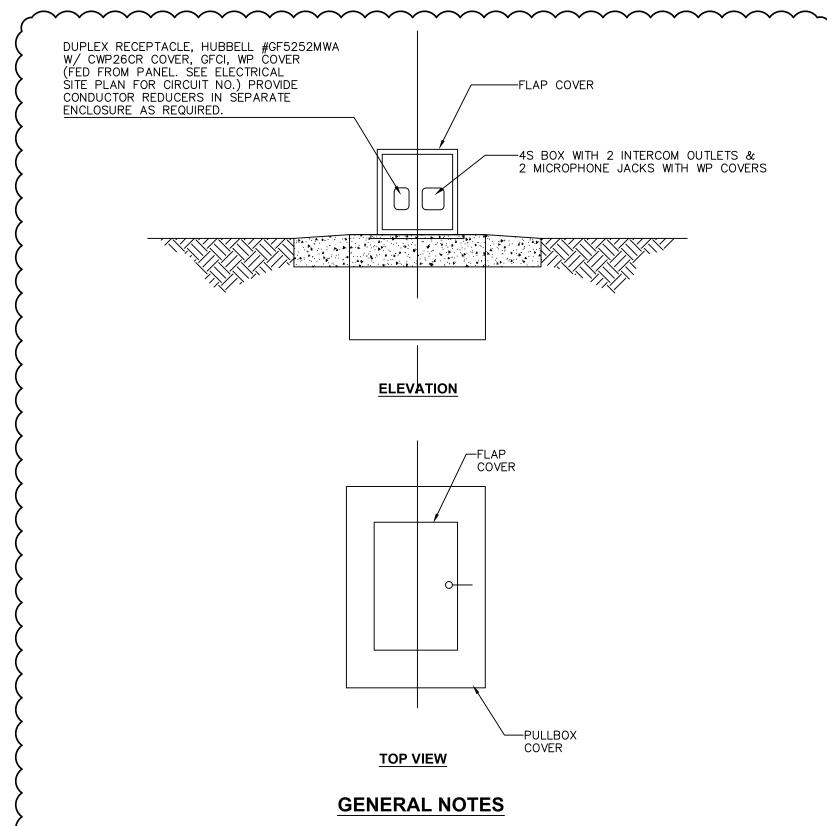


- 1. All work is to be performed per the 2016 issue of the California Electrical Code and the 2016 California Energy Code as accepted by the City of DXNARD and all other applicable national, state and local codes and laws pertaining to electrical
- 2. All work in hazardous locations shall comply with CEC Art. 500 through 516 as applicable.
- 3. Nothing in these notes shall be construed as circumventing any more stringent specification or requirement of the contract documents.
- 4. Electrical Contractor shall visit the job site prior to bidding work and include in his bid the necessary costs required to complete this project according to the intent of the drawings.
- 5. Any discrepancies between site conditions and drawings shall be brought to the
- attention of the project coordinator or Architect prior to bid if possible. 6. Electrical work under this contract shall include all labor, materials and equipment necessary to complete the installation covered under the contract including control conduit and wiring as documented or inferred in the mechanical drawings.
- 7. All material and equipment furnished and or installed under this contract shall be new, free from defects, and shall be guaranteed for a period of one year from the date of final acceptance by owner or his representative. Should any problems develop during this warranty period due to faulty workmanship, material defects or equipment defects or failure, the Electrical Contractor shall correct the problem and repair or replace equipment or material without cost to the owners. All work shall be executed in a orkmanlike manner and shall be neat in appearance as well as functional when completed.
- 8. Unless noted otherwise or coordinated with the General Contractor, the Electrical
- Contractor shall be responsible for all demolition, cutting, and patching relating to electrical work.
- 9. State handicap requirements are to be met per standards listed in "SYMBOL LIST". 10. Cut sheets shall be provided by Electrical Contractor for all equipment provided within contract scope of work.

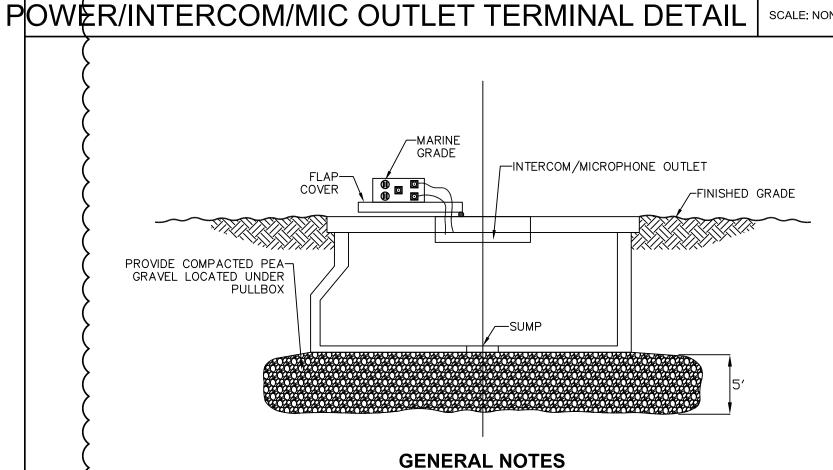
# MATERIAL and INSTALLATION

- 1. All electrical materials and equipment are to be Underwriter's laboratory listed or listed by an equivalent nationally recognized testing laboratory accepted by the City of DXNARD. All materials shall be approved for the intended purpose and used for such purpose
- 2. All 600-volt insulated wire in conduits shall be copper type THHN/THWN-2 unless
- 3. All conductors size AWG #12 and smaller shall be solid, all conductors size #10 and larger shall be stranded.
- 4. All junction boxes shall be marked (in ink) with the panel number, circuit numbers, and system voltage contain within, ("Magic Markers" are acceptable). i.e. 'LA'-1,3,5 277/480V or 'RA'-2,4,6 120/208V etc.
- 5. When conduit must cross traffic areas, the conduit shall cross perpendicular to the normal traffic pattern.
- 6. All ballasts are to be CEC listed.
- 7. All outdoor lighting fixtures are to be listed for wet or damp location depending on type of exposure.
- 8. All devices shall be grounded by means of a separate grounding conductor and
- either a wire bond from the device strap to the box or a self-grounding screw. 9. Each multiwire branch circuit shall be provided with a means that will simultaneously disconnect all ungrounded conductors at the point where the branch circuit
- originates. (CEC 210.4(B)) 10. The ungrounded and grounded conductors of each multiwire branch circuit shall be grouped by wire ties or similar means in at least one location within the panelboard
- or other point of origination. (CEC 210.4(D)) 11. All new overcurrent devices installed in existing panels / switchboards shall match or exceed the make, model and interrupting capacity of the existing overcurrent

- 1. Upon completion of work, Electrical Contractor shall insure the installation to be free from short circuits, phase grounds and neutral grounds.
- 2. All feeders shall have insulation tested prior to energization. 3. All panels, transformers, distribution boards, switches, etc. shall be labeled per Single Line Diagram using plastic plates with 3/8" high white letters on black backgrounds. Label shall include item name and voltage present. Transformer label shall include both primary and secondary voltages. Label shall be permanently attached using at least (2) round head stainless steel machine screws with minimum thread size 8-32.
- 4. Electrical Contractor shall furnish as-built drawings to Architect upon completion
- 5. Electrical Contractor shall be available for night inspection and approval of
- 6. Prior to final energization, neutral feed shall be disconnected from the panel and bus with all load neutrals connected shall be tested in the presence of the electrical engineer for faults to ground.
- 7. All circuit breaker, neutral and ground lug connections shall be torqued per manufacturer's specifications in the presence of the electrical inspector.
- 8. The issuance of a permit shall not prevent the Building Official from requiring the correction of errors on these plans or from preventing any violation of the codes adopted by the city, relevant laws, ordinances, rules and/or regulations.

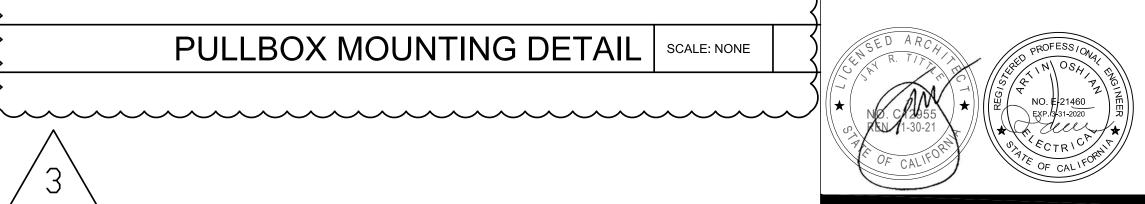


- 1. THE TRACK SURFACE MATERIAL SHALL COVER PULLBOX COVER AND LID.
- 2. ALL PULLBOXES NEAR TYRACK SHALL BELOCATED ON EDGE OF TRACK.



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- 2. ALL PULLBOXES NEAR TRACK SHALL BE LOCATED ON EDGE OF TRACK.

PULLBOX MOUNTING DETAIL SCALE: NONE



CA HIGH SCHOOI IMPROVEMENT

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**OXNARD UNION** 

HIGH SCHOOL

DISTRICT

600 E. GONZALI OXNARD, CA. 9



12/03/19 ADDENDUM PRINCIPAL IN CHARGE B.E.S. PROJECT MANAGER PACIFICA HIGH SCHOOL

612-12353-03

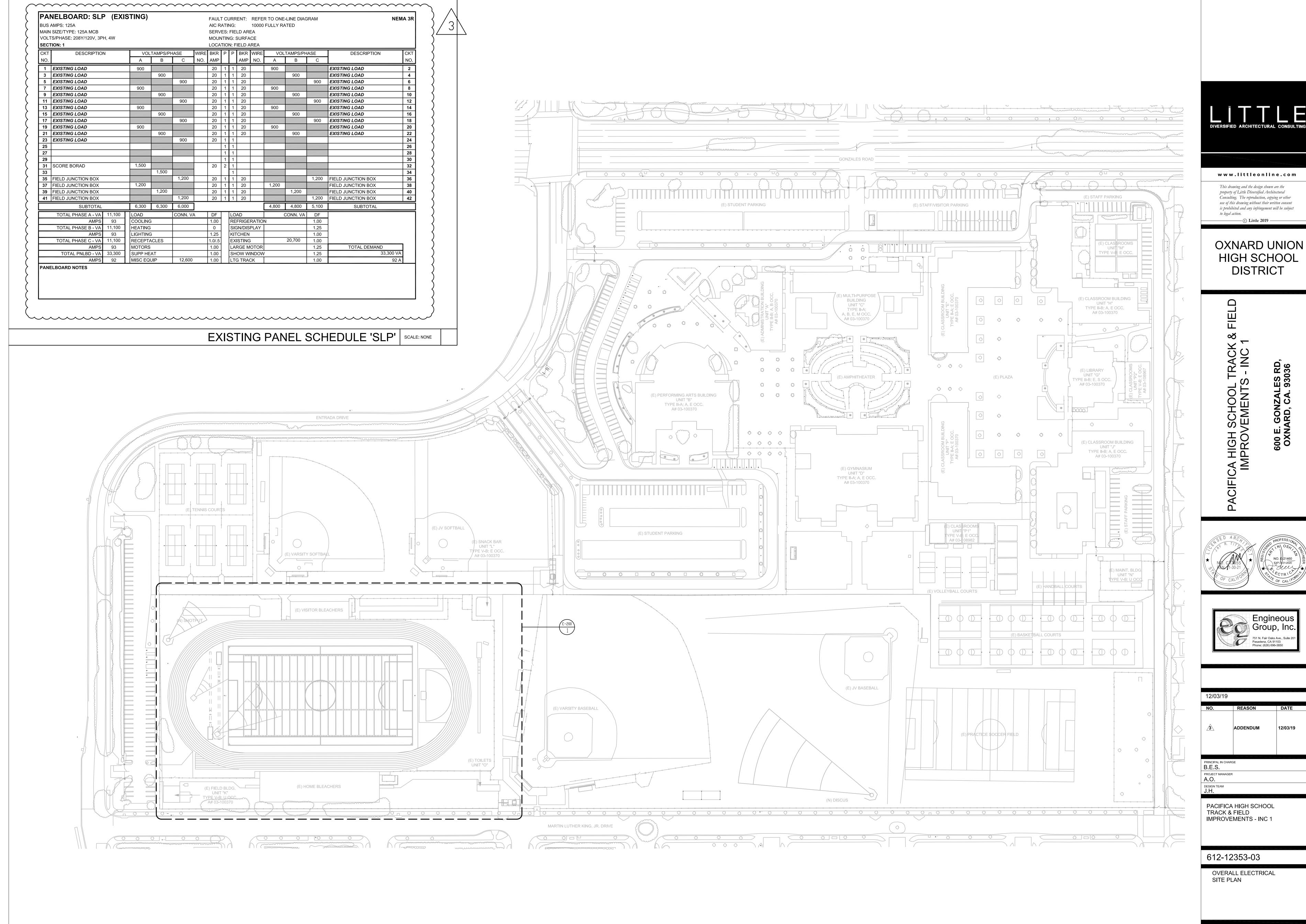
**IMPROVEMENTS - INC 1** 

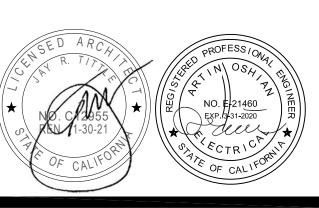
TRACK & FIELD

SYMBOLS AND NOTES

(E-000) AD3-E1

NOTES | SCALE: NONE





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NO.	REASON	DATE
<u>3</u>	ADDENDUM	12/03/19
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